Fox Canyon **Neighborhood Association, Inc**.
[A 501(c) (3) Nonprofit and Social Welfare *[www.IRS.gov "Publication 78" listed]* Nonprofit Corporation.
4916 Lantana Drive, SD, CA 92105

Tuesday, November 11, 2008 at **6:15 PM.**
5123 University Avenue
Host: The Community Room @ AUBURN PARK

"We're just wild about our neighborhood" All residents and business of **all *Lantana, Reno* and *Auburn*** (4758-5160) Drives**; all** of ***Castle***, ***Ontario*** and Sourth-side of ***University*** (4749-4849), and East-side of ***Euclid*** (3611-3889), ***Estrella*** (3803-3857) Avenues; and ***Dwight*** (4759-4792). ***Wightman*** (4750-4871) Streets.

Type of meeting: *Action/Plan* **Facilitator:** *Jose Lopez, President*

----- Agenda Topics -----

1. Welcome and **Introductions**	***All Guest and Members***	**6:15-6:25 PM**
2. Update (s) **3. Announcements:**	• Please **RSVP** to **Lynn Schmid**,at (**760**) **456-6000** x **133** to attend the Dawson Avenue Senior Apartments Ground-breaking Ceremony, see flyer. • Learn How to Garden Water Smart, Free Classes, see flyer. • **Wightman Street Park** lawsuit • Please make time to attend the **City Council** meeting on **Tuesday, Novermber 18, 2008 at 10:00 AM**, thanks.	**6:25-6:30 PM**
4. Non-Agenda Public Comment: **5. Neighborhood Concerns:**	***VISITORS:*** **Items/topics NOT on the Agenda** *[please limit comment to **TWO** (**1**) minuts each]* ***RESIDENTS/Members/Other*: Items NOT on the Agenda** *[Please limit comment to **ONE** (**1**) minute **ONLY**, Thanks]*.	**6:30-6:40 PM** **6:40-6:50 PM**
6. Field/Comm. Rep's Reports ***A]* CRO Tony Bryant**	**ELECTED OFFICIAL REPS.** *[**TWO** (**2**) minutes each]*. CRO **Tony Bryant** –excussed- today is a City holliday.	**6:50-7:00 PM**
7. All Members:	• **Holiday Celebration Planning**	**7:00-7:10 PM**
8. All Members:	• **Issues and Priorities for the next District Administration.**	**7:10-7:28 PM**
HAPPY THANKSGIVING!	**Reminder: Action/Agenda Planning;** Fox Canyon welcomes members and residents imput in planning the course of action planning. **Your topics for the agenda must be in on/or before December 16, 2008.**	**7:28-7:30 PM** **Thanks to our Host!** **Thank you for your attendance!**

To Contact us: voice = (619) **282-2788**, Email: FoxCanyonN@aol.com, Website: FoxCanyon.Org

NEXT MEETING: ***Tuesday, DECEMBER 09, 2008 @ 6:15P.*** **NO BOARD MEETING –SABBATICAL-.**

Special Notes:

