

# Southwest Community Festival

Food Booth Application for October 13, 2007

PLEASE PRINT

Name/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: (       ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Type of Booth: \_\_\_\_\_

Describe Activity: \_\_\_\_\_

HEALTH DEPT

\_\_\_\_\_ CERTIFICATE ENCLOSED

(Mandatory)

\_\_\_\_\_ Food - \$75

Number of booth spaces needed: \_\_\_\_\_

\_\_\_\_\_ I use a generator

I am enclosing \$ \_\_\_\_\_

Make checks payable to Southwest Community Festival and return completed application by October 1, 2007. After that date, only CASH will be accepted.

## CONTRACT

1. Rules and Regulations: The applicant agrees to abide by the rules and regulations of the Southwest Community Festival that are included with this application packet.
2. Liability: Insurance will be the responsibility of the exhibitors
3. I understand that the Southwest Community Festival Committee will not be responsible for any theft, damages (either merchandise or person(s)), or injuries that may occur at the festival site.
4. Southwest Festival does not provide tents, tables, or chairs. Electricity only for food vendors.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please return completed application, "self addressed, stamped envelope" and check to:*

Marilyn Crider  
1120 Franelm Road  
Louisville, KY 40214

502-368-1196

[rcrider@insightbb.com](mailto:rcrider@insightbb.com)