



# Columbine West Civic Association Newsletter

**CWCA – Your Homeowners' Organization**



## CWCA Calendar of Events

- **CWCA Monthly Meeting:**  
Jan. 14th, 2020  
Dutch Creek Elem, 7:00 p.m.
- **Members Mixer:** Jan 29th  
Breckenridge Brewery  
Tap Room, 6:30 p.m. (old,  
new & interested Members)
- **CWCA Monthly Mtg:**  
Feb. 11th  
Dutch Creek Elem, 7:00 p.m.
- **FREE Family Movie Night:**  
Feb 23rd. Elvis Cinema

## PayPal Link For Membership

The direct link to get to  
PayPal is [www.neighborhood-link.com/Columbine\\_West/pages/39993](http://www.neighborhood-link.com/Columbine_West/pages/39993)

*"We are created for  
connectedness. We are  
designed to flourish in  
connectedness. What  
distinguishes consistently  
happier people from less  
happy people is the presence  
of rich, deep, joy-producing,  
life-changing, meaningful  
relationships"*

—John Ortberg



## 2020 CWCA Meeting Dates

Jan. 14th, Feb. 11th

January 2020

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**Our Mission: "Promote neighborhood beautification and harmony through covenant enforcement, community based services, and social activities."**

## Dutch Creek Elementary Coffee and Conversation with the Principal

If you have a student who will be in Preschool or Kindergarten for the 2020-21 school year, please join us for a Coffee and Conversation meeting on Thursday, January 9th from 10:00 – 11:00 a.m. This will be a time for incoming Preschool and Kindergarten parents to sit down with Mrs. Oliver to discuss our Preschool and Kindergarten programs and ask any questions you may have about next school year. Topics of discussion will include: Curriculum, Preschool Tuition, Daily Schedule, Benefits of Early Childhood Education. Coffee and pastries will be served. We hope you can join us!

—Diana Cunningham, Enrollment Secretary,  
Dutch Creek Elementary Contact info 303-982-4565



## CWCA Members Mixer Breckenridge Brewery

The event will be at Breckenridge Brewery on January 29th, 6:30 p.m., located at 2920 Brewery Lane, Littleton, Colorado 80120. The Tour Tasting Room will be our destination, appetizers are being supported by the Columbine West Civic Association and beer and non alcoholic beverages will be available to purchase. It's located in the brewery building just across the plaza from the Farm House restaurant. Are you a current member? A past member? A Legacy

member? Or maybe looking to becoming a member? Please plan to drop by and try some shareables with other neighborhood members during this private time to gather. Let us really pack the Tasting Room and enjoy the opportunity to meet some neighbors, bring a friend or just try out what the brewery has to offer. Please join in the fun of welcoming in the New Year.

—CWCA Board/ Officers & Volunteers

## Zoning Complaints

As part of Jefferson County's Online Permit Processing, you can now file a zoning complaint electronically. If you have a concern about your neighbor and whether the activity on his/her property meets zoning regulations please give our new web application a try. This method of recording complaints promises to be more efficient as well as keeping you informed on the process. Visit <https://www.jeffco.us/2332/Zoning-Complaints>. Enter a street number and street name. After the property address has been found, under 'Actions' choose 'File complaint for above property'. Under 'Permit Details' give the complaint a description and fill out all the form details applicable to the complaint. You will be required to supply your name, telephone number, and an email address. This information will help the Zoning Inspector contact you if they need additional information to identify the property and any alleged violations. Additionally, you will be automatically notified with a confirmation email that your complaint was filed and whether the violation could be verified. Your contact information will be kept confidential. We appreciate your help.

—CWCA Board/ Officers

## A Moment With The Board

No December meeting. Happy New Year everyone. Erin D has stepped up to help judge the Holiday Lighting Contest. Winners will receive a Gift Card and a shout out in the February newsletter. It has been a goal of the association to provide a community event each month, which we are getting closer to achieving. Many thoughts were exchanged during the budget presentation yet it still includes annual favorites such as Easter Egg Hunt, Dumpster Day, National Night Out and FREE Swim Nights will be combined with a BBQ dinner offering. Elvis Cinema can provide us with a private theater and we have scheduled a family friendly FREE Movie on Feb. 23, 3:30 p.m. The movie has not been decided yet, but will be advertised in the February newsletter. As always, if you don't see a neighbor out and about during the cold weather the Jeffco Sheriff can also perform a Well-Check. Don't hesitate to call the non-emergency dispatch 303-271-0211. Please join us at the January monthly meeting. The mixer will have us gathering at the Breckenridge Brewery Tap House with appetizers being shared. As always we would love to have more hands to address the many concerns in and around Columbine West. If you would like to join the efforts drop us an email or attend a monthly meeting. If you have questions or any suggestion of ideas feel free to email CWCAtalk@gmail.com. Residents are encouraged to attend any monthly meeting the next one is January at 14th, 7:00 p.m., Dutch Creek Elementary, second Tuesday of the Month.

## Columbine West Civic Association

303-904-8218

[neighborhoodlink.com/Columbine\\_West](http://neighborhoodlink.com/Columbine_West)

### Officers

**President**, Gary McCombs; **Vice President**, John Basila  
**Treasurer**, Stacey Hall; **Secretary**, F. Tricamo / N. McCombs  
**Board Members**: K. Waite, K. Sweet,  
 B. Waite, Erin D. & 1 OPEN position

**COHOPE Delegate**: Floating Board Member

**Newsletter Delivery Coordinators**: 720-560-9844

**Newsletter Editor**: Natasha McCombs, [ncmccombs@yahoo.com](mailto:ncmccombs@yahoo.com)

**Website Coordinator**: Gary Mc Combs

**Newsletter Ad Manager**: Colorado Lasertype

### Schools

Dutch Creek Elementary	7304 W. Roxbury Pl.
Ken Caryl Middle School	6509 W. Ken Caryl Ave.
Columbine High School	6201 S. Pierce St.

The newsletter is published monthly. Deadline for news is the 13th and ads is the 15th of each month for the next month's issue except the Jan. issue which is Dec. 6th. **All articles must be approved by the editor for publication, or as space permits.** To submit an article, please call a board member or e-mail the editor. All "Letters to the Editor" must be signed and include a daytime phone number in case there are any questions. Letters may be printed without the author's name if requested.

**For advertising, contact Colorado Lasertype, 303-979-7499**  
[getinfo@ColoradoLasertype.com](mailto:getinfo@ColoradoLasertype.com) • [www.ColoradoLasertype.com](http://www.ColoradoLasertype.com)

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## Kiwanis Club of Columbine

Our vision: Kiwanis will be a positive influence in communities worldwide...so that one day, all children will wake up in communities that believe in them, nurture them and provide the support they need to thrive. Columbine Kiwanis is a group of extremely dedicated men and women who focus on volunteering within the Columbine Community, primarily to children in our local community. They have projects through out the calendar year. Are you interested in joining the efforts of this warm and inviting group? Come check us out. Weekly scheduled meetings Wednesdays at 7:00 a.m. at: 4G's Restaurant 5950 S Platte Canyon Rd.; Littleton, CO. 80128. 303-730-4650. Free breakfast for first time visitors. There is typically a speaker during breakfast, who may be addressing an issue facing the community. Please add Club Facebook site <http://www.facebook.com/ColumbineKiwanis>

## Jefferson County Numbers

Information	303-279-6511
Motor Vehicles	303-271-8100
Animal Control	303-271-5070
Highways & Clerk & Recorder	303-271-8168
Transportation	303-271-8495
Colorado State Patrol	303-239-4500
Planning & Zoning	303-271-8700
County Commissioners	303-271-8525
Sheriff – Emergency	911
Sheriff - Non-Emergency	303-271-0211
County Administrator	303-271-8500
Traffic Complaints	303-271-5677
Extension Services	303-271-6620
Voting Information	303-271-8111

## Columbine West Civic Association Membership Form

Please fill out the membership coupon and mail it with your \$25 check to CWCA.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Send to: CWCA, P.O. Box 620026, Littleton CO 80162

# SHOPLOCAL

When you buy from a small business,  
 you're helping a little girl get dance lessons,  
 a little boy get his team jersey,  
 moms & dads put food on the table.

Call today to place an ad!

303-979-7499

[GetInfo@ColoradoLasertype.com](mailto:GetInfo@ColoradoLasertype.com)

[www.ColoradoLasertype.com](http://www.ColoradoLasertype.com)

**Colorado Lasertype**  
 Your neighborhood  
 newsletter publisher

## It's Going To Snow... and Jeffco Road And Bridge Will Be On Top Of It!

Jefferson County's Road & Bridge Division is currently responsible for snow removal on 2,900 lane miles of paved roads and 700 lane miles of gravel roads in the unincorporated areas of the County. One lane mile is a 10 foot wide section of road one mile long. State highways, private roads and newly constructed roads that have not been accepted by formal resolution of the Board of County Commissioners are not included. Forecasting and Preparations:

The Road and Bridge Division is on a twenty-four hour, early-warning alert system. Supervisors utilize local, national, and customized weather forecasts and databases in order to anticipate and be prepared for the intensity of storm forecasted. Equipment is made ready for sanding and plowing during normal working hours for a forecasted storm.

Each equipment operator is assigned a specific route for snow removal and sanding. Assignment of roads to a route is determined by area supervisors based on priority of the road as defined below and for the most efficient utilization of equipment.

### Snow Removal Procedures:

Plowing and sanding operations will take place in four phases during a storm. The order in which streets are plowed in each phase is based on the following definitions of priority:

- Priority 1 - Main arterial streets that provide for high traffic volumes.
- Priority 2 - Major subdivision collectors, school zones and school bus routes.
- Priority 3 - Residential or other local roads that carry moderate to low traffic volumes.
- Priority 4 - Cul-de-sacs or other dead-end roads carrying very low traffic volumes.

## Numbers to Call for Information:

### CWCA: CWCAtalk@gmail.com

- Questions regarding Covenants/violations
- Questions/volunteers for neighborhood activities/committees

### Sheriff: (dispatch 303-271-0211)

- Speeding in the neighborhood
- Running stop signs
- Not stopping at crosswalks
- Unlicensed or inoperable vehicles on the street
- Suspicious people or vehicles in the neighborhood
- Semi-trailers parked in the neighborhood
- Illegal activity
- Loud noise/music

### Animal Control: (303-271-5070)

- Barking dogs
- Dogs not on leashes
- Sick wild animals including skunks, raccoons, rabbits, squirrels, foxes, coyotes
- Vicious dogs

### Zoning: (303-271-8700)

- Unlicensed, expired, or inoperable vehicles on the property
- Speed bumps – new or replacement after paving
- Tree limbs/shrubs obstructing stop signs
- Weeds over 12" high
- Permit for fence (new or replacement), shed, or other structures
- Vehicles for sale

### Jefferson County: (303-271-5200)

- Damaged or missing stop signs
- Ice build-up in the curb
- Pot holes
- Snow plowing
- Street sweeping

### Xcel Energy: (1-800-895-1999)

- Burned out or Damaged Street lights

## THE TAX OFFICE

Tax Preparation...Fast, Reliable & Stress-Free

**303-972-(PREP)7737**

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**303 973-5115**



[www.GardensatColumbine.com](http://www.GardensatColumbine.com)



## Did You Know?

Littleton United Methodist Church has a free, home cooked dinner every Saturday evening. All are welcome! Nextdoor posting, by neighbor Ellen Shamas-Brandt

### Columbine West Veterans

*"America's Veterans have served their country with the belief that democracy and freedom are ideals to be upheld around the world."*

— John Doolittle

**Jack Woodman**, U.S. Army, 1967 - 1968( Vietnam) 1st Logistical Command HQ

**Clayton W. Neubert**, USMC, 1965-1969, 6234 A-6A A/C fire control tech DIANE com-nav., 1st MAW Da Nang RVN, 2nd MAW Cherry Pt., N.C./ Army 1979- 1987. Signal Branch, Comm. Officer/ S-1 244 Engr. Bn.

**Dan Chism, Sr.**, USMC, 1963-69,(Vietnam 1965-66), 2nd Battalion, 9th Marines, 3rd Marine Division, stationed Danang, Chulai & Thubi

**Roy A. Bundy (Al Bundy)**, USAF, 1968-1972, Max Airlift, Vietnam, PI, Calif. & Japan.

**Jim Slora**, U.S. Air Force, 1961-1965, Special Weapons Maintenance, 1910th Communication Sq., Lowry AFB, Co.

**Edward Ernest McManus III** SMC 2003-2007, 2009-2010 (OIF) 3rd Amphibious Assault Battalion, Camp Pendleton, CA.; Camp Lejeune, NC.

**John Weksler**, USN, 1960-1966, Aircraft Carrier Essex, Pensacola, FL., U.S. Army, 1966- 1973 (Vietnam), Helicopter Pilot, Colorado National Guard, 1973- 1987, Buckley AFB, CO. (Retired)

**Annie Weksler**, U.S.A.F, 1968-70, Nurse, George AFB, CA

**Sidney Nelson**, USN, 1968-1972 (Vietnam) GMG2 Riv Div 591, Brown Water Navy

**Craig Martin**, USMC, 1976-1982, Presidential Guard (Carter Administration) & Mountain Survival Instructor

**Wade Gardner**, U.S.A.F., 1986 - 1990, C-141B Loadmaster, McGuire A.F.B. New Jersey

**Belinda Gardner**, U.S.A.F. 1987 - 1991, 438th Comptroller Squadron, McGuire A.F.B. New Jersey

**David E. Garcia**, USMC, 1963-67 (Vietnam War), Radioteletype Operator (RATT), 1st Marine Air Wing, returned to Yuma, AZ.

**Tony Monte**, USMC, 1968-1975 (Vietnam War)

**Cynthia Draper**, U.S. Navy, 1954-58 (Korean War), Draftsman, (CNATRA) stationed in Pensacola, FL.

**Ken Sweet**, U.S. Air Force, 1967-71, Fighter Aircraft Electronics, MI

**This Space  
Intentionally Left Blank  
for Teen Services**

## Wood Burning Standards

All new wood-burning stoves and fireplaces installed in Jefferson County must meet stringent Environmental Protection Agency (EPA) emission standards. During high pollution days (red days), no wood-burning is allowed below 7,000 feet elevation, except by using EPA Phase III stoves, approved pellet stoves or approved masonry heaters. Complaints about wood-burning during high pollution days should be directed to your city officials (usually the zoning department). If you live in unincorporated areas of Jefferson County, call the Planning and Zoning Department at 303-271-8700. <https://www.jeffco.us/2360/Wood-Burning>, [http://apcd.state.co.us/air\\_quality.aspx](http://apcd.state.co.us/air_quality.aspx)


## Photo of the Month

Beauty surrounds us at every corner. Our good neighbor photo attached. "Hi, I have a submission for the photo of the month in the CWCA newsletter. My grandmother handcrafted these crocheted buildings that have been displayed under our Christmas Tree. They are an heirloom that our family cherishes". Thank you so much Betsy Walker, our Newsletter Delivery Coordinator for the submission this month. Who will be next? Let us all see what you might be seeing.



*Be pleasant until 10 o'clock in the morning,  
and the rest of the day will take care of itself.*

—Elbert Hubbard



## Columbine Animal Hospital

& Emergency Clinic

Est. 1972

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303-979-4040

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Regular Hours Only • Limited Offer

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Grooming • Boarding • Surgical • 2nd Opinion • New Laser Surgical Center

Special Sunday Hours: 10-4 pm

(Sorry, no boarding in/out)

Regular Office Hours:  
Weekdays: 8-1 / 2-6  
Saturday: 8-12

5546 W. Canyon Trail  
off Platte Canyon Rd.  
in Columbine Hills

www.columbineanimal.com

## CLASSIFIEDS: The perfect way to find local professionals to work on your house! You can also find tutors, activities, sale items and more!

Find more professionals to suit your needs on our Service Provider Directory at [www.coloradolasertype.com](http://www.coloradolasertype.com).

### \*\*\* TINA'S HOUSE CLEANING \*\*\*

SouthPark Resident for 20+ years. Independent, Hard worker. Plenty of refs. Tina 720-276-1277.

**Trees by Mr. B. Winter Pruning Spec.-15% disc.** Free est., ins., 30 yrs. exp. 303-932-2514

**Highlands Pride Ptg, Inter/Exterior- 303-738-9203**

**Drains cleared & plumbing repairs.** Over 25yrs Experience. Prompt & professional service. Call Robert 720-988-3849

**Drywall - Basement finishes - Remodeling.** Years of exp. w/ refs. Gary 303-829-6363

**Aminals Petsitting Service** - Pet sitting (in your home). Bonded & ins. Refs. avail. Call Nancy & Rick (Owner/Operator) at 303-335-6237.

**OB PAINTING. Interior/Exterior.** Free Estimates. Rob: 303-986-8198

**Mile High Home Services - Professional Cleaning Service** accepting new clients. Thorough, reliable w/ competitive rates. Refs available. Please call Susan: 303-794-6805.

**A Hardwood Floor Specialist. Refinish, New Install. and Re-coating.** Free Estimate. Local Company with Local references. A+ w/ BBB. Call Jeff 303-619-5544.

**Semi-Retired HVAC contractor** looking to work closer to home is offering **FREE system evaluations and No Trip Charges** on any services 303 703-1130

**Princess House Heritage Collection Crystal.** \$350.00 for entire collection of over 40 pieces or sold by the set. Call Jan at 303-979-3880.

**Columbine Garage Door.** Full door replacement and service. Serving Columbine for over 15 years. Leo & Bo 303-979-8084.

**QUEEN PILLOWTOP MATT/BOX SET.** Brand new in plastic. Retail \$529, asking \$285. Also, **NEW KING SIZE pillowtop set.** Retail \$699, asking \$385. 303-742-4860.

**Tom's Top Notch Painting:** Interior/Exterior, Drywall Repairs, Handyman & Interior Decorating Services available 303-523-2941

**Music lessons.** Piano, Guitar or Bass. Trusted teacher since '96. Call/Text Patrick: 720-297-8767.

**Daniel The Electrician.** Licensed/insured. Repairs, lights, outlets, etc. 720-909-3130. Leave a message, I will respond!

**KENOSHA GLASS** Window repair, table tops, mirrors, shower doors. 303-972-7880

**MOBILE MARKETING MADE EASY!** "Virtual Robot" Generates Sales 24/7! Get YOUR System Today! Call/Text 845-253-6397 | [www.AbundanceNet.work](http://www.AbundanceNet.work) | [www.41242.biz](http://www.41242.biz)

**Mike the Plumber** - Your reliable neighborhood plumber for 14 yrs. Competitive rates. Free estimate. 720-422-8139

**Lisa's Music Studio.** Piano, Guitar, Banjo, Ukulele, Viola, Violin, Cello, Drums and Flute. 303-883-1157.

**Columbine Tree - Trimming & Removal.** Stump grinding. 50+ yrs exp. 303-979-5330.

Classified ads are \$4.00/line (about 40 characters/line). Contact Colorado Lasertype at 303-979-7499 or [getinfo@ColoradoLasertype.com](mailto:getinfo@ColoradoLasertype.com) to place an ad. To view our display ad prices, visit our website at [www.ColoradoLasertype.com](http://www.ColoradoLasertype.com). The deadline for placing a classified or display ad is the 15th of the month for the next month's issue (i.e., 15th of Sept. for Oct. issue), except the January issue, which has a deadline of December 7th. Residents placing ads to sell household items are not charged a fee.

## Looking for Snowmen!

Do you want to build a snowman? Maybe a snow person family? Maybe a snow dog or cat? Or maybe the best ever snow fort/castle? We would love to see your snow making skills in action and print them in the Columbine West newsletter. Take a photo, drop it to CWCAtalk@gmail.com, eagerly await it being highlighted in the newsletter and receive a shout out. Come on Columbine West, give us all a chance to see your snowy creations.

## We Love Your Photos!

Hey Columbine West neighbors, we are looking to highlight our area around us. The CWCA is looking for those images to share in the monthly community newsletter. Got an eye for birds, clouds, landscapes or artistic representations? Since our newsletter prints color photos now we would like to highlight some extra creativeness. Please send your submissions to CWCAtalk@gmail.com or [nemccombs@yahoo.com](mailto:nemccombs@yahoo.com). Looking forward to sharing with the community. Thanks, Natasha (Newsletter Editor)

## CWCA Covenant Violation Report Date: \_\_\_\_\_

Mail to: CWCA, P.O. Box 620026, Littleton, CO 80162

Description of alleged violation: \_\_\_\_\_

Violator's Address: \_\_\_\_\_

☐ I would be willing to appear in court as a witness.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Columbine West Military Members

*"He has honor if he holds himself to an ideal of conduct though it is inconvenient, unprofitable, or dangerous to do so".*

— Walter Lippmann

**Francis (Mik) Benson**, U.S. Army, 349th Physiological Operations, Fitzsimmons Reserve Center, Colorado

**LCpl. Evan Doop**, U.S. Marine Corps, stationed at 29 Palms, California

**Chaplin, Major, William Harrison**, U.S. Army, Operations Chaplain, stationed at Ft. Richardson, Alaska.

**Sp. Jeremy McCombs**, Army National Guard, 1157th Engineer Division, (Firefighter Brigade) stationed in Ft. Carson.

**Sgt. Bethany Jagers**, U.S. Army, 282 Engineering Company, stationed at Ft. Carson, CO

**GM2 David Tuey** LCS-10, Combat Ship Training, San Diego Naval Base, CA

**HM2 Michael Tuey**, IDC, Fleet Marine Force, 2nd Expeditionary Force, Camp Le Jeune, NC

**Cpl. Kristyn Lutz**, U.S. Marine Corp, Stationed in Camp Pendleton, California

# SOLD FOR \$691,000!



7573 S Ames St.

## Columbine West Statistics for December 2019

### Current Homes FOR SALE in Columbine West

	Lowest	Highest	How Many?
Ranch Style	\$429,900	\$480,000	2
2-story	\$475,000	\$475,000	1
4-level	None	None	0
Tri-level	None	None	0
Bi-level	None	None	0

### Current Homes UNDER CONTRACT in Columbine West

	Lowest	Highest	How Many?
Ranch Style	\$470,000	\$470,000	1
2-story	\$435,000	\$475,000	2
4-level	None	None	0
Tri-level	\$379,000	\$399,990	2
Bi-level	\$399,900	\$399,900	1

### Homes SOLD in Columbine West (June 1, 2019–Dec. 9, 2019)

	Lowest	Highest	How Many?
Ranch Style	\$366,000	\$424,900	5
2-story	\$425,000	\$602,000	13
4-level	\$360,000	\$460,000	7
Tri-level	\$340,000	\$415,000	2
Bi-level	\$340,000	\$446,000	12

The statistical information is based on MLS data December 9, 2019. Not all of the properties were listed and/or sold by Duffy & Associates, LLC.

## Duane sells more homes in the Columbine area than any other broker!

*Duane's extensive knowledge of real estate, top success rate in the marketplace, and high level of professionalism, combined with the ultimate goal of satisfying his clients, are all on display from the first time you meet him. T. H.*

*We had to sell our house under very unusual circumstances and in a hurry. Duane Duffy made this so easy with his great knowledge of how things work in the real estate world. His tenacious and diligent work made it all happen so easily and in a timely manner. He carefully explained to us every detail and variety of possibilities. S. & S. H*

*Selling our home was a very smooth process, thanks to Duane. We would highly recommend him to our friends and anyone in need of a very professional Realtor. J. & C. T.*



Top "Five Star" Realtor as seen in 5280 Magazine

**Realtor with  
real estate  
law background**

**Considering selling your home?  
Call me today for a FREE market analysis!**

**DUANE C. DUFFY**  
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