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NEXT
MONTHLY
MEETING WILL
BE HELD ON
MAY
14th AT
TUMBLEWEED
ELEMENTARY
SCHOOL CAFE-
TERIA AT 6:30.
HOPE TO SEE.
YOU THERE.


## Arizona DPS cracking down on distracted drivers



The Department of Public Safety is putting renewed focus on distracted driving and has begun cracking down on offenders. According to DPS, distracted driving caused about 11 percent of all crashes in Arizona - nearly 1,200 in a fourmonth review period.
Because driving while rubbernecking, texting or using a cellphone is not in itself illegal in Arizona, DPS has started enforcing a new application of an existing law.
Statute 28-701A requires that drivers maintain a speed that is no greater than what is "reasonable and prudent" -under the circumstances.
"The essence of the idea ... is that it is not reasonable to drive any speed without looking," DPS Officer and spokesman Carrick Cook said. Bills that would ban texting while driving in Arizona have repeatedly failed to become law, but Cook said the department believes it can combat all forms of distracted driving under the current statute. Arizona is one of seven states without an all -driver texting ban, according to the Governors Highway Association. There is a federal law that prohibits truck and bus drivers texting and driving.
The new application of the law is widerreaching than a strict texting ban, which DPS officials say is only one element of the problem. Outside diversions, such as roadside wrecks or traffic stops, accounted for 22 percent of distracted-driver accidents between late November and April, more than any other singular factor, -according to the DPS study. DPS Capt. Jeff King said minor crashes often become a distraction for passing drivers and can trigger much more serious accidents.
Eating or drinking factored into 11 percent of the accidents, cell phone use in 9 percent and texting in 2 percent. "When you look at
the data, there are so many other distractions," King said. Cook said DPS officials are well aware that the new interpretation of 28-701A will likely be challenged in court, which is why the agency pre-emptively collected the data for reinforcement. According to the four-month study of crashes that were related to distraction, 380 resulted in injuries and 10 led to fatalities.
Traffic stops: Top 5 driving distractions
These are the singular most-cited driving distractions from Arizona drivers during traffic stops from Nov. 27, 2013, through April
1, 2014. (Out of 8,647 crashes.)

1. Cell phone use
2. Other occupants
3. Outside distractions
4. Other electronic media
5. Eating or drinking


## 21 Days in Support of 21

 POWERTALK 21 is MADD's annual national effort to call on parents to talk to their teens about not drinking alcohol until age 21. Start potentially lifesaving conversations about alcohol with teens through the Power of Parents program, nationally sponsored by Nationwide Insurance. Research says that parents are the number one influencer of their child's decisions about alcohol. Your teens are listening. What are you saying? - See more at: http:// www.madd.org/..Can you believe that the school year has flown by already? Prom is May 10th and Graduation is May 27. Talk to your kids about drugs, drinking and driving....There are a lot of great opportunities for kids not to get bored in the summer and to stay out of trouble. See page 6 for some ideas...



## Keep Kids Alive Drive 25 5K "Run/Walk to Remember"

different and they're hoping to have more support than ever. "We try to do everything we can do to keep her memory alive that involved her personality. The runs are fun and active. We do a lot of fun stuff like that."
They're asking people to slow down and be careful while driving and most importantly cherish every moment you have with your loved ones.
The event is on Saturday, May 3rd at Skutt High School. Registration begins at 7 a.m. and the run/walk starts at 8:30 a.m. You can find more information or register at www.KeepKidsAliveDrive25.org.


## Your generous giving keeps kids living.

Safe travels,
Our mission depends on your support. Visit KKAD25 Donate. Or, send a check to:

## Tom Everson

Executive Director \& Founder
Keep Kids Alive Drive $\mathbf{2 5}^{\circledR}$ A Non-Profit "For Action" Organization 501(c)(3)
402-334-1391
12418 C Street
Omaha, NE 68144
www.KeepKidsAliveDrive25.org

## NEWS FROM MOON VALLEY HIGH SCHOOL

## Congratulations, Media Productions Students! <br> Posted on 2014/04/23

On Monday, April 21, Moon Valley's media production students won five awards at the Glendale
 Union High School District Film
Festival. Congratulations to the following students:
Mario Espinoza, Brandon Marotta, and Adrian Moreno - Most Humorous Movie Trailer

Rebecca Nobida - Best Cinematography for a Commercial
Dawson Denny and Lauria Gebbida - Best Production Logo
Shannon Batton and Lupe Higuera and Adrian Moreno - Best CTE Video

Kelcie Curtis, Camie Miller, Kim Garcia, Shannon Batton, Adrian Moreno, Broegan Wimmer, Lupe Higuera, Luis Rosales and Angel Moreno - Highest Production Value for Mock News
Great job to all the media students who participated in the film festival this year.


I am Moon Valley... on April 23rd,
students and staff of Moon Valley recognized the diversity that is our school. Our campus came together to celebrate their heritage through music, food, poetry and art. It was an expression of who our students are in the classroom and in our community, and the vast array of talent they poses. The event featured free food, poetry readings, displays of art work and a performance by our very own Jazz Band. The evening was filled with festivity and commemoration and will continue on as a long standing tradition for the Moon Valley Rockets.

## Warriors for Change

Posted on 2014/04/16
On Saturday, April 12, 2014, Moon Valley Swim Team and PomLine participated in the Warrior Dash in order to raise funds and awareness for St. Jude's Pediatric Cancer Research Hospital. Our athletes
 wanted to do something to help this cause and help fight the monsters the patients battle every day. St. Jude works each day to find cures and help patients. Our students believe these patients are the real warriors, so they became their Warriors for Change. Some of our Moon Valley athletes actually took on the course and raised funds to donate to St. Jude. Way to go Warriors for Change, and most of all we send our support and concern to the families and children who are in this fight

## Moon Valley May Calendar of Events

## May 2 - Blood Drive MV Student Council

\& United Blood Services, 8am to 1:30 pm, Practice
Gym, open to students \& Community
May 5, Parent Rocket Booster Mtg, 7pm, Teachers Lounge
May 7 to 9th - Dance Show, Dance Around the World, 7 pm , Auditorium, $\$ 5$ admission
May 10 - Prom, 7 pm to $11: 00 \mathrm{pm}$


May 14 - Athletic Awards Dinner, 6pm to 8pm, Auditorium

May 16 - Tony
Awards, 7 pm to 10pm, MV Theatre, celebration for theatre
students and their families
May 19 - Honors \& Awards Night, 7pm to 9pm, Auditorium
May 23 - Mandatory Practice for Graduating Seniors, MV Auditorium

| GRADUATION PRACTICE: Fridav, May $23^{70}$ MVHS AUDITORIUM <br> Seniors planning to march in the graduation ceremony are required to attend graduation practice May $23^{\text {rd }}$. If you are clear of all debts in the bookstore, attend the mandatory informational meeting, and attend the graduation practice, you will receive your Attendance Verification Card. Present your Attendance Verification Card in the Practice Gym after graduation practice to pick up your cap, gown, picture packet and tickets. Seniors are not to be on campus after graduation practice except for those taking care of school business or completing assignments. |  |
| :---: | :---: |
| GRADUATION PRACTICE SCHEDULE: FRIDAY, MAY 23 - MOON VALLEY HS AUDITORIUM |  |
| NORTH SIDE PRACTICE 8:00 AM | SOUTH SIDE PRACTICE 9:30 AM |
| PROGRAM SPEAKERS | BAND MEMBERS PARTICIPATING IN THE PROGRA |
| TOP 1\% | CHOIR MEMBERS PARTICIPATING IN THE PROGRAM |
| LAST NAME STARTS WITH A - K | LAST NAME STARTS WITH L-Z |

May 26 - Memorial Day, No School


May 27 - Early Release 2PM , GRADUATION, Phoenix First Assembly Church 4pm to 5:30p May 29 - Semester Finals \& last day of School, 8am to 12 pm

For more info call 623-915-8000

## Educating for Democracy <br> Posted on 2014/04/03

Every year students from all over the country get the opportunity to travel to Washington DC through a program called Close Up. This is a non-profit, non-partisan foundation whose mission is to educate and empower young people to
 participate in our political system of democracy. This March, Social Studies teacher Ms. Zamar, led our students on this adventure. While there, participants translated classroom learning into real life interaction. These trips are not your typical lectures and seminars. Students visited memorials and monuments, and with the aid of program assistants, attendees engaged in discussions about the significance these landmarks still hold today. Students even visited the halls of Congress and personally met Senator Jeff Flake and Congressman Trent Franks giving our students the opportunity to voice their concerns about Arizona issues.
When the work days were over, students enjoyed socials and evenings filled with debates and discussions about their experiences. What a wonderful way to enrich our students' classroom learning and to broaden their view of our country and the world.

## NEWS FROM CHOLLA MIDDLE SCHOOL

## SPRING SPORTS FINISHING UP

Our athletes have proudly competed this spring in Girls Softball and Co-Ed Track \& Field and CrossCountry. Cholla pride is strong and well respected. Great job, Cholla Chargers!

## NATIONAL JUNIOR HONOR SOCIETY

Cholla National Junior Honor Society induction ceremony was April 24. Students achieving a GPA of at least 3.7 are invited to join NJHS. Students and parents participated in this candlelight ceremony and reception.

## MAY EVENT CALENDAR

"This Is Me" Poetry Slam, May 2
WESD Speech Event, May 8
AttenDANCE, May 16
$8^{\text {th }}$ Grade Promotion, May 23
LAST DAY OF SCHOOL, May 28

## ATTENDANCE CELEBRATION

Students with outstanding attendance since January will be invited to participate in our AttenDANCE celebration May 16.


SUMMER SCHOOL JUNE 3-27
Classes in Reading, Math, Science, Fitness, Leadership, Computers and ELL are offered for both incoming $7^{\text {th }}$ graders and returning $8^{\text {th }}$ graders.

## $21^{\text {sT }}$ CENTURY AFTER-SCHOOL PROGRAM

Cholla's $21^{\text {st }}$ Century After-School Program serviced 150 students with 30 days or more attendance in reading, math, and elective classes.

## NEWS FROM TUMBLEWEED ELEMENTARY SCHOOL

Tumbleweed once again had a fabulous response to the Pasta for Pennies fund raiser. The school raised over $\mathbf{\$ 5 0 0 0}$ for the Leukemia and Lymphoma Society in March of 2014. Jordan Blair's $6^{\text {th }}$ grade class came in with top amount of $\$ 841$ and seven different classrooms raised over $\$ 300$. It is exciting to see such a warm response from the students and school community to help this important organization each year.

Tumbleweed has rated in the top five schools for the entire state of Arizona during the last several years.

Thanks to Marci Dunn, Outreach Specialist and a winner of the WESD Lamp of Learning this year, for her hard work organizing the event and counting all of that change!

## NEWS FROM ABRAHAM LINCOLN TRADITIONAL SCHOOL

| May 2014 |  |
| :--- | :--- |
| 6 | Spring Art Festival 5:30 p.m. - 8:00 p.m. <br> (Cafeteria) |
| $\mathbf{7}$ | PLC Wednesday Early Release |
| $\mathbf{9}$ | Jr. High Dance 6:00 p.m. - 8:00 p.m. <br> (Cafeteria) |
| $\mathbf{1 4}$ | PLC Wednesday Early Release |
| 15 | Spring Choral Concert |
| $\mathbf{1 9}$ | May 19-23 Spirit Week <br> Site Council Meeting 4:00 p.m. <br> Guild Meeting 6:30 p.m. |
| $\mathbf{2 1}$ | Spring Band \& Strings Concert 7 p.m. - <br> $8: 30$ p.m. |
| $\mathbf{2 6}$ | PLC Wednesday Early Release |
| 27 | No School: Memorial Day <br> 28 <br> (Cafeteria) |
| Early Release: Last day of school <br> Kindergarten Promotion 8:45 a.m. <br> (Cafeteria) <br> End of 4 ${ }^{\text {th }}$ Quarter: Report cards go <br> home |  |

## ALTS wishes a safe and happy summer to all our neighbors!

## aslonline <br> ARIZONA STATE UNIVERSITY

## 2014 Summer Reading Programs for Children and Adults

For an enjoyable activity with lifelong benefits, we recommend one of our eight different reading skills programs designed and taught by instructors from the Institute of Reading Development. Programs have been offered as a community service by Arizona State University Online and Extended Campus, since 1992.

For information, or to enroll online, please select an age group below:
4-Year-Olds and Entering Kindergarteners
Entering 1st Graders

## Entering 2nd Graders

## Entering 3rd Graders

Entering 4th or 5th Graders
Entering 6th, 7th, or 8th Graders
Entering 9th, 10th, or 11th Graders
Entering 12th Graders, College Students, or Adults
To speak with a program coordinator, or enroll by phone, call (800) 964-8888
$5 \mathrm{am}-7 \mathrm{pm}$ Mon- Fri, 5 am- 4 pm Sat, 6 am- 4 pm Sun or visit www.asu.readingprograms.org
For program locations and schedules in your area, select a program level above. The summer reading programs are available in Avondale, Chandler, Mesa, Phoenix, Scottsdale, Tempe, Tucson and other locations throughout the area.


## Coffee with a Cop

Date: Wednesday, May 7
Time: 8:00 a.m.
Location: JB's Restaurant, 3567 W. Northern

## District 1 Community Breakfast

The Breakfasts are held on the last Friday of each month, unless a change is noted. Breakfast begins at 7:30 a.m. and the speakers will start around 7:45 a.m. Breakfast will be available for $\$ 4.99$, not including tax or gratuity, and the District 1 office will pay for your drink.
Date: Friday, May 30, 2014
Time: 7:30 a.m.
Location: Deer Valley Airport Restaurant - 702 West Deer Valley


8th Annual Memorial Day
Rally "Flags for Our Fallen"
When: Monday, May 27, 2014
Where: Phoenix National Cemetery, 23029 N. Cave Creek Rd., Phoenix, AZ 85024
For more information or to Sponsor a
Flag, go to RidersUSA.net.

## Community

Big Print for Charities Program - Swim Safety \& Drowning Prevention Poster and Flyer Design Contest
Arizona Office Technologies would like to invite any student attending an Arizona school in grades K-12 to participate in our Big Print for Charities, Swim Safety \& Drowning Prevention. Instructions:

1. Create your best design and short message for a 13 " x 19 " Poster and an 8.5" x 11 " Flyer
2. Help get the word out on swim safety to prevent kids from drowning . Email your design as a PDF or JPG between April 8th and May 5th to big-
 print@aot-xerox.com
Submissions will be accepted between 4/8/2014 and 5/5/2014 . Did you know that drowning is the number three cause of child deaths in Arizona? Help AOT raise awareness in the community by designing and submitting a Swim Safety \& Drowning Prevention poster/flyer. Three participants will be entered to win a Special Prize Pack for a Family of 4 from one of our partners along with a donation of a copier to the school of the winners!
For more information, please visit www.aot-xerox.com/bigprint.


MEMORIAL DAY IS MAY 26TH THIS YEAR
Memorial Day is a United States federal holiday which occurs every year on the final Monday of May. ${ }^{[1]}$ Memorial Day is a day of remembering the men and women who died while serving in the United States Armed Forces. ${ }^{[2]}$ Formerly known as Decoration Day, it originated after the American Civil War to commemorate the Union and Confederate soldiers who died in the Civil War. By the 20th century Memorial Day had been extended to honor all Americans who have died in all wars. It typically marks the start of the summer vacation season, while Labor Day marks its end.

Many people visit cemeteries and memorials, particularly to honor those who have died in military service. Many volunteers place an American flag on each grave in national cemeteries.

## Could you pass the US citizenship test?

1. How many amendments are there in the "Bill of Rights"

2. What are the first five amendments in the "Bill of Rights"
3. How many U.S. Senators are there?
4. Name the U.S. war between the North and the South.
5. When was the Civil War and why was it fought?

## Answers on page 9

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## ASU's Sun Devil Fitness Brings Kids a Funfilled Sports and Activity Summer Camp

Sun Devil Fitness is holding its annual Sun Devil Kids' Camp again this summer, a fun-filled, action-packed sports and activity camp for children. Sun Devil Kids' Camp is designed to teach kids about physical fitness, and keep them active, healthy, engaged and entertained all summer long. ASU's Polytechnic, Tempe and West campuses will all host the camp this year.
Kids will swim every day, be physically active, participate in a variety of sports-related games focusing on fitness, enjoy different theme weeks and make lots of new friends. Activities to suit all needs, interests and fitness levels are available.
The program consists of 10, one-week sessions, beginning Tuesday, May 27 and continuing through Friday, Aug. 1. Full-day sessions run Monday through Friday, from 7:30 a.m. to 5:30 p.m. This year, Polytechnic and Tempe will also be offering half-day options. Children are welcome to attend as many sessions as they want.
In addition to the plethora of activities provided through Sur Devil Kids' Camp, kids can also enjoy supplementary activi ties through the Quest Programs, offered at select locations for an added fee. Quest Programs activities are designed to add extra excitement to a child's week at camp. Kids can choose from an array of outings, like laser tag, water parks, children's museums, baseball games and more.
"Sun Devil Kids' Camp offers young people the opportunity to learn about the importance of physical fitness in a comfortable, supportive and safe environment. Our goal is to provide children an enjoyable and rewarding experience, where they can make new friends and memories that will last a lifetime. Your child's fun is our mission," said Tara Yesenski, SDFC Tempe Sun Devil Kids' Camp senior program coordinator.
Weekly costs start at as low as $\$ 125$ for Sun Devil Fitness Complex members and $\$ 145$ for non-members.
Registration is now open for all locations and will continue until each session begins. To register for Sun Devil Kids' Camp, please visit the admin desk at your campus's Sun Devil Fitness Complex. Spots are filled on a first-come, first -served basis. Space is limited and fills up fast, so hurry and sign your kids up today!
For more information, visit the SDFC website.

## Katy Reno

Arizona State University | Sun Devil Fitness Complex
Communications Specialist
P.O. Box 871412 | Tempe, AZ | 85287-1412
p: 480.965 .8909 |f: 480.965 .2210
email: katy.reno@asu.edu


## Free and discounted swim

 classes in Phoenixby Nicole McGregor - May. 10, 2010 08:28 AM 12 News Today
Swim classes are an absolute must for children in the valley of the sun. So many pools make for a serious danger zone. There are plenty of classes with the city of Phoenix that are very inexpensive.

## 首 Swim classes

There's even some free classes for 7 to 15 year-olds. It's a 5 week program, children are divided by age (7-9,10-12,13$15)$ and 15 kids are allowed in each class. The city of Phoenix also has other classes for children that are reasonably priced ( $\$ 15$ for 8 sessions). Classes for babies (and mommy's), Levels 1 through 5 plus swim and dive team classes which are more expensive (\$45). Some of those classes are also discounted to $\$ 3$, depending on the location.
There are 20 pools throughout the Phoenix area, they're open everyday, except Friday, 1-7pm, \$1 for kids $\$ 3$ for adults. People are encouraged to bring their own food, there are only vending machines available.
To find out more details about classes or to register go to www.phoenix.gov/parks/>

## ARE YOU BORED, NEED SOMETHING TO DO? VOLUNTEER!

 Ongoing Volunteer OpportunitiesHope Totes for Spring: The Mission's Hope Coach hits the streets six days a week providing life-saving supplies to the unsheltered homeless. We're currently in need of supplies for our 'Hope Totes', in gallon sized Ziplock bags containing toiletries, bottled water, snacks such as protein or granola bars.
Hope Coach Ride-Along Opportunity: Ride Along with the Hope Coach Street Outreach Ministry! Hit the streets with Chaplin Cliff and experience the difference the Hope Coach is making in people's lives. You can ride along, hand out life-saving supplies and pray with the unsheltered homeless to encourage them to come into our shelter.
Serve Meals at the Mission Daily - Opportunities to serve breakfast, lunch or dinner at the Mission are available to volunteers ages 14 and over (under 18 with adult supervision). Breakfast Prep \& Service 5:30 a.m. - 8:00 a.m., Lunch 11:15 a.m.-1:00 p.m., and Dinner 4:15-6:00 p.m. Reserve your spot today!

Meal Preparation - Channel your inner sous chef and help our kitchen staff prepare meals for 200 plus people. Prep volunteers must begin two hours before the meal is served. Breakfast Servers are urgently needed - openings available immediately.
Volunteer at the Changing Lives Center - If you would love to rock a baby, teach a two year-old his ABC's or spend some quality time with amazing kids, then working with the CLC Children's Department is for you. Opportunities include teacher's assistants, child-care helpers, just to name a few. Urgent needs are listed below:

Babysitters Needed - Help in our Child Care Center while mothers in our program attend class. Positions open Monday-Friday 8:00 a.m. to 12:30 p.m., 11:00 a.m. to 2:30 p.m., 2:30 p.m. to 5:30 p.m. and 3:00 p.m. to 6:00 p.m. at the Changing Lives Center.
Looking for a long-term commitment? Check out our High Impact Volunteer Opportunities. Do you have a skill such as photography, flower arranging or web design? Consider volunteering for a special assignment or event. Fill out a volunteer form and let us know how your talent can help further our work.
For information on these and other volunteer opportunities, contact Sofia Ontiveros at sontiveros@phoenixrescuemission.org or 602-3463363.

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## The 'Neighbors Who Care - Team"

For The Area, DA19

| 1-Brandon Epperson | Desert Hills Dr., $41^{\text {st }}$ Dr. <br> Shaw Butte, $42^{\text {nd }}$ Dr. |
| :---: | :---: |
| 2-3 Dave \& Cindy Curran | $\begin{aligned} & \text { Paradise Dr., 39-4200, } \\ & 41^{\text {st }} \text { Dr. } \end{aligned}$ |
| 4-Sonya Lozoya | Laurel Ln., $41^{\text {st }}$ Ave., $41^{\text {st }}$ Ave. |
| 5-Connie Weaver | $\begin{aligned} & \text { Poinsettia Dr., } 42^{\text {nd }} \text { Dr., } \\ & 42^{\text {nd }} \text { Ave. } \end{aligned}$ |
| 6-Ruben \& Kristen Kolb | Sunnyside Ave., 40-4200, $42^{\text {nd }}$ Dr., to 11431. |
| 7-Guy \& Vicki Allen | Altadena Ave., $42^{\text {nd }}$ Ave., $41^{\text {st }}$ Ln., 4ast Dr., $41^{\text {st }}$ Ave. Cortez Ave. |
| 8-Margaret Sanders | Sierra St., $42^{\text {nd }}$ Ave. Lupine Cul-de-sacs |
| 9- Howard \& Denise Holben | Sunnyside Ave., 39-4000, $40^{\text {th }} \mathrm{Dr}$. |
| 10-Betsy Glauber | $\begin{aligned} & \text { Altadena Ave., } 39^{\text {th }} \text { Ln. } \\ & 39^{\text {th }} \text { Dr., } 40^{\text {th }} \text { Dr. } \end{aligned}$ |
| 11-Doug \& Becki Hauser | $\begin{aligned} & \text { Lupine Ave., } 39^{\text {th }} \text { Dr., } 39^{\text {th }} \\ & \text { Ln., } 40^{\text {th }} \text { Ave., } 40^{\text {th }} \mathrm{Ln} \text {. } \end{aligned}$ |
| 12-Kathy Long | Cholla St., 39-4200 N/S |
| 14-Betsy Glauber | Sunnyside Ave., 3800, $38^{\text {th }}$ Ave. |
| Apts - Vicki \& Guy Allen | Apts @ 43rd \& Cactus, Tumbleweed, Cholla, Abraham LTS \& MV HS |

## For The Area, DA2O

| 12A - OPEN | 35 ${ }^{\text {th }}$ Ave., West Side, |
| :--- | :--- |
|  | North of Cholla St. |
| 13-Hank Leyva | Poinsettia Dr., 37-3800, |
|  | Sunnyside Ave., 36 |
|  | Altadena Ave., $35-3600$ |
| 15-Gary Jensen | Altadena Ave., 37-3800 |
| 16-Dik \& Doreen Jackson | Sierra St., 35-3600 |
| 17- Larry Kugler | Sierra St., 37-3800 |
| 18-Sonia Mehren | Cortez Ave., 3600 |
| 19-Tony \& Getchen Janes | Lupine Ave., 35-3600 |
| 20-Kevin Geoffrey | Cholla St., 35-3900 N and |
| 22A - Hank Leyva | Retail shops |

## For The Area, CJ19

23-Luella Kolb
(Kalyn Hamilton)
24-Teri Harris
25-Tom \& Julie Journey
$41^{\text {st }}$ Ave., Plus Garden Dr. (41-4200), $41^{\text {st }}$ Dr., $42^{\text {nd }}$ Dr., and Mescal(off $43^{\text {rd }}$ ) Garden Dr., 38-4000, $40^{\text {th }} \mathrm{Dr}$.
Yucca St., 39-4200, $42^{\text {nd }}$ Ave.

25a-Jenny Buker

26-Dolores Krzystofzyk

28-Jerry Myers

29-Caleb \& David Anderson
29A- Crystal Burge
For The Area, CJ20
21- David Kampf Lupine Ave., 37-3800
22B - Maureen Bayardi
27-Jeff Shortsleeve
30-David \& Janet Ellison
31-Michelle Banayat
32-Carol Glomski
33-Kathy Chowanice
34-PR Nelson
35-Bev Brewer
36-Jeff Holt
37-Jim \& Lois Ditzler
38-Jim \& Dea Leonhardt
39-Lisa Wallenberg
40- Wilmer Dagen
41-Sonya Lozoya

42-Rick Beebout

39th Dr., Desert Cove to Yucca St.

Shangri-La Rd., $40^{\text {th }}, 41^{\text {st }}$, $42^{\text {nd }}$ Avenues, Mescal St., (2) Cul-de-sacs
$39^{\text {th }}$ Dr., Mercer Ln., 394100, $41^{\text {st }}$ Dr., Christy Dr., 4200, $42^{\text {nd }}$ Dr. Christy Dr., 39-4000, Sahuaro Dr., Becker 40th Avenue

Cholla St., 35-3800 S
$37^{\text {th }}$ Ave. Cholla-Mercer Desert Cove, 39-4200

Yucca St., 35-3800, $36^{\text {th }}$ Dr., $37^{\text {th }}$ Dr., \& $38^{\text {th }}$ Ave.
Mescal/Shangri La Rd., 373800 , plus $38^{\text {th }}$ Dr.
Shangri La Rd., 35-3600
Mescal St., 35-3600, $37^{\text {th }}$
Mercer Ln., 35-3600
Mercer Ln., 37-3800
Sahuaro Dr., 37-3800
Becker Ln., 37-3800
$37^{\text {th }}$ Ave., Peoria-Mercer Sahuaro Dr., 35-3600, $36^{\text {th }}$ Avenue. $37^{\text {th }}$ Dr., $38^{\text {th }}$ Ave., Peoria to Mercer.
$39^{\text {th }}$ Ave., (Peoria to the Park), plus Desert Cove Cul-de-sac (3800).
Homes facing Peoria Ave

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www.greenwayministorage.com

Thurs, Fri: 9:00am-4:00pm
Sat 10:00am-3:00pm
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Sat 10:00am-3:00pm
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## YOUR NEWSLETTER

Has been partially paid for by a City of Phoenix Neighborhood Block Watch Grant. The newsletter is printed by UPS page 7. Gloria has gotten, $\$ 9999.00$ again, 5 years in a row! More info to follow in the June newsletter

## ANSWERS TO CITIZENSHIP QUIZ... from page 5

1. 27
2. 1st Amendment: Guarantees the right to the freedoms of speech, press, and religion. Protects the right to petition the government.
2nd Amendment: Guarantees the people's right to own and bear arms for their defense.
3rd Amendment: Citizens cannot be forced to quarter soldiers during times of peace.
4th Amendment: Citizens cannot be forced to subject themselves to seizure and search without a search warrant and probable cause. 5th Amendment: Prohibits abuse of governmental authority in legal procedures. Establishes rules for indictment by eminent domain and grand jury. Guarantees the due process rights. Protects citizens from self-incrimination and double jeopardy.
3. 100
4. The Civil War
5. The American Civil War began on Friday, April 12, 1861 and ended on Tuesday, May 9, 1865. It was fought after the secession of 11 slave states from the United States of America to form the confederacy after the election of Abraham Lincoln as president. The war ended after the confederate states surrendered and slavery was abolished in America.
We have some very important elections coming up on Nov 4, 2014 and Nov 8, 2016, get informed


AREA HOME VALUES

| Address | Features | Sq. <br> Ft. | Date <br> Sold | Sales <br> Price | Address | Features | Sq. <br> Ft. | Date <br> Sold | Sales <br> Price |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 4036 W. Christy | 42FRDXP2G2S | 15 | 07/31/13 \$1 | 4002 W. Laur | 32FR2C | 1356 | 10/25/13 \$135,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11033 N. 39th Dr | 42FRO2S | 1812 | 08/09/13 \$135,000 | 3638 W. Mercer | 32R2C | 1,545 | 10/30/13 \$ |
| 11214 N. 41 st Av | 31.75R2C | 1356 | 08/09/13 \$135,000 | 4031 W. Paradise | 32FRO2 | 1408 | 11/15/13 \$125,000 |
| 3544 W. Altadena | 22RP1G | 1197 | 08/15/13 \$106,900 | 10623 N. 37th Av | 32FRDXP2G2 | 1545 | 11/16/13 \$141,500 |
| 3920 W. Becker | 31.75R2G1 | 1338 | 08/16/13 \$137,000 | 10846 N. 39th | 32BPO2G2S | 1338 | 11/20/13 \$102,900 |
| 4052 W. Christy | 32FRD2G | 1338 | 08/19/13 \$147,000 | 4045 W. Desert | 42FRDXPSNO | 1791 | 11/30/13 \$129,000 |
| 12024 N. 41st Av | 42RDP2G | 1771 | 08/23/13 \$169,000 | 4216 W. Mescal | 31.75RPO2G | 1120 | 12/11/13 \$131,000 |
| 3910 W. Lupine | 32RDPO2G | 1532 | 08/28/13 \$135,340 | 3749 W. Merce | 32RDP2G2S | 1419 | 12/13/13 \$101,000 |
| 4145 W. Shawbutte | 22RP2S |  | 08/28/13 \$130,000 | 3508 W.Lupine | 31.75 BO 2 C | 1306 | 01/07/14 \$113,500 |
| 261 W. Yucca | 32FR2C | 458 | 8/29/13 \$130,000 | 4140 W. Sierra | 32R4S | 1780 | 01/08/14 \$107 |
| 3538 W. Mescal | 42FBDXP2G | 1821 | 08/30/13 \$179,900 | 4001 W. Desert Cv | 42FRXP2 | 1791 | 01/17/14 \$123,997 |
| 3514 W. Altadena | 22FRX1G2S | 1544 | 09/05/13 \$114,500 | 4062 W. Mercer | 32RD2G | 1570 | 01/30/14 \$ 88,000 |
| 3532 W. Lupine | 31.75R2G | 1584 | 09/06/13 \$149,000 | 3918 W.Paradise | 41.75FRPO2C | 1554 | 01/31/14 \$120,000 |
| 4125 W. Altadena | 32FRD2G | 1898 | 09/10/13 \$141,000 | 4150 W. Shangrila | 32FRD2G2S | 1571 | 02/25/14 \$143,000 |
| 3633 W. Sierra | 32RO2G2S | 1197 | 09/18/13 \$140,000 | 3638 W. Mercer | 32 R 2 C | 1545 | 03/03/14 \$163,200 |
| 3622 W. Altadena | 32FR1G | 1398 | 09/18/13 \$127,000 | 10617 N. 37th Av | 43FRDO2G2S | 2568 | 03/10/14 \$157,000 |
| 4219 W. Cholla | 31.8BDPO2G | 1200 | 09/25/13 \$130,000 | 3730 W. Shangrila | 32RDP2G | 1778 | 03/13/14 \$177,500 |
| 3733 W. Lupine | 42R2G | 1674 | 09/27/13 \$160,000 | 4151 W. Paradise | 32RPO2C2S | 1092 | 03/13/14 \$120,000 |
| 3620 W. Cholla | 53FRDQO2C2S | 2377 | 10/04/13 \$162,500 | 3646 W. Cholla | 31.75FRDP2C | 1748 | 03/14/14 \$135,000 |
| 3749 W. Sahuaro | 31.752 C | 1400 | 10/17/13 \$145,000 | 11022 N. 35th Dr | 32 FR 1.5 G | 1458 | 03/14/14 \$132,000 |
| 3532 W. Altadena | 41.75FRXP2G2S | 1608 | 10/18/13 \$140,000 | 4145 W. Paradise | 42FRO2C | 1771 | 03/17/14 \$155,000 |
| 4245 W. Yucca | 42FRPO2G2S | 1771 | 10/24/13 \$177,10 | 11828 N. 42nd | 32FRDXPO2G2 | 2052 | 03 |

Feature codes: First \# = how many bedrooms, Second \# = \# of bathrooms, R = Refrigeration,
$B=$ Evap \& Refrigeration, $R=$ Refrigeration, $F=$ Family Room, $D=$ Formal Dining, $X=$ Fireplace, 2C = $\mathbf{2}$ car carport, 2G = $\mathbf{2}$ car garage, $\mathrm{P}=$ Pool, RV = Recreational Vehicle Parking

## IMPORTANT PHONE NUMBERS

| (Updated - Clip and Save) |  |
| :--- | :--- |
| Police Emergency | $9-1-1$ |
| Police Non-Emergency (Crime Stop) | $602-262-6151$ |
| Neighborhood Drug Complaints | $602-275-5886$ |
| Speeding Vehicle 'Hotline' | $602-534-$ SPEED |
| Police Information Desk (24 Hrs.) | $602-262-7626$ |
| Cactus Park Precinct Main Number | $602-495-5009$ |
| Community Action Officer (CAO) |  |
| Karen Freund, | $602-495-5009$ |
| Phoenix Neighborhood Patrol (PNP) | $602-534-0430$ |
| Dist 1 Councilwoman ,Thelda Williams | $602-262-7444$ |
| Abandoned Vehicle Hotline | $602-495-0809$ |
| Abandoned Shopping Carts | $602-$ CRT-PKUP |
| Animal Control | $602-506-7387$ |
| Barking Dogs | $602-262-6466$ |
| Building, Zoning Violations | $602-262-7844$ |
| C.E.R.T. Information | $602-534-C E R T$ |
| City Bus Service \& Dial-A-Ride | $602-253-5000$ |
| City Prosecutor | $602-262-6461$ |
| Construction Permits | $602-262-7844$ |
| Garbage Collections | $602-262-7251$ |

TO REPORT GRAFFITI IN OUR NEIGHBORHOOD cactusparkwest@gmail.com or call Brad: 602-615-9449 Graffiti Busters Removal Hotline 602-495-7014
Graffiti in progress 9-I-I
Graffiti.busters.nsd@phoenix.gov
Graffiti Vandal Reward Program 602-262-7327
Free Paint - Tools - Paint Sprayers
602-495-0323
Illegal Dumping
602-262-725I
Vector Control (Green Pools)
Neighborhood Services
602-506-6616
Poison Control
602-534-8444
Property Maintenance Violations
602-253-3334
(Also on the web, at www.blight@phoenix gov)
Public Parks
602-26I-8606
SLIENT WITNESS
480-948-6377
Silentwitness.org
Streetlights, Power Outages (APS) 602-371-7171
Time and Temperature 602-265-5550
Trash Containers 602-262-725I
Vice Hotline 602-426-I23I
Email: Vice.complaints.ppd@phoenix.gov
Liquor Complaints
Email: Liquor.task.force.ppd@phoenix.gov
Domestic Violence 'Hotline' I-800-799-SAFE
(For support, shelter or services - Free, confidential)
Child Abuse 'Hotline'
I-800-4-A-CHILD
(If you know of a child being abused or neglected)


## 

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| FEATURES | SQFT | STATUS |
| :--- | :--- | :--- |
|  |  |  |
| 4bed/2bth/6gar | 2942 | ACTIVE |
| 4bed/2bth/3gar | 3232 | ACTIVE |
| 2bed/1bth/1.5gar | 910 | PENDING |
| 2bed/2bth/2gar | 949 | PENDING |
| 2bed/2bth/2gar | 1748 | PENDING |
| 4bed/den/3bath/2gar | 2803 | PENDING |
| 3bed/den/2bth/2gar | 1748 | PENDING |
| 2bed/1bth/1car | 840 | SOLD |
| 3bed/2bth/2gar | 2296 | SOLD |



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