

Tuesday, MARCH 10, 2008 at 6:15 PM.
5123 University Avenue
Host: The Community Room @ AUBURN PARK

"We're just wild about our neighborhood" All residents and business of all **Lantana, Reno and Auburn** (4758-5160) Drives; all of **Castle, Ontario** and **South-side of University** (4749-4849), and **East-side of Euclid** (3611-3889), **Estrella** (3803-3857) Avenues; and **Dwight** (4759-4792). **Wightman** (4750-4871) Streets.

Type of meeting: *Action/Plan*

Facilitator: *Jose Lopez, President*

----- Agenda Topics -----

1. Welcome and Introductions	<i>All Guest and Members</i>	6:15-6:25 PM
2. Update (s)	<ul style="list-style-type: none"> Remember to attend next month and help welcome the Honorable Councilmember MARTI EMERALD and her Staff. 	6:25-6:26 PM
3. Announcements:	<ul style="list-style-type: none"> Survey Collection: Please place your copy in the box. 	
4. Non-Agenda Public Comment:	<u>VISITORS:</u> Items/topics NOT on the Agenda [please limit comment to TWO (1) minuts each]	6:26-6:30 PM
5. Neighborhood Concerns:	<u>RESIDENTS/Members/Other:</u> Items NOT on the Agenda [Please limit comment to ONE (1) minute ONLY , Thanks].	6:30-6:35 PM
6. Field/Comm. Rep's Reports A/ CRO Tony Bryant	<u>ELECTED OFFICIAL REPS.</u> [TWO (2) minutes each]. CRO Tony Bryant.	6:35-6:40 PM
7. The Honorable Councilmember TODD GLORIA, CD-3:	<ul style="list-style-type: none"> Speaking Minutes. 	6:40-6:50 PM
8. Ms. Michele St. Bernard, Affordable Housing Project Manager:	<ul style="list-style-type: none"> Obstacles to Refinincing when having a HELP Forgivable Loan, Q&A's. 	6:50-7:00 PM
9. Ms. Diane Petach, FS/FSET Program Specialist II, County of San Diego, HHSA, Strategic Planning & Operations support	<ul style="list-style-type: none"> Food Stamp Program Presentation 	7:00-7:15 PM
10. Ms. Judith Joffe, Manager, Community Programs, Again & Independent Services.	<ul style="list-style-type: none"> Overview of the AIS Program & Services. 	7:15-7:20 PM
11. All Attendees:	<ul style="list-style-type: none"> Q&A's from the floor to Ms. Petach & Joffe 	7:20-7:28 PM
INVITE EVERYONE TO ATTEND THE MEETING OF APRIL!	Reminder: Action/Agenda Planning; Fox Canyon welcomes members and residents input in planning the course of action planning. Your topics for the agenda must be in on/or before March 16, 2009.	7:28-7:30 PM <u>Thanks to our Host!</u> <u>Thank you for your attendance!</u>

To Contact us: voice = (619) 282-2788, Email: FoxCanyonN@aol.com, Website: FoxCanyon.Org

NEXT MEETINGS: *Tuesday, April 14, 2009 @ 6:15P. BOARD will meet March 24, 2009 @ 6:30p.*

REFRESHMENTS COURTESY of Board members **Doris Pierson, Rosilyn Davis** and **PBMS**

