



# Columbine West Civic Association Newsletter<sup>®</sup>

**CWCA – Your Homeowners' Organization**



Vol. 33 No. 06

June 2011

Circulation: 1,555

## Big Event/Canned Food Drive

**Date: Saturday, June 18 • Time: 8 a.m. – 12 p.m.**

**Location: Church for All Nations – 6500 W Coal Mine Ave (East to McDonalds)**

Entrance to event is from Marshall St only. Do not enter through the McDonald's driveway. From Coal Mine, turn south on Marshall St. From Pierce, turn east on Ottawa St – by Angie's Restaurant.

**Cost: CWCA Members: FREE**

Columbine West Non-CWCA Members: \$25

Cash or Check Only – No Credit Cards accepted

Must have picture ID with valid Columbine West address or proof of address from a current Xcel bill. This event is open only to Columbine West residents.

The Big Event (aka. Dumpster Day) is just around the corner. We have reserved the church parking lot (same place as last year). We will have on-site document shredding, metal recycling, electronic recycling, and trash trucks for dumping items that don't fit into any of the other categories. Having it all in one place, on one day, increases efficiency, while saving residents time and hassle. CWCA is excited to sponsor this event, which helps keep our neighborhood clean and safe, through the Columbine West membership dues.

# Father's Day

## Columbine Kiwanis Blood Drive

Columbine Kiwanis is having our quarterly blood drive on June 10. If you can help us by donating, please drop in at the Columbine United Church, 6375 S. Platte Canyon Rd., between 2 and 6 p.m.. For an appointment or information on our other many service projects, call **Ken Sweet at 303-973-8253**.

## Next CWCA Meetings

7.00 p.m. Dutch Creek Elementary  
or \*6:30 p.m. Pool Pavilion

**\*June 14, \*July 12, \*Aug. 9, Sep. 13**

*continued on page 2*

## Home Improvement/Landscaping Contest

The 5th Annual Home Improvement / Landscaping Contest will be offered again this year by Gary Birkholtz, owner of Chatfield Time Rentals. We are extremely thankful to Gary for offering this contest and its prizes, in light of the unpredictable economy. Kickoff is June 1st, remember to

have your before and after pictures for qualification. Projects can be ongoing. The only exclusion will be for those individuals who won last year on their particular project. Previous winners may enter on a new project. Home improvement refers to anything for the home, such as landscap-

ing, siding, cement work, windows and/or paint. Judges will be looking for that dramatic difference. Entries must be received by September 1st and winners will be announced in the October newsletter. The contest guidelines are as follows:

*continued on page 2*

## 2011 CWCA Calendar of Events

- **June 1st**, Home Improvement Kick Off
- **June 4th**, Dutch Creek Pool Opens
- **June 14th, 6:30 p.m.**, Pool Pavilion, CWCA Meeting
- **June 18th, 8 a.m.-noon**, CWCA Big Event (aka Dumpster Day)
- **June 19th**, Father's Day
- **June 25th, 11 a.m.-1 p.m.**, Columbine Pool Party (Hosted by FP&RD) \$2
- **July 12th, 6:30 p.m.**, Pool Pavilion, CWCA Meeting
- **July 16th, 5:30-7:30 p.m.**, CWCA Pool Party
- **August 2nd, 5:30 til dusk**, National Night Out
- **August 9th, 6:30 p.m.**, Pool Pavilion, CWCA Meeting
- **September 1st**, Home Improvement Contest Ends
- **September 13th, 7 p.m.**, Dutch Creek Elem., CWCA Meeting

## Fundraiser For Outdoor Lab

"A simple act turns it into real gold." On Wednesday, June 8th from 4:00 p.m. to 8:00 p.m. Chipotle restaurant (Wadsworth and Crestline) will be doing a fundraiser for the Outdoor Lab Foundation. 50% of proceeds will go to Outdoor Lab Education School.

## We need your help!

There is an OPEN ROUTE for delivery of the Columbine West Newsletter. The route is S. Webster Street from W. Roxbury Pl. to W. Ken Caryl Ave. including W. Geddes Pl. east of S. Webster St. and 2 homes on W. Glasgow Pl. This would be a great opportunity for someone, even Scouts, to get in some community service. If this route is in your area or even if it is not, and you would like to get in some constructive walking, please call **Tony Patullo at 303-972-2387**. Please call 303-972-2387 to volunteer. We need you! We need substitute volunteers to help cover routes when people are ill or out of town.



**Big Event/Canned Food Drive**, *continued from front page*

This year we would also like to see our food drive efforts expanded. Please help us support those in need in our community by bringing canned foods and/or non-perishable goods which will be donated to the Open Arms food bank.

**No hazardous materials such as paint, oil, gas, and household or yard chemicals.** Examples of acceptable items are as follows:

**Document Shredding:** Financial records, tax returns, bank/credit card statements, cancelled checks, other paper documents with personal information.

**Metal Recycling:** Metal, aluminum, copper, cords/strings of lights, auto batteries, lawn mowers, microwaves, dishwashers, washers/dryers, stoves, refrigerators, small appliances, silverware, cast iron cookware, tools, DVDs, VCRs, barbeque grills, computer accessories.

**Dumpsters (Trash Trucks):** branches, bushes, doors, windows, scrap lumber, anything you would take to the dump.

**Electronic Recycling:** TV's, computer monitors.

The drop-off stations will be set up in the order above. If you have items for more than one station, load your vehicle with the Electronics in the back, then the dumpster items, then metal recycling, and finally load the documents you want to shred in front. It will make it easier to motor through the stations and help facilitate the flow of traffic. Volunteers will be on hand to help unload.

We look forward to seeing you there. Last year we had a lot of fun meeting neighbors who were cleaning up and clearing out. Feel free to drop by. If you would like to volunteer to help, please call the voice mail line at **303-904-8218** and leave your name, number.

**Home Improvement Contest**, *continued from front page*

Entrants need a "before" picture. The sooner the better, because as springtime progresses the lawn/yard will look better when it greens up.

Improvements can be to the outside of the home and/or landscape. Perennial plants and xeriscaping are encouraged, but not limited. The improvement contest is emphasizing long-term neighborhood improvements, after all.

The contest begins June 1st, and runs through September 1st. Entries must be received by September 1st for 2011. Please include your "before" and "after" pictures (make copies so we don't have to return your originals), your name, address and phone number. Send to: CWCA, P.O. Box 620026, Littleton, CO 80162.

Contact **Mary Cole at 303-973-3190**. That way we have an idea of how many entrants. Reminder calls will be made in August. If you decide late in summer to do an improvement, you can still apply.

Garden Committee will meet early September and judge the entries. Winners will be announced in our October newsletter.

Prizes are: 1st Place = \$250, 2nd Place = \$150 and 3rd Place = \$100. Projects that are not selected may be resubmitted next year for consideration. Properties chosen as winners this year can continue to submit entries, but must be on new projects.

Think of Chatfield Time Rentals when you are in need of his services. The HIL contest does not actually have a start date - you determine that. To be included in this year's contest, the only time requirement is to have before and after pictures in by September 1st. Even if you completed a project years ago, you may submit photos for consideration. Many thanks, to Gary for being a great neighbor, and continuing to care about Columbine West.

**Columbine West Civic Association**

**303-904-8218 • [www.columbinewest.org](http://www.columbinewest.org)**

**[www.neighborhoodlink.com/jeffco/cwc](http://www.neighborhoodlink.com/jeffco/cwc)**

**Officers**

John Basila, *President* • 303-904-8218 • [CWCAtalk@gmail.com](mailto:CWCAtalk@gmail.com)

Mary Cole, *Vice President*,

*Secretary - Ali Marshall*

Mary Cole, *Treasurer*

**Board Members**

5 Board positions FILLED, 1 OPEN

**COHOPE Delegate**

Cindy Coats and

Floating Board Member

**Newsletter Delivery Coordinators**

303-972-2387

**Newsletter Editor**

Natasha McCombs, [nmccombs@yahoo.com](mailto:nmccombs@yahoo.com)

**Website Coordinator**

John Basila

**Newsletter Ad Manager**

Colorado Lasertype

**Garden Club Coordinator**

Ali Marshall

**Schools**

Dutch Creek Elementary 7304 W. Roxbury Pl.

Ken Caryl Middle School 6509 W. Ken Caryl Ave.

Columbine High School 6201 S. Pierce St.

Check Facebook for information on Neighbors Helping Neighbors.

The newsletter is published monthly. Deadline for news is the 13th and ads is the 15th of each month for the next month's issue except the Jan. issue which is Dec. 6th. **All articles must be approved by the editor for publication, or as space permits.** To submit an article, please call a board member or e-mail the editor. All "Letters to the Editor" must be signed and include a daytime phone number in case there are any questions. Letters may be printed without the author's name if requested.

**For advertising, contact Colorado Lasertype, 303-979-7499**  
**[getinfo@ColoradoLasertype.com](mailto:getinfo@ColoradoLasertype.com)**

Appearance of an advertisement in this publication does not constitute a recommendation or endorsement by the publisher or the association of the goods or services offered therein. The opinions expressed in this newsletter are those of the individual authors and not of the Board of Directors of your association or the publisher. Neither the Board, publisher nor the authors intend to provide any professional service or opinion through this publication.

**Jefferson County Numbers**

Information	303-279-6511	Motor Vehicles	303-271-8100
Animal Control	303-271-5070	Highways &	
Clerk & Recorder	303-271-8168	Transportation	303-271-8495
Colorado State Patrol	303-239-4500	Planning & Zoning	303-271-8700
County Commissioners	303-271-8525	Sheriff - Emergency	911
County Administrator	303-271-8500	Traffic Complaints	303-271-5677
Extension Service	303-271-6620	Voting Information	303-271-8111

**Teens Outside Summer Excursions**

Teens, try some outdoor fun this summer with exciting excursions that will take you across Colorado! Foothills Park & Recreation District's summer teen trips include Boondocks, Rock Climbing, Mountain Biking, Tubing, Elitch's, Water World, Water Skiing and much more. Sign up for all or one! Trips are on Fridays in the summer months and times vary. For more information call **303-409-2510** or visit **[www.ifoohills.org](http://www.ifoohills.org)**.

## Troop 459 Eagle Scout Ceremony

On May 14, 2011 at Columbine United Church, local scout **Jeremy McCombs** was inducted into the rank of Eagle Scout. Community members, school friends and influential teachers spoke on Jeremy's behalf. Jeremy has been a Columbine West resident since 1994, when the family moved in from California. Jeremy has been active in scouting since he became a Tiger Scout with Pack 459. He attended Dutch Creek, Ken Caryl Middle and is presently a Senior at Columbine High School. He has climbed 14'ers, backpacked slot canyons in Utah, summer camped at Peaceful Valley and was camp staff at Ben De La Tour Scout Ranch, teaching The Trail to 1st Class. For nearly a century, the BSA has helped build the future leaders of this country by combining educational activities and lifelong values with fun. The Boy Scouts of America believes — and, through nearly a century

of experience, knows — that helping youth is a key to building a more conscientious, responsible, and productive society.

Jeremy's Eagle Project was the renovation of (2) neglected instrumental music practice rooms at Columbine High School. With the help of troop members, they cleared the rooms, painted and installed sound panels to enhance the rooms' acoustic abilities. The rooms were finished just in time for music students to practice in, before the upcoming All-County try-outs. Jeremy has been accepted to Montana State University, Bozeman, MT and is planning to study Physics, emphasis being in Lasers and Optics. Congratulations to Jeremy on his accomplishment and dedication to scouting.



## Re-Paving Neighborhood Streets

Columbine West will be seeing construction trucks in the development yet again towards the end of summer. We were able to secure a list of areas that will be impacted, so take a look and see if your street is scheduled. It looks like milling and overlaying will take place on *Fremont Ave from Webster to CDS (cul-de-sac)*, *Roxbury Pl. from Webster to Pierce*, *Pierce Ct. from Roxbury Pl. to Portland Pl.*, *Portland Pl. from Pierce Ct. to Pierce*, *Plymouth Pl. from Ammons to CDS*, *Zephyr St. from Ontario Pl. to CDS* and *Zephyr Ct. from Ontario Pl. to CDS*. This work should be done in late August and early September. This is what is currently on the schedule and is subject to change.



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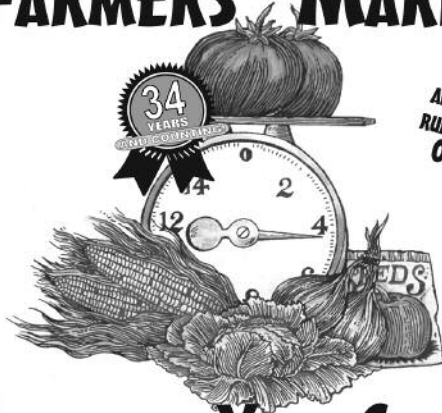
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### MARKET ON YOUR CALENDAR

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**TUESDAY • Aurora**  
General Park, 1561 N. Quentin St.  
10 a.m. – 3 p.m. or Sellout  
**Starts July 12, ends October 24**

**WEDNESDAY • Littleton**  
Located in Aspen Grove Lifestyle Center  
7301 S. Santa Fe Dr.  
10 a.m. – 3 p.m. or Sellout

**THURSDAY • Wheat Ridge**  
4252 Wadsworth Blvd.  
10 a.m. – 3 p.m. or Sellout

**SATURDAY • Southwest Plaza**  
Southwest Plaza SE parking lot  
Wadsworth & Bowles, Littleton  
8 a.m. – 2 p.m. or Sellout

**SUNDAY • Highlands Ranch**  
Highlands Ranch Town Center Square  
9288 Dorchester St., Highlands Ranch  
10 a.m. – 2 p.m. or Sellout

For more information call the Farmers' Market Hotline

**303-887-FARM • www.DenverFarmersMarket.com**

## CWCA 2011 Election Update

The May meeting brought in some new faces and elections had others moving into different positions. We would like to welcome longtime resident **Cindy Rock** to the Board. The offices of President, V. President/Treasurer and Secretary have been filled by **John Basila, Mary Cole and Ali Marshall** respectfully.

*The Officers and Directors of Columbine West Civic Association (CWCA) are elected by the dues-paying members who make up the civic association. Each board member is a civic association member and serves on the board without any compensation for time and labor. CWCA's primary mission is to enforce the covenants and to protect the property values of the Columbine West homes.*

### Our main objectives are as follows:

- To resolve covenant violations
- To work cooperatively with Jefferson County Sheriff's Department, Planning and Zoning Department and the Colorado State Patrol to maintain a safe and peaceful community
- To initiate civic programs that bring the community together and encourage residents to maintain the general appearance of Columbine West
- To foster community pride among the Columbine West residents

We have seen a steady flow of new/renewed memberships. Currently we have 255 residents that have become members. Along with their \$25 dues, there have been (25) members that sent in additional funds that are either designated for the general fund or the garden fund. Thank you to those who have made the commitment to be part of the association. CWCA encourages ALL residents to become current with the membership fees which are affective for 12 months. If you have questions or concerns, would like to volunteer or join the Board, contact the voicemail at **303-904-8218**. At any time, community members who would like to volunteer on a project can attend a monthly meeting, which is open to all neighbors, or leave a message on the voice mail line. Your \$25 fee is the best value in town. Dues and/or donations can be mailed to: Columbine West Civic Association, P.O. Box 620026, Littleton, CO 80162. New Payment Option! Pay securely online with PayPal, VISA, MC, Discover, and AMEX. Go to: [www.neighborhoodlink.com/jeffco/cwc/](http://www.neighborhoodlink.com/jeffco/cwc/). If you have a special project you would like to donate to, make that notation on your payment. Thank you for your continuing support in helping to restore property values and make Columbine West a great place to live.

## Columbine West Pool to Open

The much anticipated opening day for the Columbine West Pool is June 4th. CWCA is encouraging residents to use the pool regularly, purchase season passes, enroll in swim lessons, join the swim team and make reservation for special events to be held at the pool after hours. The more that the pool is occupied this season the better our chances are to continue to have the pool operating. Foothills Parks and Recreation continues to evaluate the numbers closely, determining if it is cost-effective to keep the pool open. We, as a community, have the ability to make a positive impact on whether our pool stays open. It would be a huge disappointment to see the pool close down. See ya at the pool.



## 2011 Walk/Run/Ride: Save the Date!

From 2003 through 2008, The Jefferson Foundation acted as fiduciary agent, marketing and office support for the Second Wind Fund, a fund created by a Lakewood church in response to multiple suicides at a local Jeffco high school. The Jefferson Foundation facilitated Second Wind's growth from a small church-based group of volunteers to an organization that has garnered national acclaim as a model for funding teen suicide prevention counseling. The Jefferson Foundation continues to be an active community partner and financial support to Second Wind. While the Second Wind's Walk/Run/Ride remains a signature community event, it has become the largest event of its kind in the U.S. Last year's SWFMD Walk/Run/Ride was the largest suicide prevention effort in the nation with more than 3,000 participants! It is a celebration of the community coming together to address a devastating problem. Sunday, September 18, 2011 at the Jefferson County Fairgrounds, The Jefferson Foundation encourages participation in this marquee community event that features a 5k run, 3 mile walk, 1 mile walk, and family fun bike ride. The entire family is encouraged to join us for this fun and meaningful event as we raise funds for teen suicide prevention and show our support to the 25% of youth who struggle with thoughts of suicide each year. Event activities include a free BBQ lunch, massages, t-shirts, concerts, kids activities, and a memorial dove release. Registration opens online on June 1, 2011, a connection to Jeffco Public Schools.

As of March 2011, SWFMD has received over 2,100 referral requests for professional counseling for Denver area youth at-risk for suicide. It's important that we keep SWFMD available to all of Metro Denver's schools and youth as it is right now. Second Wind Fund of Metro Denver, 13701 W. Jewell Ave. #251, Lakewood, CO

80228. Ph: 720-962-0706. Fax: 720-962-0821. [www.swfmd.org](http://www.swfmd.org).

**What is the Jefferson Foundation?** The Jefferson Foundation has been affecting the lives of students and educators of Jeffco Public Schools since 1983. The 501c3 non-profit Foundation's mission is to support the School District in preparing all students for a successful future. With the ability to raise money and fund projects beyond the legal and political capabilities of Jeffco Public Schools, The Jefferson Foundation pursues financial support from and strategic partnerships with corporations, businesses, foundations, and individuals who value public education. In 2010-2011, The Jefferson Foundation is funding programs and projects that address the goals of closing achievement gaps and increasing graduation rates. Since its inception, the Foundation has provided more than \$9 million in program support to schools and community organizations in Jefferson County.



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### NIC Mission Statement

A group of volunteer homeowners who welcome new residents, educate all Columbine West residents about covenants, zoning and county ordinances, while addressing issues pertaining to our community, and look for opportunities to improve and enhance our neighborhood.

### Community Pool Party



Plans are underway for the community pool party and bar-b-cue, **July 16th, 5:30-7:30 p.m.**

The pool party will be open to ALL CWCA homeowners. The pool party is planned by the CWCA Board as a service to the community to try and foster neighbors spending time getting to know each other. Annual dues help to offset the cost of the pool rental and life guards on duty. Remember that kids need to have an adult accompanying them to the event. We are encouraging families to come together and enjoy this family friendly time. Last year families came and enjoyed the spaciousness of the pool, without the crowdedness of a normal swimming time. Mark your calendar to drop in, cool off, enjoy some food and catch up with other community members. To keep within the allotted budget, there will be a nominal cost of \$1.00 for a dinner meal, (hamburger/hotdog, chips and drink). It is asked that neighbors plan on bringing a dish/dessert or snack to share. A table will be available to update CWCA dues if needed. As always, if you'd like to volunteer some time with party details, please call **Nora Lund**, the voice mail line **303-904-8218**. See you at the pool.

### Dutch Creek Elementary Pitches in to Save Outdoor Lab and Promote Literacy

Like many other students and parents in Jefferson County, the families of Dutch Creek Elementary are not letting go of the Outdoor Education Laboratory School without a fight. After collecting over 4,000 used books and DVDs, they held a three day Used Book/DVD Sale, May 11th-13th. All of the \$1,600 proceeds will be given to the Outdoor Lab Foundation to help keep the outdoor education program alive next year in spite of it being slated for suspension due to school district budget cuts. Some 5th grade students added to the fundraising project at Dutch Creek Elementary by hosting a bake sale in the lobby of the school while the Used Book Sale was in progress. The bake sale grossed an extra \$400 to add to the effort. The sale drew many community members who are no longer at Dutch Creek but remember their own Outdoor Lab experience fondly. Many made extra donations because they know how much impact this program has had on so many Jeffco students, and they don't want to see it disappear.

### LOOKING FORWARD TO NEXT YEAR:

#### Dutch Creek Elementary

Packet Pick-Up Day – August 10, 2011

7:00 a.m. – 1:00 p.m. OR 3:30-6:00 p.m.

Stop by to update student information, pay student fees, purchase lunches, purchase a DIVE T-shirt, join PTSA, and drop off student immunization records, medications and forms. Class lists will be posted!

## Where Is Your Graduate Going?

Congratulations to the Seniors at Columbine High School. Commencement for the Class of 2011 will be held at Comfort Dental (Fiddler's Green) Amphitheater, Saturday 28th at 9 a.m. The CWCA is looking to highlight neighborhood students



by acknowledging where they are heading after High School and/or college. Please contact **Natasha McCombs** at [nemccombs@yahoo.com](mailto:nemccombs@yahoo.com).

We look forward to hearing about their journeys.

## Yard of the Month Returns

The Yard of the Month winner for the month of May is **8078 W Frost Pl.** CWCA would like to congratulate **Deb and Howard Tucker**. They moved from Illinois to Colorado in 1985 after finishing college. When they purchased the house the yard was dirt and all of the landscaping has been done by them. They hauled many loads of topsoil. Deb has many bulbs planted for the spring and then plants bulbs and annuals for the rest of the year. Deb has volunteered many hours in the schools, community and most recently with the CWCA Garden Club. She is an avid gardener, cook and dedicated mom. She has had many jobs and has many interests. She loves to work in the yard which is evident in the beauty of the landscape. Their house has been blessed with four children, Ashley, 25, who works at Walgreens, Brandon, 23, who is employed by Lockheed Martin, Nicole, 18, who is a senior at Columbine High School, and Kiara, 15, who is a freshman at Columbine High School. Howard is employed at Lockheed Martin and is very handy with a hammer and saw. He has done some beautiful remodeling to their home. Please stop by and enjoy their on-going project. The sign in the yard will help you to identify the house. Congratulations to the Tucker Family. The resident that wins the "Yard of the Month" contest receives a \$50 cash prize and also display a sign in their yard recognizing their award. Thank You to Columbine West resident, Keller Williams Realtor, **John Basila**, who has agreed to sponsor this years' contest. Beginning May 1st, while you are driving, walking, running or biking through the neighborhood, if you notice a yard that is beautifully maintained, shows unique creativity or has that special "X" factor, nominate them for the award by emailing [cwcatalk@gmail.com](mailto:cwcatalk@gmail.com) or by calling the CWCA hotline: **303-904-8218**. John will also post photos of the winning homes on [columbinewesthomes.com](http://columbinewesthomes.com), heck, maybe even videos...



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South-East Corner of Wadsworth & Coal Mine

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[www.columbineanimal.com](http://www.columbineanimal.com)



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a fresher approach to  
assisted living.



Serving Our  
Senior Community  
Since 2000



- Licensed nurses on-site 24 hours a day
- Fresh and nutritious chef-prepared menu selections change daily
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**Lou is selling houses!**

**Thinking about selling your home?  
Call Lou, she can get you moving.**



**Lou Bissett**  
Ron Thorne Group  
**303.921.5367**

Keller Williams Advantage Realty LLC



## Teen Services

To add your teen's name, please email **Colorado Lasertype** at [getinfo@coloradolasertype.com](mailto:getinfo@coloradolasertype.com) and leave the following information: the **neighborhood you live in**, your age, phone number and the categories you would like included. Categories: **(B)** Baby-sitting; **(\*)** Red Cross Cert for CPR; **(L)** Lawn care; **(S)** Snow removal; **(P)** Pet & House sitting. No recommendation or endorsement of any of the names on this list is implied or stated by the homeowners association board or Colorado Lasertype.

Alexis A.		B/P	303-972-7404
Rhiannin B.		B/P	720-981-0278
Julia C.	14	B*	303-795-8431
Colton C.	14	P/L/S	303-829-8673
Emily C.	13	B*/P	303-763-7565
Jordan H.	16	B*/P	720-884-6321
Jessica H.	12	B*/P	303-932-1184
Allison H.	16	B*/P	303-521-1070
Alison H.	15	P	303-905-7942
Brandon L.	15	L	303-932-6583
Dustin L.	14	L	303-932-6583
Megan M.	15	B/P	720-587-9267
Jessie O.	15	B*/P/L/S	303-870-4345
Brittany S.	14	B	720-922-0881
Angie W.	13	B/S	720-276-6311
Nick W.	15	P/L/S	303-697-8307

## Summer Fun Pass

Save money while having fun this summer at Foothills Park & Recreation District's outdoor pools and facilities with the Summer Fun Pass. Valid at all outdoor pools (Deer Creek, Weaver Hollow, Sixth Avenue West and Columbine West Pools) as well as general admission to the Peak Community and Wellness Center, Lilley Gulch Recreation Center and Ridge Recreation Center. Fees vary; all Summer Fun Passes are valid May 1 – August 31, 2010. For more information on fees or to find a facility near you, visit [www.ifoohills.org](http://www.ifoohills.org) or call 303-409-2100.

**Colorado Lasertype** **ONLINE SERVICE PROVIDER DIRECTORY**

**Find a professional to suit your needs  
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- Automotive
- Carpet & Upholstery
- Computer Services
- Financial Services
- Health Care
- Home Improvement
- House Cleaning
- Insurance
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- Music
- Painting
- Pet Services
- Plumbing
- Product Sales
- Realtors
- Recreation

**Call us to ask how to get added to one of the categories above!**

**303-979-7499**

Visit our website for advertising information, ad rates, a map of the HOA newsletters we publish and details about our graphic design services.

**[www.ColoradoLasertype.com](http://www.ColoradoLasertype.com)**



## CLASSIFIEDS

Classified ads are \$2.95/line for 2011. Contact **Colorado Lasertype** at 303-979-7499 or [getinfo@coloradolasertype.com](mailto:getinfo@coloradolasertype.com) to place an ad. To view our display ad prices, visit our website at [www.coloradolasertype.com](http://www.coloradolasertype.com). The deadline for placing a classified or display ad is the 15th of the month for the next month's issue (i.e., 15th of Sept. for Oct. issue), except the January issue, which has a deadline of December 6th.

**CONCRETE SPECIALIST.** Driveways, Patio Stamping, Sidewalks, Garages. Free Estimate. Fair prices. Jose **303-847-9371**

**A and Z Lock & Key. 303-979-9273.**

**Small Assis. Living Home in Littleton** Elderly care since 1986. Many amenities. Private room. No Medicare. Starting at \$2,800/mo. **Call 303-733-9896.**

**2 Parrots.** 11yr old Green Amazon, 3 yr old Eclectus. Talkers & great personalities. \$900.00 each 1,500/both. **303-733-9890.**

**Windows and Screen Cleaning.** Call Rich **720-203-3737.**

**Pet Photography and Pet/House Sitting.** Affordable, honest, refs. [KrystalAR@aol.com](mailto:KrystalAR@aol.com) [KrystalReedPhotography.com](http://KrystalReedPhotography.com) 720-308-0566.

**Summer air duct cleaning and chimney cleaning for your home. 720-299-7782.**

**Tree Trim. Specialist, call Mr. B!** Free est., ins., 21 yrs. exp. 303-932-2514

**Lawn mower/bicycle sales service.** Used, reconditioned equip. for sale. Spring tune-up special. Call Bobby 8am -6pm 303-933-8762.

**Carpet Repairs** - patching, restretching. 44 years experience. I power stretch carpets. **H:303-979-1887, C:303-906-5642**

**Tom's Top Notch Painting** - int./ext., dry-wall repairs. Tom Martino approved, 5% disc. for Littleton residents **303-523-2941.**

**Drywall & Basement Finishing Services.** 26 years experience. Gary **303-829-6363**

**QuickBooks Troubleshooter 720-383-4782**

**Lone Wolf Sprinklers.** 30+ yrs exp. Repairs and installs. Start ups & winterizing. Free est. Office: 720-362-2563, Cell: 720-934-6701.

**Housecleaning.** Exper. dependable w/ great refs. Call Gigi to sched. an est. **303-523-0792**

**QUEEN PILLOWTOP MATT/BOX SET.** Brand new in plastic. Retail \$529, asking \$265. Also, NEW KING SIZE pillowtop set. Retail \$699, asking \$385. **303-742-4860.**

**Concrete:** New and replace w/ decorative options. 45 yrs in Denver. Licensed/insured. **PritchardConcrete.com 303-277-1865**

**Piano, Guitar or Bass Lessons.** 16 yrs exp. Great w/ kids! Call Patrick 303-932-6551.

**Carpet, hardwood, slate, tile** - Installation, restretch & repairs. Bill at 303-794-1001

**Driveway Caulking - Concrete Repairs.** Avoid costly replacement. Call Sean **720-422-4236. www.ideal-restoration.com**

**Crystal Window & Blind Cleaning!** Chandeliers & mirrors. Refs, 20 yrs exp. Feel good with **clean windows.** Call NOW-avoid the rush! Bill & Jerry **303-922-4655**

**PARTYLITE CANDLES & Accessories.** Contact Jan at **303-979-3880** or [www.partylite.biz/janderby](http://www.partylite.biz/janderby)

**Quality affordable home repairs and remodeling – WD Services.** Kitchens, bathrooms, basements and additions. No job too big or too small. Insured. Call Troy at 303-919-7495

**Highlands Pride Painting: 303-738-9203**

**Aminals Pet Sitting Service:** Pet sitting (in your home). Bonded & ins. Refs. avail. Call Nancy at **303-335-6237**

**Mike the Plumber** - Your reliable neighborhood plumber for 14 yrs. Competitive rates. Free estimate. **720-422-8139**

**Small Paint Jobs Only 720-331-7032**

**KENOSHA GLASS** Window repair, table tops, mirrors, shower doors. 303-972-7880

**TUTOR:** Exper. w/ K-6. **Diane 303-971-0533**

**Concrete:** New/replace drvwy, patio sdwlk. Free est **Kirk 303-669-5859**

**Sewing Machines Repaired.** 30 yrs + exp. Free est. Free p/u & del. All work guaranteed. Call Scott **303-972-4687.**

**Tree trimming & removal-** Columbine Tree Svc. 303-979-5330. 33+ yrs exp.

**American Sprinkler and Landscape.** [asprinkler.com](http://asprinkler.com) or **720-312-3616.**

**Hassle-Free Home Sales!** Want to sell your home but can't afford costly upgrades or repairs? No problem ... just sell it "as is." High demand for homes in your neighborhood! Call **Julie Montgomery, RE/MAX Masters, Inc., 303-906-3150 today!!**

**A+ Home Improvement Services.** Pro-painting (ext. & int.), gutter & trim replacement & stucco. No job too small - we do it all! Basement & bath remodels, drywall repairs/texturing, decks, fencing, carpentry, doors, plumbing, electrical, tiles, carpeting & hrdwd flooring. BBB Member. Call A+ for fast, professional service every time. **Steve, 303-979-7858.** Major credit cards accepted. Refs., fully ins. & bonded. **www.A-Plus-Home-Improvement.com**

*"Take care of your body. It's the only place you have to live."*

—Jim Rohn

### CWCA Mission Statement

The Officers and Directors of Columbine West Civic Association (CWCA) are elected by the dues-paying members who make up the civic association. Each board member is a civic association member and serves on the board without any compensation for time and labor. CWCA's primary mission is to enforce the covenants and to protect the property values of the Columbine West homes.

**Our main objectives are as follows:**

- To resolve covenant violations
- To work cooperatively with Jefferson County Sheriff's Department, Planning and Zoning Department and the Colorado State Patrol to maintain a safe and peaceful community
- To initiate civic programs that bring the community together and encourage residents to maintain the general appearance of Columbine West
- To foster community pride among the Columbine West residents

### Foothills Summer Entertainment Series Begins June 2

Celebrating 21 years of free concerts – Foothills Park & Recreation District's 2011 Summer Entertainment Series will begin on June 2 at Clement Park (corner of Bowles and Pierce). The 2010 Summer Entertainment Series will showcase a wide variety of free, family-friendly concerts from June to August. For more information, call Foothills Special Events Hotline at **303-409-2626** or visit [www.foothills.org/summer\\_concerts](http://www.foothills.org/summer_concerts).

#### JUNE CONCERTS:

**Thurs., June 2, 7-8:30 p.m.,**

Andy Hackbarth – Upbeat Folk/Flamenco Guitarist

**Friday, June 10, 9:30-10:15 a.m.,**

John Coelho – Hawaiian Way Entertainment

**Thursday, June 16, 7-8:30 p.m.,**

Pairadeux – Rock Duo/Cover Band

**Thursday, June 23, 7-8:30 p.m.,**

Moses Jones Band – R&B/Motown/High Energy

# In Columbine West, Results Count!



Duffy & Associates, LLC

**Duane C. Duffy**

Cell: **303-229-5911**

Email: **dduffy4265@aol.com**

**www.duanecduffy.com**



## "What Sets Duane Apart"

- Licensed Realtor by the State of Colorado
- Member of South Metro Denver Realtor Association
- Member of Colorado Association of Realtors
- Licensed Attorney by the State of Colorado
- Member of Colorado Bar Association
- Member of Real Estate Section for Colorado Bar Association

**CALL DUANE FOR YOUR FREE MARKET ANALYSIS OF YOUR HOME!**

*The statistical information is based on MLS data May 19, 2011.*

*Not all of the properties were listed and/or sold by Duffy & Associates, LLC.*

## Columbine West Statistics for May 2011

### Current Homes **FOR SALE** in Columbine West

	Lowest	Highest	How Many?
Ranch Style	\$ 199,900	\$ 298,900	2
4-Level	\$ 209,000	\$ 267,500	3
2-Story	\$ 175,000	\$ 304,900	6
Tri-Level	\$ 263,000	\$ 263,000	1
Bi-Level	\$ 200,000	\$ 224,900	2

### Current Homes **UNDER CONTRACT** in Columbine West

	Lowest	Highest	How Many?
Ranch Style	\$ 218,000	\$ 250,000	2
4-Level	\$ 235,000	\$ 261,990	2
2-Story	\$ 119,900	\$ 185,000	2
Tri-Level	None	None	0
Bi-Level	\$ 180,000	\$ 180,000	1

### Homes **SOLD** in Columbine West Jan. 1, 2011 to May 19, 2011

	Lowest	Highest	How Many?
Ranch Style	\$ 138,000	\$ 206,000	2
4-Level	\$ 150,500	\$ 266,600	4
2-Story	\$ 169,000	\$ 304,000	5
Tri-Level	\$ 206,000	\$ 206,000	1
Bi-Level	\$ 182,500	\$ 240,000	8

## Important Numbers

### 1) Scrap Metal pick-up, 303-522-8041

Unwanted scrap metals of any kind, freezers, refrigerators, stoves, washers/dryers, microwaves, vacuums, shelving, mowers and car batteries. Metal is found in many household items; please feel free to call before you throw them away. The more we recycle, less piles up in the landfill. Fees are charged where necessary; otherwise this is a FREE service.

### 2) Rooney Road Recycling, 303-710-9120

For appointments call: 303-316-6262

\$20 drop-off charge/cash or check. \$30 home scheduled pick-up

## Columbine West Civic Association Membership Coupon

Please fill out the membership coupon  
and mail it with your \$25 check to CWCA.

**Send to CWCA, P.O. Box 620026, Littleton CO 80162**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

**Columbine West  
Civic Association  
P.O. Box 620026  
Littleton CO 80162**

**JOIN US!**



\*Includes: 75lbs of the following items: paint thinner, fertilizers, waxes, cleaners, oil based paint, anti-freeze, batteries, aerosol cans. In addition to the 75lbs of the above, you are allowed the following: 25 gallons of oil, 10 gal. of latex paint, 5 auto batteries and 5 florescent light bulbs.

\*Open by appointment only: Wed. & Sat. (8am to 2pm)

## CWCA Covenant Violation Report

Mail to: Columbine West Civic Association,  
P.O. Box 620026, Littleton, CO 80162

Date: \_\_\_\_\_

Description of alleged violation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Violator's Address: \_\_\_\_\_

\_\_\_\_\_

☐ I would be willing to appear in court as a witness.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

All reports will remain confidential and you can send this in anonymously, but we are unable to supply progress reports.