

**Tuesday, JANUARY 12, 2009 at 6:15 PM.**  
**5123 University Avenue**  
**Host: The Community Room @ AUBURN PARK**

"We're just wild about our neighborhood" All residents and business of all Lantana, Reno and Auburn (4758-5160) Drives; all of Castle, Ontario and South-side of University (4749-4849), and East-side of Euclid (3611-3889), Estrella (3803-3857) Avenues; and Dwight (4759-4792). Wightman (4750-4871) Streets.

**Type of meeting:** *Action/Plan*

**Facilitator:** *Jose Lopez, President*

## ----- Agenda Topics -----

<b>1. Welcome and Introductions</b>	<i>All Guest and Members</i>	<b>6:15-6:25 PM</b>
<b>2. Update (s)</b>	<ul style="list-style-type: none"> <li>• <b>Submit your tax deductible receipts for 2009</b></li> <li>• Attend the Board meeting and offer to participate in the new subcommittees.</li> <li>• <b>NEXT MEETING:</b> <ul style="list-style-type: none"> <li>A. Ms. Kristin Beattie, Mid-City neighborhood Prosecutor, DART Team</li> <li>B. Community Survey for 2010</li> </ul> </li> </ul>	<b>6:25-6:30 PM</b>
<b>3. Announcements:</b>		
<b>4. Non-Agenda Public Comment:</b>	<u><b>VISITORS:</b></u> Items/topics <b>NOT</b> on the Agenda [please limit comment to <b>TWO</b> (1) minuts each]	<b>6:30-6:40 PM</b>
<b>5. Neighborhood Concerns:</b>	<u><b>RESIDENTS/Members/Other:</b></u> Items <b>NOT</b> on the Agenda [Please limit comment to <b>ONE</b> (1) minute ONLY, Thanks].	<b>6:40-6:50 PM</b>
<b>6. Field/Comm. Rep's Reports A/ CRO Officer Luis Roman</b>	<u><b>ELECTED OFFICIAL REPS.</b></u> [ <b>TWO</b> (2) minutes each]. CRO's Time	<b>6:50-7:05 PM</b>
<b>7. DIANE SILVA-MARTINEZ, Deputy or the City Attorney's CEU.</b>	<b>Code Enforcement Unit Presentation</b>	<b>7:05-7:25 PM</b>
	<b>Audience participation and Q&amp;A</b>	<b>7:25-7:40 PM</b>
<b>8. TALMADGE</b>	Neighborhood Patrol Presentation (If time allow)	<b>7:40-7:55 PM</b>
<b>HELP, VOLUNTEER TO BE A MEMBER OF THE NEIGHBORHOOD SAFETY SUBCOMMITTEE</b>	<b>Reminder: Action/Agenda Planning;</b> Fox Canyon welcomes members and residents imput in planning the course of action planning. <b>Your topics for the agenda must be in on/or before January 20, 2010.</b>	<b>7:55-8:00 PM</b>  <u>Thanks to our Host!</u> <u>Thank you for your attendance!</u>
<b>To Contact us:</b> voice = (619) 282-2788, Email: <a href="mailto:FoxCanyonN@aol.com">FoxCanyonN@aol.com</a> , Website: <a href="http://FoxCanyon.Org">FoxCanyon.Org</a>		
<b><u>NEXT MEETINGS:</u></b> Tuesday, <i>February 09, 2010</i> @ 6:15P. <b>BOARD will meet January 26, 2010 @ 6:30 PM.</b>		

**REFRESHMENTS COURTESY of Board members Doris Pierson, and PBMS**

