

# THURMAN SQUARE CIVIC ASSN

## AUG 18 MINUTES

PARSONS AVE LIBRARY 8-18-15 6:30 PM

By Kerry Williams

- NOW RECOGNIZED AS A CIVIC ASSN.
- DEBT - \$125.00 FOR STATE REGISTRATION
- GANTHERS PLACE REPORT BY TARA MULLINS

8-22 HARVEST & JAZZ FEST / 10-24 - BARK IN THE PARK

10-25 TRUNK OR TREAT 2PM-4PM

DISCUSSED PROBLEMS WITH VANDALISM IN PARK, POSSIBLE SOLUTIONS

- EDGEWOOD CIVIC REPORT - SUCCESSFUL N.N.O. EXCITED TO WORK WITH THURMAN SQUARE CIVIC ASSOCIATION
- SOUTH CENTRAL COMMONS - DISCUSSED VERY SUCCESSFUL N.N.O.
- SOUTH SIDE COMMISSION REPORT - CELL TOWER VOTE AUG 25  
HILLTOP CIVIC ASSN - FRIENDS OF HILLTOP 2<sup>ND</sup> WEEK OF NOV.
- TARA MULLINS SPOKE RE: COMMUNITY GROUNDS COFFEE HOUSE  
ASKING T-SQUARE CIVIC ASSN TO SUPPORT VARIANCE FOR  
REDUCED PARKING FROM 20 TO 0 SPACES --- YES VOTE  
WAS UNANIMOUS - MOTION BY KERRYL, SECOND BY MIKE WILLIAMS
- JOANN ST. CLAIR - REEB CENTER RIBBON CUTTING SEPT 25  
PRIDE CENTER WILL BE MOVING TO REEB CENTER  
HANDOUTS WERE GIVEN