

**Near East Area Comm.**  
**MAY 2019 Gen Business Mtg. Agenda**  
**Please note: agenda is subject to change**

May 9, 2019

950 E. Main Street  
6:30 P.M.

- |                                       |         |
|---------------------------------------|---------|
| A. Call to Order                      | 30 Sec. |
| B. Roll Call, Commissioner, Community | 30 Sec. |
| C. Minutes                            | 1 Min.  |
| D. Standing Committee Report          | 10 Min. |
- 1. Zoning
    - a. Future Agenda Item(s) –
    - b. Committee Report – 1550 Clifton Avenue, 43205 – Council Variance Application (CV19-027), 1432 & 1436 Oak Street, 43205 – Council Variance Application (CV19-028), 364-366 Berkeley, 43205 – Council Variance Application (CV19-022), 1169 Bryden Road, 43205 – Board of Zoning Adjustment Application (BZA19-016)
  - 2. Planning
    - a. Future Agenda Item(s) – 612-614 Seymour Ave (land bank), Hope Kingsborough COCIC Community Land Trust Presentation
    - b. Committee Report – 1618 Granville, 1598 Greenway, 1602 Greenway & 1614 Greenway (land bank); 281-283 N. 18<sup>th</sup> Street, 204 N. 20<sup>th</sup> Street & 1635-1637 Harvard (land bank)
- |   |        |
|---|--------|
| E. Announcements (secretary & City Liaison); Public Comments                        | 4 min. |
| F. Speakers – James Bell Boy Scouts Troop62 St. Paul AME Church - Community Project |        |
| G. President's Report   | 1 Min. |
| H. Treasurer's Report   | 1 Min  |
| I. Old Business   |        |
| J. New Business   |        |
| • District Commissioner seat opening in District IV                                 |        |