

# ASHBOURNE HILLS CIVIC ASSOCIATION

## NEWSLETTER SPRING 2019

### EXECUTIVE BOARD

Melody Mason, President

George Szczepanski, Vice President

Kris Maroney, Secretary

Nancy Ravert Ward, Treasurer

### GOVERNMENT REPRESENTATIVES

State Representative, Dist. 7: Ray Seigfried 302-744-4351

State Senator, Dist.1: Harris McDowell 302-744-4147

Councilman, Dist. 8: John Cartier 302-395-8385

### COMMUNITY CALENDAR:

**Thursday, April 4, 2019: AHCA Spring Meeting 7 pm at the Claymont Library**

Sat. April 20, 2019: Easter Egg Hunt @ Woods Haven Kruse Park - 10 am

Sat. June 1, 2019 – Neighborhood Yard Sale 8:00 AM – 2:00 PM

**AHCA Spring Meeting will be held Thursday, April 4<sup>th</sup>, 2019 @ 7 pm at the Claymont Library. ALL are welcome and encouraged to attend.**

Our local representatives will give reports and updates on changes occurring in the community; including Suez Water and our new State Rep., Mr. Ray Seigfried.

### 2019 Annual Dues

Thank you to the Residents who have already paid their dues. For those of you who may have forgotten; Pay online at [neighborhoodlink.com/Ashbourne\\_Hills](http://neighborhoodlink.com/Ashbourne_Hills) -

click on "Our Info" to use PayPal

or **Mail a check** to:

**Ashbourne Hills Civic Association**

**PO Box 223**

**Claymont, DE 19703**

### Email Updates - Requested!!

Periodically, we will email important information to you. Please update us with your correct email address. Send your information to [ashbournehills@gmail.com](mailto:ashbournehills@gmail.com) Thank you.

## News You Can Use...

### **DNREC offers assistance with Underground Oil Tank Removal or "Closure in Place"**

[www.dnrec.delaware.gov/tanks](http://www.dnrec.delaware.gov/tanks)

Call: 302-395-2500

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**SUEZ WATER Update:** Four projects are planned to replace aging water delivery pipes in 2019 in Ashbourne Hills. Tom Hubbard will be at the April 4<sup>th</sup> meeting to provide us details and more information.

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**The Food Bank of Delaware** relies on the generosity of the community to help feed hungry people. The Food Bank solicits, warehouses and distributes food through a network of 536 hunger-relief program partners. Our partners include food pantries, soup kitchens, emergency shelters and other community food providers. In turn, agencies prepare balanced, nutritious meals or distribute food items to those with limited resources. **Please help us feed more hungry Delawareans by dropping off your non-perishable food items at the Claymont Library on April 4<sup>th</sup> when you attend the AHCA Spring Meeting.** More info about the Food Bank is available online [www.fbd.org](http://www.fbd.org)

### **VACANT PROPERTIES and RENTAL PROPERTIES in Ashbourne Hills MUST be Registered with the County.**

Owners of Vacant and Rental properties should contact NCC to register or, email AHCA to get the forms required.



If you see a property that appears to be in ill-repair, be a good neighbor and talk to the neighbor first. If you are uncomfortable approaching the neighbor, you can email the AHCA Board [ashbournehills@gmail.com](mailto:ashbournehills@gmail.com). Alternatively, you can file an online complaint [by clicking here](#) and filling out the form online. Or Email [landuse@nccde.org](mailto:landuse@nccde.org). Contact: Francis Walsh (302) 395-5555. Email: [PropertyMaintenance@newcastlede.gov](mailto:PropertyMaintenance@newcastlede.gov)

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### **SPOTTED LANTERNFLY QUARANTINE**

aka "The Hitch Hiker Bug" is a real problem in our area. Please educate yourself by visiting the [Delaware Department of Agriculture website!](#)



# Neighborhood Marketplace

This area is dedicated to the products and services that our AHCA neighbors offer.



**Budd's Landscaping** 302-494-2129

Lawn maintenance, tree services, leaf removal, mulching

[Buddslandscaping1@gmail.com](mailto:Buddslandscaping1@gmail.com)

**Dave's Limousine** 302-798-5466

Serving the Delaware Valley for over 30 years

For all your transportation needs.

**D.P.M. Services (Plumbing)**

Dave Michulka 302-304-4230

**Fida's Tailoring and Dry Cleaning**

Tuxedo rental. 2423 Third Ave, Boothwyn

610-485-5958 / [fidatailors@yahoo.com](mailto:fidatailors@yahoo.com)

**Homeworx Installation, Inc.**

Carl Wettlaufer, Jr. (Handyman) 302-798-0832

**Gordons 180 Renovations LLC**

Joe Gordon (Kitchens, Baths, Interior Remodeling) 267-394-3042

**Melody's Delicious Carrot Cakes (AHCA President)**

[melodymuhammad19@gmail.com](mailto:melodymuhammad19@gmail.com) 302-287-4994

**Milez Garage** 610-459-9477 (Bryan Ward)

1110 Naamans Creek Road

[www.milezgarage.com](http://www.milezgarage.com)

**Schmidt's Yard, Home & Tree Care**

Nick Schmidt 302-798-8218 Junk Removal, Landscaping, Free Scrap Metal Removal

**Top of The Line Tile** 302-740-7846

Custom Tile and Stone Installation

[www.facebook.com/topofthelinetile](http://www.facebook.com/topofthelinetile)

**Wolf Home Designs** 302-723-2126

Windows, Doors, Gutter, Siding, Attic Fans

Walt Miller [WolfHomeDesigns@gmail.com](mailto:WolfHomeDesigns@gmail.com)

**REALTOR® Kris Maroney (AHCA Secretary)**

Cell 610-587-5486 [KrisMaroney@remax.net](mailto:KrisMaroney@remax.net)

RE/MAX Associates 302-477-3900



If you are a Resident of Ashbourne Hills and would like to have your business listed in the Neighborhood Marketplace, please email us to let us know.

[ashbournehills@gmail.com](mailto:ashbournehills@gmail.com)

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