



Volumes 10, Issue 5

MARCH 2008

All RESIDENTS and BUSINESSES of: all of LANTANA, RENO, AUBURN (4758-5160) DRIVES; all of ONTARIO, CASTLE, South side of UNIVERSITY (4749-4849), East side of EUCLID (3611-3889), ESTRELLA (3803-3857) AVENUES; DWIGHT (4759-4792), WIGHTMAN (4750-4871) STREETS.

## STATE OF THE ASSOCIATION PRESIDENT'S REPORT



Do you want to know what your neighbors have done to better our quality of life, the peace & quiet and your community? Do you want to know what is planned for the future? Do you care? Well, if you do care, want to know and want to participate; and get involved in providing guidance, supplying needs, solving problems and improving your neighborhood for the better, make plans to attend the

### State of the Association President's Report on:

April 8, 2008 @ 6:15 PM  
5123 University Avenue  
Community Room @ AUBURN PARK

On behalf of the Board of Directors, the Residents and Association Members, we sincerely invite you to attend, and with anticipation await your honorable presence.

Honorable Invitees, the community-at-large and the residents will gather to hear the needs and issues most important to Fox Canyon, and witness the setting of policy, goals; commitments and accomplishments of this grassroots neighborhood organization. The Board of Directors will happily welcome you to this formal and important community building event.

### FOX CANYON MAYORAL FORUM

Steve Francis, Floyd Morrow, Eric Bidwell and James Hart have confirmed their participation [Mayor Jerry Sander has politely declined] and will attend the Forum/Debate on May 13, 2008. **STAY TUNED!!!!**

## NEW MEETING LOCATION!

Please, join us at our new meeting location: AUBURN PARK Community Room, 5123 University Avenue. This location is where we are meeting from now on, courtesy of Affirmed Housing Group and Solaris Enterprises, the Managing Company.



The meeting room at Auburn Park is located in this corner of the ground floor. For esthetics, residents' quality of life and security reasons, it doesn't have direct access from the street.



To **ACCESS** the community room: enter through this door, on University Avenue, reach the court yard, turn right, walk west, toward the building's end; pass the restrooms, the last two glass doors. **PARKING:** Sufficient parking is readily available on the streets.

## NEXT ASSOCIATION MEETING

**Tuesday, APRIL 8, 2008 @ 6:15 PM**

**5123 University Avenue \***

**(Community Room at AUBURN PARK)**

**\*Please NOTE: This is a NEW meeting location.**

**Proposed Agenda:**

***State of the Association President's Report***

***COME and JOIN US!***

## BOARD of DIRECTORS MEETING

The Board will **MEET Tuesday, APRIL 25, 2008 @ 6:30 PM.**

**5123 University Avenue, AUBURN PARK Community Room**

**Fox Canyon Neighborhood Association, Inc.**

**[A 501 (c)(3) Public Benefit and Social Welfare ([www.IRS.gov](http://www.IRS.gov)  
"publication 78" listed) Nonprofit Corporation]**

**4916 Lantana Drive, SD, CA 92105 (619) 282-2788**

**[FoxCanyonN@aol.com](mailto:FoxCanyonN@aol.com) Web-site [www.FoxCanyon.Org](http://www.FoxCanyon.Org)**

## HOUSING SUBCOMMITTEE

The Crossroads Housing Subcommittee will meet

**Thursday, APRIL 10, 2008 @ 6:30 PM**

**5123 University Avenue, 92105**

**[Community Room at AUBURN PARK]**

**Proposed Agenda:**

***As noticed by the Redevelopment Agency***

Contact, Issues and Info: Jose Lopez, Chair, (619) 282-2788

Tracy Reed, Project Manager, Redevelopment Agency, (619) 236-6543

**Web-site:**

**<http://www.neighborhoodlink.com/sandiego/chh/main.html>**

## THE HONORABLE ATKINS



***Details to follow; info, call (619) 236-6633***

## LAST MEETING HIGHLIGHTS

(Pictures taken by Gretchen Torgerson)



Twenty-two [22] neighbors [including guests] attended the meeting.



George Andrade [NCCD, Land Use Investigator] during his report.

Call George for Code Enforcement matters at (619) 533-6139



Charles Espinosa, Program Coordinator, San Diego and Imperial Counties Labor Council, AFL-CIO, presenting Councilmember JIM MADAFFER's funded Neighborhood Fight Against Crime Program. This program provides low/fixed income, seniors and disabled homeowners, in CD-7, with security devices FREE of charge; call Charles for more information about this program (619) 283-5411 X 109.





Fernando Reyes [Assemblywoman Shirley Horton's Office] going over last minute details before presenting his report. To contact Fernando with CA Assembly District 78<sup>th</sup> issues, call (619) 462-7878



Marty Block, President, Board of Trustees, San Diego Community College District, presenting the ECONOMIC IMPACT REPORT; for more info, call Marty at (619) 388-6960.



Heide Bruckner, International Rescue Committee, attended the meeting to provide more information about the City Heights Farmers Market and to answer all question raised by the Board of Directors during their dialogue of a motion authorizing the President to write a letter of support. After her presentation, Heide and Doris [the original Cookie Lady] gather to sample Doris' one-of-a-kind chocolate cookies, here, on

display for the occasion. Board Members Jesse Chavez, Doris and Gretchen kindly donated the evening's refreshment. Come & Join US, the meetings are community bonding, problem solving and lots of FUN!

## DISTRICT 7 CANDIDATES FORUM

Fox Canyon Neighborhood Association  
voice of san diego.org

Cordially invite you to attend and participate in the District 7 City Council Candidates Forum and Debate.

### Confirmed Participants:

**Marti Emerald**  
**April Boling**  
**Bill Daniel**  
**David Tos**

Tuesday, May 27, 2008 from 6:15 – 7:45 pm  
Community Room @ AUBURN PARK  
5123 University Avenue, SD, CA 92105

Moderated by **Scott Lewis**, Co-Editor  
voice of san diego.org

Organized by the Fox Canyon Neighborhood Association  
Hosted by the Community of AUBURN PARK

## Come and Join US!

Please be prepared to participate, be on time and bring your **QUESTIONS** written down.

For more information call **Jose Lopez** @ (619) 282-2788 or email [FoxCanyonN@aol.com](mailto:FoxCanyonN@aol.com)

Newsletter Circulation: **575** hard and **1,965** E-mailed copies.



**The Fox Canyon Voice**  
**Reserves for itself the right to edit for space, clarity and content all materials submitted for publication.**

The views expressed in this newsletter are strictly those of the authors and **DO NOT** necessarily reflect the views of the FCNA, Inc., organization.

Doris Pierson proofreader, we're grateful for the donation of her precious time.

## NEW AT [WWW.FOXCANYON.ORG](http://WWW.FOXCANYON.ORG)

On the front page [on the top left] see "Community Calendar" to check all our meeting schedule and "Police & Safety" [bottom left side], to read and print these new, useful and updated pages:

- Environmental Services Department [ESD];
- POLICE PROBLEM SOLVING Meetings;
- GRAFFITI Abatement Information;
- Phone List and
- POLICE Advisory Board Meetings

These pages were constructed with information kindly provided by FC Treasurer, Gretchen Torgerson & Deputy City Attorney, Kristin Beattie.

## ASSOCIATION MEETING MINUTES

[Tuesday March 11, 2008]

Meeting called to order by President Lopez, at 6:17p.

Meeting attendance: Twenty-two [22] adults including guests.

Update(s): Lantana One-way, Vision Plan, CDBG items submitted on time: Street Lights, MAD, Housing CE.

Announcements: (1) Rebecca Leister [Ron Roberts' Office], Marisa Luque [CD-7, Jim Madaffer's Office], DCA Kristin Beattie, and Board Member Rosilyn Davis called/mailed to be excused. (2) Catherine Burger is getting better by the day. (3) Crossroads Housing Subcommittee: Thursday, March 13<sup>th</sup> this room, 6:30 PM.

Field/Comm. Rep's Reports:

- Fernando Reyes, Assemblywoman SHIRLEY HORTON's Office: (1) Shirley sends her regards, (2) Taxes 4 business/Board of Equalization; (3) Megan's Law; (4) Distributed the latest issue of The Horton Update.
- George Andrade, Land Use Investigator, NCCD, Housing Ordinance: 6 adults = 5 off street parking spaces REQUIRED, info call 533-6139.

Off-Agenda Public Comment: NONE.

Neighborhood Concerns: (1) Oscar Amado working gang activity on Winona and the canyon. (2) Always do your remodeling with permits and before you touch anything. (3) THANKS Fernando for the solar panels information! (4) Somalia Taxi is willing to do SHORT taxi trips.

Presentation(s):

- GRETCHEN TORGERSO: -- "ESD Service Requests".
- CHARLES ESPINOSA: -- "Neighborhood Fight Against Crime".
- MARTY BLOCK: -- Economic Impact Report".
- HEIDE BRUCKNER: -- "City Heights Farmers Market Issues".

Adjournment: at 7:55 PM to the Corporation of the Fox Canyon Neighborhood Association meeting of April 8, 2008 @ 6:15p.

Jose Lopez, President

## BOARD MEETING MINUTES

[Tuesday, March 25, 2008]

Meeting called to order by Lopez when Quorum established at 6:45p.

Meeting attendance: Six [6] Board Members [including: Torgerson, Davis, Kozminski, Pierson, Ilginis, and Lopez with Chavez, Du, excused and Shetter, Diaz absent and NO Public] present.

Public Comment: NONE.

Board Members' Comment: (1) Gretchen: Community Room not opened on time; Board Members NEED to phone in to Jose their excuse when not showing up; Taste of City Heights at Chiquita's on 3/27. (2) Alfred: need/want to modify agenda by adding discussion item [1-a], Motion by Pierson/Ilginis, passed 5/0/1c.

President's Report: (1) Vision Plan: Honorable JIM MADAFFER's Memo to the Mayor; (2) State of the Association President's Report; (3) Mayoral and Candidates Forums; (4) CD-3 Public Safety Meeting; (5) San Diego

Garden Club Letter; (6) LU&H committee, Wednesday, April 16, 2008 @ 2:00 pm and (7) CDBG letters, only lights

Leading Motions:

- Motion to approve agenda as proposed and amended [add 1-a], Pierson/Kozminski, passed 5/0/1c.
- Motion to approve minutes (Feb-08) and monthly accounting [March-08], Ilginis/Pierson, passed 5/0/1c.

Action Items:

- Motion to approve Members' meeting agenda: State of the Association President's Report with Gretchen conducting and Doris, Rosilyn and Gretchen providing refreshments, Davis/Pierson, passed, 5/0/1c.

New Items or Issues:

- Discussion Item 1-a: Board Members' ETHICS Training – Issues to consider: (1) Code of Conduct, (2) uphold higher standards personally [first] and [then] in the community, (3) abide by laws, rules and regulations (4) equal Code Enforcement across the board, regardless, (5) Don't brake the LAW and if you do: disclose to the Board; (6) confidentiality rule. This issue is to be continued.

Closing Comment: NONE

Adjournment: at 8:07 PM to the Corporation of the Fox Canyon Neighborhood Association meeting of April 22, 2008 at 6:30p.

Rosilyn Davis, Interim Secretary.

## A NOTE FROM SACRAMENTO

Recently, four of the bills I introduced this legislative session have passed through Committee.

**AB 2126: Identity Theft** – This proposal would expand the list of crimes for which computer systems equipment may be forfeited if used in the commission of those crimes. Specifically, technological equipment would be forfeited if used in the commission of credit card fraud, insurance fraud; and, workmen's compensation fraud. By stripping a convicted criminal of his or her computer equipment, this bill will assist a district attorney in fighting high-tech crime by preventing a criminal from having his or her property returned and engaging in illegal conduct as soon as he or she is released from jail.

**AB 2803: Restitution Payment** – This bill will authorize acceptance of credit, debit and other electronic transfers for court ordered victims restitution. Electronic Funds Transfer (EFT) is an expeditious and efficient payment method that is utilized in the collection of various court order fees and penalties. AB 2803 seems consistent with the intent expressed under the California Constitution and in unison with the low cost and increasing availability of EFT technology.

**AB 2007: Megan's Law Website Update** - This proposal is seeking to require the Department of Justice to make available to the public on its Megan's Law Web site information about whether a person, while Registered as a sex offender, was convicted of a subsequent sex offense. The bill would also require the department to make available the gender of the registrant's victims by requiring a court, upon conviction of a person for an offense requiring registration as a sex offender, to submit information regarding the gender of any of the offender's victims to the Department for inclusion in the database.

**AB 2658: Electronic Lab Reporting** - This proposal would require the electronic submission of reports on diseases by laboratories with the overall objective of enhancing and strengthening State and local disease surveillance while promoting the efficient and effective use of state resources.

