

Unofficial Document

STATE OF ARIZONA

County of

ss.

I hereby certify that the within instrument was filed and recorded

In DOCKET

page

and indexed in deeds

Fee No.

84 418905

Compared
Photostated
Fee:

at the request of

When recorded, mail to:

CARDON HOMES CORPORATION
1819 East Southern, Suite C-10
Mesa, Arizona 85204
Att: Sue

Witness my hand and official seal.

County Recorder.

By

Deputy Recorder

RECORDED IN DEEDS RECORDS
OF MARICOPA COUNTY, ARIZONA

SEP 25 '84 - 2.00

BILL HENRY, COUNTY RECORDER

FEE 5.00 FGS 2 H.L.

G157610-09

M/PLAT-DK

AMENDMENT TO PLAT DEDICATION

WHEREAS, Cardon Homes Corporation by plat recorded as NorthPointe I, recorded at the office of the Maricopa County Recorder, in Book 268 of Page 5 dedicated the Lots and Common Areas thereof to specific uses; and

WHEREAS, Cardon Homes Corporation desires to amend said Dedication;

NOW, THEREFORE, said dedication is hereby amended to read in its entirety as follows:

DEDICATION

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT CARDON HOMES CORPORATION, AN ARIZONA CORPORATION HAS CAUSED A SINGLE FAMILY RESIDENCE DEVELOPMENT UNDER THE NAME OF NORTHPOINTE I, TO BE SUBDIVIDED UPON A PORTION OF THE NORTHEAST QUARTER OF SECTION 15; T-1-N, R-G-E, G & S.R.B & M., MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID NORTHPOINTE I AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND THE COMMON AREAS CONSTITUTING SAME. EACH LOT AND EACH COMMON AREA SHALL BE KNOWN BY THE NUMBER OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT. INDIVIDUAL LOTS AS DESIGNATED BY SAID LOT NUMBERS, ARE DECLARED TO BE PRIVATE PROPERTY FOR THE USE OF INDIVIDUAL LOT OWNERS. COMMON AREAS "A", "B", "C" AND "D" ARE NOT DEDICATED TO THE USE OF THE GENERAL PUBLIC, BUT ARE DECLARED TO BE PRIVATE PROPERTY - COMMON AREA "A" AS PRIVATE STREET AND PARKING AREA, COMMON AREA "B" AS DRAINAGE RETENTION AREA,

84-418905

COMMON AREA "C" AS OPEN SPACE, HELD COLLECTIVELY BY ALL MEMBERS OF THE NPI HOMEOWNERS ASSOCIATION, THE RIGHTS, RESPONSIBILITIES AND POWERS OF SAID ASSOCIATION BEING DEFINED AND SET FORTH IN THE TRACT DECLARATION FOR NORTH-POINTE I; COMMON AREA "D" AS A PRIVATE PARK HELD COLLECTIVELY BY ALL MEMBERS OF THE NORTHPOINTE HOMEOWNERS ASSOCIATION, THE RIGHTS, RESPONSIBILITIES AND POWERS OF SAID ASSOCIATION BEING DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR NORTH-POINTE, RECORDED AT THE OFFICE OF THE MARICOPA COUNTY Recorder's #84-197783. EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSE SHOWN.

CARDON HOMES CORPORATION, an
Arizona Corporation

IN WITNESS WHEREOF:

Paul W. Glenn, President

ACKNOWLEDGEMENT

STATE OF ARIZONA)
) S.S.
COUNTY OF MARICOPA)

This instrument was acknowledged before me this 14 day of September 1984. In witness whereof I hereunto set my hand and official seal.

OFFICIAL SEAL
SUSAN JEAN TONNEMACHER
Notary Public - State of AZ
MARICOPA COUNTY
My Comm. Expires 5/2/88

Unofficial Document

Susan Jean Tonnemacher
Notary Public

Approved and Ratified by Hinton Mortgage & Investment Co.

Ray Miller
Ray Miller, Vice President

STATE OF ARIZONA)
) S.S.
COUNTY OF MARICOPA)

This instrument was acknowledged before me this 14 day of September 1984. In witness whereof I hereunto set my hand and official seal.

MY Commission Expires:

OFFICIAL SEAL
SUSAN JEAN TONNEMACHER
Notary Public - State of AZ
MARICOPA COUNTY
My Comm. Expires May 2, 1988

Susan Jean Tonnemacher
Notary Public