# **MEETING NOTICE** - $\mathscr{N}$ EIGHBORHOOD $\mathscr{P}$ LANNING $\mathscr{U}$ NIT- $\mathscr{V}$

Page 1 of 2

WHEN: Monday, October 10, 2005

TIME: 7:00 P.M.

WHERE: Rick McDivitt Center, Four Corners Park

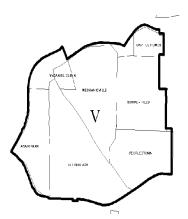
30 Haygood Avenue, S.W.

HOST NEIGHBORHOOD: PEOPLESTOWN

SPONSORS: NPU-V and the City of Atlanta Bureau of Planning

#### **FOR FURTHER INFORMATION CONTACT:**

M. M. (Peggy) Harper, President (404) 522-3231 (min\_yin@bellsouth.net) Sara Wade Hicks, Assistant Director (404) 330-6145 Wendy Scruggs-Murray, Citizen Participation Coordinator (404) 330-6899 Deon Franklin, Jr., Planner (404) 330-6910



## **AGENDA**

- 1. Invocation
- 2. Approval of Agenda
- 3. Approval of Previous Month's Minutes
- 4. Public Safety Reports (5 Minutes Each)
  - Atlanta Police Zone 3
  - Fulton County District Attorney
- 5. Committee Reports (3 Minutes per Committee)

Reports Must Be Submitted In Writing to be a part of the official NPU-V Minutes.

**6. Neighborhood Reports** (3 Minutes per Neighborhood)

Reports Must Be Submitted In Writing to be a part of the official NPU-V Minutes.

- 7. Elected Officials Remarks (3 Minutes per Person)
- 8. Municipal Government Reports (5 Minutes per Municipality)
- **9. Presentations** (3 Minutes per Presentation)
  - DreamScan Cedric Maddox
- 10. President's Report
- 11. Planner's Report
- 12. Roll Call
- 13. Support Letter(s) (4 Minutes per Letter) VOTE (hand count) REQUIRED
  - The Atlanta Track Club [Atlanta Marathon and ½ Marathon] Michael Hughes

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14. Zoning / Land Use vote (hand count) required on all zoning & land use matters

**Bureau of Zoning Adjustment** 

None

**Subdivision Review Committee** 

None

Comprehensive Development Plan Amendments

None

**Enterprise Zone Applications** 

None

15. License Review Board vote (hand count) required on all license review board matters

Applicant	Business Name & Address	Type of Business	Reason	Notes
NONE				

- 16. Elections
- 17. Adjournment

### **PUBLIC HEARINGS**

FOURTH QUARTER 2005 CDP AMENDMENTS

Atlanta City Council

	DATE	TIME	LOCATION
Monday	November 28, 2005	6:00 pm	Council Chambers, Atlanta City Hall, 55 Trinity

**NEXT MEETING** 

When Where

Crogman School Auditorium, 1093 West Ave. SW

<u>Host Neighborhood</u>

**PITTSBURGH** 

Visit The City of Atlanta Web Site - www.atlantaga.gov.

November 14, 2005

NPU-V Web Site - www.neighborhoodlink.com/atlanta.npuv