

#### ASSOCIATION NEWSLETTER

#### 2011 LAST QUARTERLY MEETING

Bring Your Neighbors!

Wednesday - November 16th
The Towne House Coffee Shop
2209 St. Joe Center Road
7:00 p.m.

If you cannot attend this meeting and wish to have someone represent you, please complete the VOTING PROXY on page 4 of this newsletter and return it to a Board Member prior to the meeting.

#### **QUARTERLY CALENDAR**

Oct 7 Yom Kippur

Oct 10 Columbus Day

Oct 31 Halloween

**Nov 6** Daylight Savings Time Ends

**Nov 8** Election Day

**Nov 11 Veterans Day**■

Nov 24 Thanksgiving

Dec 7 Pearl Harbor Day

Dec 20 Hanukkah

Dec 22 Winter Begins

Dec 25 Christmas

#### PLEASE NOTE

Board Officers: The President will not be seeking reelection to the Board in January. The 2 year term of the Treasurer will also expire at our annual meeting in January. If you are interested in having your name placed on the nominee list, please contact a Board member. We are hoping to have two nominees for each position. Please consider becoming more active and taking a leadership role. Thank you.

Published by the Woodlands of Riverside Association for the safety, information and betterment of our community.

### Oct. Nov. Dec., VOLUME II ISSUE III

Submission deadline next issue Dec. 15, 2011

#### AGENDA FOR MEETING

Secretary / Treasurer Reports Old Business / New Business Update on 3 Amendments to Protective Restrictions



#### **Halloween Treats**

Again this year the Association is sponsoring hot dogs and drinks to the roving ghosts and

goblins. The Association will have two stations set up at: 1710 River Run Trail (Dave & Nicole Berg) and the corner of Inland Trail & Channel Place (John & Christine Hill). Thanks to these two residents for their time and effort to make the "trick or treat" event more enjoyable for both kids and adults. The Association provides the dogs and drinks. Hours are 5 – 7 p.m. (or until all the food is gone!!!). Please leave your porch light on if you want to participate in passing out "treats". Thanks.



Please remember our Veterans on November 11<sup>th</sup> and keep them in your prayers. FREEDOM IS NEVER FREE!!

WATCH FOR DETAILS IN OUR NEXT NEWSLETTER REGARDING OUR ANNUAL DINNER MEETING TO BE HELD IN JANUARY.

#### LEAF PICK-UP SCHEDULE

The leaf collection schedule can be found at <a href="https://www.cityoffortwayne.ord">www.cityoffortwayne.ord</a> OR you may call the City hot line at 427-2302. Your assistance is also appreciated in helping to keep storm sewer drains free of leaves during the fall season so that water will flow freely. Have leaves ready the first day of your pickup week; rake leaves onto the park strip between sidewalk and street; no leaves raked onto street; yard waste bags are helpful; no other yard waste is accepted; remove vehicles from the street when possible. Thank you.

#### **CONGRATULATIONS**

To one of our residents - Larry Snider, nominated by a local artist to honor his 8 years of volunteer work at the Heartland Food Bank. Larry has volunteered at food banks for many years and has managed the Heartland Food Bank for the past year and a His generosity has been honored by half. Karen Harvey who has reflected his service on a Murosity canvas. Murosity is a community-based art project reflecting generosity through a mosaic of images that, when placed together, form a mural. This mural will be in the waiting room of the Emergency Department at the new Parkview Regional Medical Center.

#### **TRASH CANS**

Everyone is reminded that garbage cans may be placed at the curb no earlier than Sunday noon. All garbage cans must be removed by Tuesday noon AND STORED IN A LOCATION THAT CANNOT BE SEEN FROM THE STREET... pursuant to City Ordinance No. 50.05. Please take measures to help keep our Community beautiful and prevent the possibility of receiving a Notice from the City regarding a violation.



DON'T FORGET TO RECYCLE

Oct 3, 17, 31; Nov 14, 28; Dec 12, 26



# DECORATE YOUR HOME FOR THE HOLIDAYS

You and all of your neighbors will have the opportunity to choose the winner of the holiday decorated home. **NOTE: PLEASE SUBMIT YOUR CHOICE TO ANY BOARD MEMBER ON OR BEFORE DEC. 20**<sup>TH</sup>. The winner will receive \$25.00 and will be announced in our January newsletter.

#### RESIGNATION

Regrettably on August 22, 2011 the Board accepted the resignation of Mike Patten from the Architectural Control Committee. On behalf of all the residents who submitted plans for consideration, this Board wants to thank Mike for serving our Addition for a lengthy period of time; for his diligent efforts and the time he expended to ensure that all plans were in compliance with our Covenants and would not become a detriment to our Addition. Well done Mike!!! The Board has appointed Mike Elko to fill the unexpired position until our January meeting. The Board asks that if anyone is interested in serving on this committee, please submit your name to a Board member so it can be added to the nominee list. The Board will present a slate of names to vote on at our annual meeting.



#### YARD OF THE MONTH

2011 yard of the month winner for July was Mark & LeAnn Spitnale at 5204 Inland Trail; and our August winner was Greg & Connie Wilbanks at 5211 Inland

Trail. **CONGRATULATIONS**. The \$25 awards were delivered. The Association and your neighbors appreciate the effort it takes to maintain a beautiful yard. Thank you.

#### Topics From 9/13/11 Quarterly Meeting

- Secretary/Treasurer Reports
- Amendments to Freestanding satellite dishes; Fences and Solar panels.

24 households were represented at the meeting; 13 proxy votes were received and Janet Nicely won the \$25 door prize.



#### **ASK THE GARDNER**

October is a perfect month for fertilizing your lawn. Use a fertilizer with 18 for the first number and apply at the recommended rate on the bag. **ALSO** plant your spring bulbs in

October when the weather will remain predictably cool. You will reap the rewards of this effort the following season.



#### TRIVIA WINNER

Congratulations to Sharon & Henry Freon of 5217 Bedrock Court, our latest trivia winner. Five residents submitted the

correct answer. The \$10 gift card to Lonestar Steakhouse has been delivered. Thanks to all who participated.

#### **NEW TRIVIA QUESTION**

Here's a new question to test your gray matter and see if you are reading the entire newsletter!

## HOW MANY **HOMES** ARE BUILT IN OUR ADDITION

(ANSWER APPEARS SOMEWHERE IN THIS NEWSLETTER) You could win a \$10.00 gift card to Pizza Hut. Deadline to submit answers is December 14, 2011. You may drop off your entry at 5323 submit Inland Trail or via email nslawrence5323@comcast.net (Woodlands Trivia Answer in subject line). Include your name, address and phone number with your answer. Winner announced in our January newsletter.



If you have not secured a new recycling bin, please call 311 to order one. As

evidenced Mayor Henry's by recent announcement, recycling has been a huge hit which has lowered our utility bills. So, we know it was just a small reduction BUT just think how much more the City (and we homeowners) could save every year if **EVERYONE** recycled. BE A GOOD NEIGHBOR AND **HOP** ONTHE RECYCLE WAGON. SIGN UP TODAY IF YOU ARE NOT RECYCLING AT THIS TIME. Thanks.

### NOW YOU KNOW ... A few facts about the Civil War.

At one time or another, the Northern armies numbered 2,100,000 soldiers. The Southern armies were considerably smaller. The total dead on both sides was about 500,000. Of the 364,000 on the Union side who lost their lives, 1/3 were killed or died of wounds and 2/3 died of disease.

The diseases most prevalent were dysentery, typhoid fever, malaria, pneumonia, arthritis, and the acute diseases of childhood, such as measles, mumps and malnutrition.

The principal weapon of the war and the one by which 80% of all wounds were produced was a single-shot, muzzle-loading rifle in the hands of foot soldiers.

Fully armed, a soldier carried about 7 lbs. of ammunition. His cartridge box contained 40 rounds, and an additional 60 rounds might be conveyed in the pocket if an extensive battle was anticipated.

Many doctors who saw service in the Civil War had never been to medical school, but had served an apprenticeship in the office of an established practitioner.

#### **FOOD FOR THOUGHT**

The Reader's Digest Version of the question: WHAT WOULD MAKE THE HOLIDAYS BETTER AT YOUR HOUSE. A few of the answers follow:

- The television was turned off!!!
- I had a caterer.
- It snowed about one inch just for fun.
- I could convince adults that in lieu of personal gifts, we donate to a charity.
  - ... and my favorite ...
- The prayers were bigger, the gifts smaller, the laughter louder.

#### **BOARD OF DIRECTORS**

Nancy Lawrence	482-9801
Mike Elko	482-1112
Jennifer Cleveland	249-0374
Deb Sinacola	715-3913

VOTING PROXY			
I/We are unable to attend the Woodlands of Riverside meeting on I/We authorize			
To speak/vote on my/our behalf.			
Signature			
Signature			
Dated:			
Please return to a Board Member or your Block Captain prior to meeting. YOUR VOTE IS IMPORTANT			

Layout: Nancy Lawrence 482-9801

Nslawrence5323@comcast.net

Circulation: 138 Homes

Boundaries: Entire Woodlands of Riverside Addition

Architectural Com Steve Greer Dana Christie Matt Dager Mike Elko (tempor		482-2080 482-8225 471-4041 482-1112
Tom DIDIER, 3rd Councilman Brent WAKE, Ne	District City	489-4559
Advocate EMERGENCIES-I AMBULAN POLICE NW Quad Squad Car Patrol. CRIME STOPPER DRUG TIP HOTL	ICE 911 drant  RS	427-2625 427-1421 427-1222 436-7867 427-1262
NEIGHBORHOOI ENFORCE SOLID WASTE M DIAL BEFORE YO DEPT. OF ANIMA	MENT IANAGEMENT OU DIG	811
BLO 1, Bedrock Court	CK CAPTAINS Mike Elko	<u>S</u> 482-1112
2. Inland Trail from Robe	n River Run Cou e <u>rta Runkle</u>	
3. Stonecreek Trail <u>Debo</u>	from River Run orah Ross	Trail <u>484-6918</u>
4. Whitewater Ct	Carol Laisure	<u>483-2015</u>
5. Whitewater Pass	Deb Sinacola	715-3914
6. Cove Court & Ri <u>Dana</u>		Stonecreek Tr 482-8225
7. Channel Place & Barb	Stonecreek Tr to White	River Run Tr 484-5666
8. Channel Court	Ed Gatke	<u>484-6205</u>
9. Clearwater Lane Linda	& Inland Tr to F a Milner	River Run Ct 484-4594
10. River Run Ct &	River Run Tr to	Stonecreek Tr

Teresa Maciejewski 471-6074

387-5998

11. Basin Court Cheryl Ealing