



# Fox Canyon VOICE

WE'RE JUST WILD  
*About Our Neighborhood!*

Volume 11, Issue 6

APRIL 2009

All RESIDENTS & BUSINESSES of: all of LANTANA, RENO, AUBURN (4758-5160) DRIVES; all of ONTARIO, CASTLE, South side of UNIVERSITY (4749-4849), East side of EUCLID (3611-3889), ESTRELLA (3803-3857) AVENUES; DWIGHT (4759-4792), WIGHTMAN (4750-4871) STREETS.

## IN URGENT NEED OF FOOD?

With the Stock Market hitting a 6,491.86 low, unemployment figures hitting a historical **10.1%** high in California and with **11%** of home mortgages (nationwide) in foreclosure, present financial conditions, are putting unprecedented hardship on everyone's budget, and the reality is that the economy has not "bottomed" up yet; so real ugly things are just lurking on the horizon. Facing the harsh reality of unemployment, or in the brink thereof, and struggling to pay your mortgage and other bills, many well established and hard working families are now going hungry or severely cutting back their food budgets and beginning to look for alternatives to feed themselves and the family. Another segment of our population, **seniors** and the **disabled**, on fixed income budgets, are now suffering hunger in silence. Think of it this way, how many of the people we see in the soup-kitchen pictures from the "**great Depression**" reality wanted to be shown in them, and how do you think they felt, every time those pictures were shown time and time again? Although the stigma continues to linger, the **Food Stamps** Program is here to help in harsh economic times.



## County of San Diego

**Diane Petach**, a Program Specialist with the County of San Diego, Health and Human Services Agency, Food Stamp Program, will provide an overview of the Food Stamp Program including:

- ◆ History;
- ◆ Eligibility Requirements;
- ◆ How to apply for Food Stamps;
- ◆ Income Limits and Resource Limits;
- ◆ Allotment Amounts;
- ◆ Electronic Benefit Transfers (EBT);
- ◆ What you can and cannot purchase with Food Stamps; and
- ◆ Program Integrity

She will also cover some of the Myths and misconceptions surrounding the Food Stamp Program such as the fact that it is a nutrition assistance program **not** welfare. She will be available to answer questions and will hand out informative flyers and **nutritious recipe**

Attend the next Association meeting  
**Tuesday, MARCH 10 @ 6:15 PM**  
**5123 University Avenue**  
(Community Room at Auburn Park)

Do not be left out! Be there for important presentations on how you can benefit from the **Food Stamps** Program and the **Crossroads HELP** Program in relation to refinancing.

**books.** In addition, **Judith Joffe**, Manager, Community Programs, Aging & Independence Services, will provide a brief overview of AIS programs and services which are designed for **older adults** and **individuals with disabilities**. The group will receive folders with valuable information on resources and upcoming events.

See **Meeting**, page 2

## HONORABLE VISITOR

The Office of Councilmember **MARTI EMERALD** announced the CD-7, Councilwoman's visit to the Fox Canyon Neighborhood Association's meeting of **APRIL 14, 2009 @ 6:15 PM.**

Please save the date and make plans for you, your family, friends and neighbors to attend this meeting. The Honorable Councilwoman and her **Staff** will be on hand to deal with our community's issues, matters of representation and just to meet and greet you, personally! Remember, this is a highly privileged opportunity that you



should not miss at all. **Come and Join us!**

**THE WIGHTMAN STREET PARK**

Read **PAGE 3**

## NEXT ASSOCIATION MEETING

Tuesday, MARCH 10, 2009 @ 6:15 PM

**5123 University Avenue \***

(Community Room at AUBURN PARK)

\*Please NOTE: This is a NEW meeting location.

### Proposed Agenda:

**The Food Stamps Program and Crossroads HELP Program (if times allows)**

**COME and JOIN US!**

### The BOARD of DIRECTORS

Will meet MARCH 24, 2009, same room @ 6:30 PM

#### Fox Canyon Neighborhood Association, Inc.

[A 501 (c) (3) Public Benefit and Social Welfare ([www.IRS.gov](http://www.IRS.gov))  
"publication 78" listed] Nonprofit Corporation]

4916 Lantana Drive, SD, CA 92105 (619) 282-2788

[FoxCanyonN@aol.com](mailto:FoxCanyonN@aol.com) Web [www.FoxCanyon.Org](http://www.FoxCanyon.Org)

### MEETING from page 1

Are you having problems paying your mortgage as presently structured and/or in the brink of losing your home to foreclosure and cannot **REFINANCE** because you have a **CROSSROADS HELP** forgivable loan, or one from the City Heights Project Area Committee? You also really need to attend this month's Association meeting to find the answers to your questions and explore all the possibilities to work a deal to fit your refinancing needs.

**Please NOTE:** Ms. St. Bernard has a scheduled Crossroads item in front of City Council this Tuesday. If the Council meeting runs late, she will not be able to attend the Association meeting, and we will reschedule her presentation to the meeting of **JUNE 09, 2009**.

#### This month's meeting Presenters:

*Diane*

Diane Petach,  
FS/FSET Program Specialist II, County of San Diego, HHSA,  
Strategic Planning & Operational Support  
(619) 515-6956

*Judy Jaffe, MSW*

Manager, Community Programs  
Aging & Independence Services  
9335 Hazard Way  
San Diego, CA 92123  
858-505-6332

**Michele St. Bernard**

Affordable Housing Project Manager  
619.236.6531

**INFORMATION and SOLUTIONS are PRICELESS:**

**Don't miss the Association meeting of  
MARCH 10, 2009 @ 6:15 PM**

## THE WIGHTMAN STREET PARK

I'm sad to report the Wightman Park project has lost its funding thanks to the efforts lead by **John Stump** and **Teresa Quiroz**. I hope Stump, Quiroz and whatever other opponents to the Fox Canyon neighborhood are proud of themselves for what they have done. These people are responsible for this loss. Blood is on their hands and they have some explaining to do.

Once again, this park-starved neighborhood is denied a park thanks to the efforts of a few misguided civic miscreants. Quiroz and Stump ought to be held personally responsible for the \$2.3 million the City is now losing because of their shenanigans. And this isn't the first time they have killed a park for this neighborhood.

The opponents to Fox Canyon killed the Fox Canyon Park – and when a new site was found 600 feet away at Wightman, they again appealed and when they lost at City Council they once again sued the City.

Now, because of their actions, the City is **losing out** on a **\$2.3 million grant** for a desperately needed park.

See attached memo and refer to email below that Stump sent last September. Stump is referring to my comments when I blasted him and his cohorts for their actions – they killed another park – plain and simple.

I wonder what these self-proclaimed **defenders** of **City Heights** now have planned to serve the residents of Fox Canyon? Where will they find the money for a park? Who will build it? I am completely and totally disgusted.

Feel free to forward this email.

**Jim Madaffer**



THE CITY OF SAN DIEGO

#### MEMORANDUM

DATE: February 20, 2009  
TO: Honorable Council President Ben Hueso and Members of the City Council  
FROM: Stacey LoMedico, Park and Recreation Department Director  
SUBJECT: Expiration of State of California Grant to the City of San Diego

This memorandum is to advise the City Council the Park and Recreation Department will rescind a \$2.36 million State grant awarded to the City for a park project. Although the grant contract expires on June 30, 2010, under the terms of the grant contract, the park must be open to the public by March of 2010. In light of the pending lawsuit that challenges the adequacy of the environmental document for this project (see further discussion below), City staff has determined that it will be unable to properly acquire Resource Agency Permits, advertise the item, contract for services to build the park, and complete construction on the project within that time frame. Therefore, the best course of action is to inform the State that the City cannot meet the deadline set forth in the contract, and to rescind the State grant.

In December 2004, the State of California awarded the City a \$2,363,000 competitive grant for the acquisition of property and development of Fox Canyon Park in the Mid-City Community within the Seventh Council District. The grant was funded under the 2002 Resources Bond Act, Urban Park Act of 2001 grant program, State Number UP-37-002.

When the grant was requested in early 2004, the privately-owned site proposed for acquisition and development was confirmed to have a willing seller. However, after receipt of the grant, the City and property owner did not come to terms for the purchase of the property.

With the original site unavailable, other alternatives were explored. On April 2, 2007, City Council authorized the development of a park on a City-owned site at 5024 Wightman Street. The action also authorized the use of Special Park Fees eligible for use only in Council Districts 3, 4 and 7, and directed staff to request that the California Department of Parks and Recreation transfer the State awarded competitive grant to the Wightman site.

On July 29, 2008, a Mayor-appointed designee approved a Mitigated Negative Declaration [MND] prepared pursuant to the California Environmental Quality Act [CEQA] section 21000 et seq. The MND served as the environmental document for the project. On August 4, 2008, the MND was timely appealed, and the City Council heard the appeal on September 16, 2008. On the basis of the evidence presented at the appeal hearing, the City Council denied the CEQA appeal. (See Resolution Number R-304140.)

On October 2, 2008, City staff requested the grant transfer which, by State requirements, cannot be formally approved without a certified environmental document.

On October 30, 2008, a lawsuit was filed under CEQA challenging the environmental document for the project. The City is actively defending against the lawsuit. The date by which the litigation will conclude is uncertain; however, it is clear that litigation will not conclude in time for City staff to again request the grant transfer from the State, receive approval from the State, advertise the project, obtain a contractor, and build the park such that it is open to the public by March of 2010.

As the lead department, Engineering and Capital Projects has determined that the project cannot be completed within the remaining grant schedule due to delays caused by the pending litigation. The department has completed the park design and construction documents. The original, aggressive project schedule for the construction phase was as follows:

Contract Advertisement	January 2009
Contract Bid and Award	May 2009
Construction Operations	August 2009
Park Open to Public	March 2010

Despite extraordinary efforts by City staff, the City will be unable to use the State grant to complete the Wightman Street Park project. Due to legal action pending related to the CEQA document for the Wightman Street Park project and the unavailability of any other potential project eligible for the grant criteria, the City will not be able to comply with grant requirements. Therefore, the Park and Recreation Department will rescind the \$2,363,000 grant contract with the State of California.

  
Stanley L. Medico  
Park and Recreation Department Director  
SLM/hl

Fox Canyon Grant Expiration Feb 20 .doc

cc: Jay M. Goldstone, Chief Operating Officer  
Jan I. Goldsmith, City Attorney  
Dave Jarrell, Deputy Chief of Public Works  
Jim Barwick, Real Estate Assets Department Director  
Patti Boekamp, Engineering and Capital Projects Department Director  
Kelly Broughton, Development Services Department Director  
Afshin Oskoui, Assistant Director, Engineering and Capital Projects  
Darren Greenhalgh, Deputy Director, Engineering and Capital Projects  
Jennifer Gilman, Deputy City Attorney  
Carol Wood, Grants Administrator, Park and Recreation Department  
Heidi Lang, Assistant Grants Administrator, Park and Recreation Department

-----Original Message-----

From: [chollas-creac@cox.net](mailto:chollas-creac@cox.net) [mailto:[chollas-creac@cox.net](mailto:chollas-creac@cox.net)]  
Sent: Wednesday, September 10, 2008 9:39 AM  
To: CLK City Clerk  
Cc: [cory@briggslawcorp.com](mailto:cory@briggslawcorp.com); [water@africaneed.org](mailto:water@africaneed.org);  
[rosemary@goldenhillcdc.org](mailto:rosemary@goldenhillcdc.org); [ctyfarmers@aol.com](mailto:ctyfarmers@aol.com);  
[cdchase@sdearthtimes.net](mailto:cdchase@sdearthtimes.net); [quiroz@cox.net](mailto:quiroz@cox.net); Jim Peugh; Gabriel Solmer;  
Ed Kimura  
Subject: 9/16 Meeting Support, Wightman Appeal

Dear City Clerk's Office,

Confidential, Please do not share this request with City Principals and the City Developer.

As you are aware, there is a project and CEQA appeal scheduled for the 2PM, Tuesday, September 16 concerning the City, as a developer's permit to construct a park at **Wightman Street**.

I plan to attend this meeting and testify on behalf of the appeal.

I am asking your offices support for my testimony. I would like to use both the document projector and have your office display video from last weeks Council meeting.

During my testimony, I request that you have cued up and play the comments of **Councilman Madaffer** concerning the City Council's response to the Grand Jury Report on Fox Canyon and Wightman Street parks.

Please confirm your ability to provide this support. If possible please let me know how many minutes in length Mr. Madaffer comments are. Also when will the minutes of last weeks Council meeting be available?

All the best

**John Stump**

Chollas Restoration Enhancement And Conservancy  
4133 Poplar, City Heights, 92105  
619-281-4688

## CONGRESSWOMAN DAVIS NEW SENIOR COMMUNITY REPRESENTATIVE

I am pleased to welcome **Bill Cegelka**, my new Senior Community Representative, to the San Diego district office. Bill is from San Diego and a graduate of Granite Hills High School. He has a B.A. from UCSB and a law degree from the University of Kentucky, where he also served as a city council member for 4 years. Before attending law school, Bill worked for me following my election to the California State Assembly. In addition to community outreach, Bill will focus on public safety, the bud-get, the economy, military and national security issues. It is important to me to be actively engaged and connected with the residents of the 53rd District. If you would like to share your thoughts and opinions with me about federal issues or other matters of concern to you, please feel free to [email me here](#), or call my San Diego office at (619) **280-5353**, or my Washington, DC office at (202) **225-2040**.

Warm Regards,  
Susan



**MID CITY**  
**I Love To Bike**  
**St. Patrick's Day**  
**BIKE RIDE**

**March 14th, 12pm**  
**1130am Meet at City Heights**  
**Farmers' Market (Wightman & 43rd)**  
**Short, Comfortable Ride**



**“OUR FUTURE FOR THE  
NEXT 100 YEARS”**  
*in Highland Park*

**save-the-date**  
**March 27, 2009 • 6:00 pm**

**A Celebration Benefiting  
Academia Avance**

**Los Angeles River Center and Garden**  
570 W. Avenue 26, Los Angeles, CA 90065

For more information, please contact:  
Marcelo Olmos (323) 494-8870 or  
[info@theaptusgroup.com](mailto:info@theaptusgroup.com)  
[www.AcademiaAvance.com/GALA](http://www.AcademiaAvance.com/GALA)

**Academia  
Avance**



## DIGITAL TRANSITION



Although the Federal Government has extended the Digital Transition until June 2009, the picture above is **NOT** what needs to happen to our neighborhoods when everybody is disposing of their analog sets. Be a caring and responsible neighbor and dispose of your TV sets in the right way. Please keep in mind the following flyers and make plans to help the environment, the health of your community by **NOT** doing the **LAZY** deed of just kicking your sets (or other items, for that matter) to the curb. Please read on:



4275 El Cajon Blvd, Suite 200  
San Diego, CA 92105  
619.269.1684

January 28, 2009

### LANDSLIDE OF OBSOLETE TELEVISIONS HEADING FOR LANDFILLS

Environmental groups throughout California are concerned that next month's switch from analog to digital broadcast signals may result in a landslide of abandoned and dumped televisions. "We are going to see a deluge of TV's," said Mark Murray, executive director of Californians Against Waste, an environmental group in Sacramento. "I believe we have a sufficient number of recycling centers to handle the load, but my concern is that the public is not aware of them."

The January, 2008 edition of National Geographic reported that "... well over 80 percent of televisions eventually end up in landfills which can leak lead, mercury, arsenic and other toxins into the ground." Many for-profit recycling businesses charge fees to recycle televisions because of the high cost to properly dismantle televisions, and little return for the salvage. Fees for recycling, lack of transportation to haul large appliances and lack of awareness of recycling programs can also result in illegal dumping. Illegal dumping begets more illegal dumping, creating neighborhood hazards and blight.

San Diego Futures Foundation, a non-profit technology organization located in City Heights is accepting obsolete televisions for salvage and recycling. San Diego Futures Foundation recycles ewaste in a responsible and environmentally friendly manner. SDF recycles the proceeds from ewaste and salvage into technical training and educational programs benefitting at risk youth throughout San Diego. For a list of materials accepted, please log on to:  
<http://www.sdfutures.org/index.htm>

4275 El Cajon Blvd, Suite 200  
San Diego, CA 92105  
619.269.1684

This week, the President signed a bill delaying the digital transition to June 12, 2009. Can you include this in your next Newsletter?  
Thanks,  
Marisa

From: Joe.Gabaldon@cox.com [mailto:Joe.Gabaldon@cox.com]  
Sent: Friday, February 13, 2009 2:32 PM  
To: Emerald, Councilmember Marti  
Subject: Digital Transition Update

#### Digital Transition Update from Cox Communications

This week, the president signed a bill to delay the digital transition to June 12. With all the confusion surrounding the transition, we wanted to update you on what is happening, how to communicate these changes to your constituents and answer any questions you may have.

The good news for Cox customers is that they don't have to do anything to prepare for the digital transition because we've already taken care of it for them. Cox customers are not required to have receivers on their TVs to access local television signals. They can connect to cable directly from the wall outlet and we'll continue to offer monthly cable service on additional outlets **FREE of charge**, unlike other video providers.

Congress originally mandated that by February 17, 2009, full-power television broadcast stations (like our local ABC, NBC, CBS and Fox affiliates) must return their analog spectrum to the government and broadcast only digital signals over the public airwaves. The DTV delay bill which was signed into law this week requires broadcasters to shut off their analog signals **no later than June 12**, but also allows them to shut off their analog signals prior to June 12 by notifying the FCC and adhering to certain requirements.

**The majority of San Diego broadcasters have chosen to turn off their analog signal on midnight, February 17, 2009.**

As of today, the digital transition schedule for our local broadcasters is as follows:

Station	Transition Date
KFMB	Feb 17
XETV	Feb 17
KSWB	Feb 17
KGTU	Feb 17
KPBS	1 <sup>st</sup> week of April
KNSD	June 12
KUSI	June 12

When a broadcaster shuts down its analog signal, consumers not prepared for the transition will not be able to view the station's programming. Consumers who don't have a paid video provider such as cable or a TV with a built-in digital tuner must do one of the following:

1. **Obtain a cable (or other video provider) connection.** Residents can call Cox at 619-262-1122 or 760-599-6060.
2. **Purchase a digital-to-analog converter box to install on each analog TV.** Families can apply for up to two \$40 coupons to be used towards the purchase of a converter, available at select retail outlets. Coupon program details are available online at [www.dtv2009.gov](http://www.dtv2009.gov) or by calling 1-888-CALL-FCC.
3. **Purchase one of the newer televisions with a built-in digital tuner.**

As a video provider serving San Diego County and a subject matter expert on the digital transition, Cox Communications will continue our outreach efforts to inform the community about the digital transition, such as giving community presentations, with a focus on seniors, Hispanics and low-income residents.

If you have any further questions or know of a group that could benefit from our digital transition presentation, please feel free to contact us by phone or email.

Sincerely,

Joe Gabaldon  
Senior Manager, External Affairs  
joe.gabaldon@cox.com  
619-266-5370

## MR. McALLISTER'S VISIT

(San Diego County Treasurer-Tax Collector)

Ms. Susan Norton-Clapham, Administrative Secretary, announces and confirms Mr. McAllister attendance to the neighborhood association meeting, to be the Keynote Speaker, on May 12, 2009. Due to falling property values because the foreclosure crisis and all the scams going around, on this topic, the office of the Treasurer-Tax Collector was approached for scheduling a speaking meeting. Many of our neighbors are confused and falling prey to dishonest consultants promising to fix mounting problems. For your own edification, please make plans to attend and pencil-in this date on your calendar. Be attentive, more information will follow when approaching May 12th.

## ASSOCIATION MEETING MINUTES

[Tuesday, February 10, 2008]

Meeting called to order by President Lopez, at 6:20p.

**Meeting attendance** was thirteen [13] adults including **Marisa Berumen**, Council Reps to Councilmember **Marti Emerald**, CD-7 and Detective **Anthony Bryant** (assisting Captain McKinney with community related concerns) as guests.

**Update(s) Announcements:** Ms. **Cathy McLean** announced a scheduled **CLEANUP** for her part of the Chollas Creek community, at the east canyon rim of Fox Canyon.

**Off-Agenda Public Comment:** NONE

**Neighborhood Concerns:** NONE

**Field/Comm. Rep's Reports:**

- **Marisa Berumen** (CD-7 Council Rep): reported back on CD-7, City and Fox Canyon issues.
- Detective **Anthony Bryant** reported back on crime issues collected in previous meetings.

**Correspondence:** NONE

**Neighborhood Concerns:**

The attendees discussed all issues gathered on the survey and will bring the finished survey to the next meeting for compilation.

**Presentation(s):** NONE

**Refreshments:**

A kind donation from **Doris Pierson** and **Jose** (Jesse) **Chavez**

**Adjournment:** At 7:45 PM, to the Corporation of the Fox Canyon Neighborhood Association and to the Board Meeting of March 10, at 6:15p.

**Jose Lopez, President**

## BOARD MEETING MINUTES

[Tuesday, January 27, 2008]

NONE, the Board did NOT meet. Next meeting: March 24, 2009 @ 6:30p.

**Mercedes Martinez Shetter, Secretary**

## FROM THE EmailBox

Jose,

Congresswoman Davis asked me to introduce myself to you and let you know that I will be your contact person in her office. Please let me know if there is anything I can do for you on behalf of Congresswoman Davis. I look forward to working with you.

**Bill Cegelka**

Senior Community Representative

Congresswoman Susan Davis

4305 University Ave., Suite 515

San Diego, CA 92105

Jose,

Thank you for sending us your outstanding newsletter, Jimmie.

Jose,

**Citizen's Guide to the Budget:**

Best explanation of the budget I've found; this link offers a helpful guide in answering community members' budget concerns. Please share. And please, readers use it!

Thank you, Marisa

<http://www.sandiego.gov/iba/pdf/bpguide.pdf>

Jose,

Rosie just got the alligator by the tail. How can people live in such big mess like this? Where is the pride they should have and show in their

community? Every time I travel at the entrance of our streets, the places nearest Euclid are pigsty's'. Trash, broken beer bottles and other glass are everywhere. Children look dingy and are abusive, running all over the place, making it difficult to drive pass them, even at 5mph. And the mouths of those women on Lantana are legendary coupled with the noisy skateboarders. What can we do to fix this nasty looking and unsafe feeling place at the entrance of Lantana Drive? Martin

Dear Martin,

*The good, clean and peace loving residents of Lantana need to come forward to the association meetings and express their displeasure with this area. We can always declare the property owners and their tenants a **NUISANCE** to the neighborhood. But for this, neighbors need to keep accurate logs of what they see and feel at the time of each occurrence with time and date, and incident numbers of the police calls done and/or to other City Official dealing specifically with this issue. To begin, call the police to complaint every time there is loud music/talking, out of hand partying, noisy skateboarding, and/or any criminal behavior. Jose.*

Newsletter Circulation: **575** hard and **1,895** E-mailed copies.

	<p><b>The Fox Canyon Voice</b></p> <p><i>Reserves for itself the right to edit for space, clarity and content all materials submitted for publication.</i></p> <p>The views expressed in this newsletter are strictly those of the authors and <b>DO NOT</b> necessarily reflects the views of the FCNA, Inc., organization.</p>
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**Doris Pierson proofreader**, we're grateful for the donation of her precious time.

## ESTAMPILLAS PARA COMIDA

Si la situación economica lo tiene a la orilla de la desesperación y no puede pagar todas sus deudas mensuales y esto hace que compre menos comida para usted y su familia, asista a la proxima junta de la Asociación de Colonos para informarse de los beneficios que las estampillas para la comida le puede proporcionar. Las estampillas Para Comida es un beneficio sin extigma que le piede ayudar a usted y a su familia a estar major nutridos, en estos tiempos dificultosos. Si usted es una persona de tercera edad, retirado ó desabilitado, tambien enterece de los beneficios, que si usted califica, usted tiene derecho. Le esperamos en la junta del día

**Martes, 10 de Marzo a las 6:15 PM,**

**Salon Comunitario de Auburn Park,**

**5123 University Avenue.**

Tambien se distribuiran libros de **RECETAS** para cocinar

## NUTRITIOUS RECIPE BOOKS

**Don't forget to attend the next Association meeting and pickup your FREE copy of a NUTRITIOUS RECIPE BOOK.**

*Christopher King  
High School Senior*

## Chris' Story

Christopher King is just one example of the many outstanding applicants requesting assistance through our Community Scholarship Program. Chris currently attends the Preuss School, and is determined to be the first in his family to earn a college degree.

The economy has created some challenges. This past year, Chris' mother lost her job. To make matters worse, a portion of his home caught fire. It is difficult for Chris and his family to make ends meet each month, putting Chris' goal of attending college at risk. We have hundreds of applicants like Chris, who are looking for the chance to reach new heights through higher education. They just need some help to get there.

To view a story about Chris King that ran on 10News on February 3, [click here](#).

## Please Help Us Make Education Possible for San Diego Students

No one can deny that college and continuing education are good for San Diego citizens and the region as a whole. Yet as parents face unemployment, lost savings and declining home values, the opportunity to attend college is slipping away for many prospective students in our region. Those who want to return to school and develop new skills also face financial barriers.

This year's Community Scholarship Program season illustrates the emerging need for scholarship assistance, as students document more financial hardships than ever before. The Foundation has received more than 1,200 scholarship applications, and current funding will not meet this need.

We need your help.

The Foundation believes in you and your commitment to the San Diego region and its citizens. It will take all of us coming together to reach The Foundation's \$4 million fundraising goal so that projected needs can be met.

Every dollar counts. For example, \$500 buys books for one semester at a four-year university. \$1,500 pays for one year's tuition and materials at a community college. \$20,000 covers tuition and fees for a public university for one year. Donors can give to The Foundation's general scholarship fund or they may set up their own fund at The Foundation.

To contribute to this outstanding program, please contact Arzo Mansury, Director of Scholarships at (619) 235-2300 or [arzo@sdfoundation.org](mailto:arzo@sdfoundation.org).

Bob Kelly, President & CEO  
The San Diego Foundation

The San Diego Foundation | [www.sdfoundation.org](http://www.sdfoundation.org) | [info@sdfoundation.org](mailto:info@sdfoundation.org) | (619) 235-2300  
2508 Historic Decatur Rd., Ste.200 San Diego, CA 92106

**SHOW LOVE FOR YOUR COMMUNITY BY KEEPING IT CLEAN, IN PEACE AND QUIET, AND BY SHARING THIS NEWSLETTER WITH EVERYONE.**

**FOX CANYON VOICE 6**

## Fox Canyon Issues Survey to Find Priorities

It is extremely important for you to help your neighbors by participating in this survey. Please, fill in your choices and bring this survey to the meeting of March 10, 2009, or drop the form in the box marked "SURVEY" placed on the porch of 4916 Lantana Drive. *In the SURVEY RATING, you may have several items with the same number . Thanks for your participation.*

	Rating	Your COMMENT on each item, if any.
1 Continue to push and support the <b>Fox Canyon Park System</b>		
2 The <b>ONTARIO AVENUE</b> Street Connections		
3 <b>AFFORDABLE HOUSING</b> around the canyon rim.		
4 Maintenance Assessment District (MAD)		
5 Solved <b>EUCOLID Avenue's</b> Problems (widen)		
6 Repave the Auburn/Wightman loop		
7 Sidewalks and street improvements at Wightman/Wightman/Altaadena		
8 Beautification projects to benefit our neighborhood		
9 Clean up Fox (finger) canyons and the Auburn Creek		
10 Trash and litter abatement (Street litter cleanups)		
11 More <b>POLICE</b> patrols		
12 <b>Street lights</b> on Winona Avenue		
13 <b>Graffiti cleanups</b>		
14 <b>Slow down traffic</b> on Winona Avenue south of University Avenue.		
15 Turn 50 <sup>th</sup> Street/Winona into a one-way loop		
16 Turn Lantana/Dwight into a one-way loop		
17 Turn Reno/Estrella into a one-way loop		
18 <b>Street/sidewalk Repairs all over the service area</b>		
19 <b>Speed bumps</b> on Castle Avenue and the Auburn/Wightman loop too		
20 <b>52<sup>nd</sup> and Landis</b> Streets need a sidewalk, east side		
21 <b>Pothole</b> at 47 <sup>th</sup> and <b>Myrtle</b> , SE corner where stop sign is		
22 <b>"NO littering"</b> signs needed at Winona/Landis and at Ontario/Auburn		
23 <b>"NO Parking, Street Sweeping"</b> needed.		
24 <b>Repave 50th/Wightman</b>		

**Rating System:** Please rate your choices from 1 to 9 (**# 1 the highest**) or '0' (**zero**) if you want that item removed from the list.