

2009-2010 MARYANNE CORDER NEIGHBORHOOD GRANT PROGRAM APPLICATION

\$50,000 maximum amount per association

available online at <http://www.tempe.gov/neighborhoods/grants.htm>

Application deadline: Monday, May 18, 2009, 5:00 p.m.

APPLICANT INFORMATION

Name of association:

NITCHELL PARK WEST

Number of households:

275

Zip code area:

85281

Name of contact person:

MARK LYMER

(Grant coordinator who can answer questions prior to proposal review and receives all correspondence related to the project)

Address:

719 W 10th St

Number

Street

TEMPE

AZ

85281

City

State

Zip

Phone:

480-242-3467

E-mail address:

mllymer@juna.com

Authorizing Official:

Joe D. Chairman

Phone:

602-771-2365

(Person with legal authority to accept and expend funds for the organization)

PROJECT DESCRIPTION

(please attach drawings and/or photos describing the project)

In the space provided below, please give a brief description of the project your association is requesting:

THERE WILL BE A GARDEN COMMITTEE,
SELECTED FROM GARDENERS TO ORGANIZE
& ADMINISTER THE GARDEN.

SEE ALSO ATTACHED.

City Funds Requested:

47,000

Dollars per household

(funds requested divided by # of households)

50,000 / 275 = \$182.18

Match from Association:

Total project cost:

(Must be at least \$.50 per \$1.00 of total project cost for HOA's/apts.) (amount should equal one of the included bids)

Read the following checklist carefully and place a check next to the minimum requirements that your grant meets. If not applicable, please write N/A.

- ☒ ☐ Completed application
- ☒ ☐ Minimum of 2 bids for project work (including appropriate permit fees, bids should be valid for 1 year) *DID NOT GET 2nd BID FOR GRANT MTL FENCE!*
- ☒ ☐ Proof that all residents have been notified and asked for comments regarding the project (i.e. sample of newsletters or postcards sent out)
- ☒ ☐ Drawings and/or pictures describing the project
- ☒ ☐ Project is a one-time expenditure
- ☒ ☐ Project can be completed within one year from the date of the City Council's approval
- ☒ ☐ Project meets City requirements for building permits, engineering permits, city code etc.
- ☒ ☐ Project complies with all Federal, State and Local laws, i.e. Americans with Disabilities Act
- ☒ ☐ Grant funds previously awarded to the entity were spent in accordance with Program guidelines
- ☒ ☐ Project consistent with City approved or recognized land use plans
- NA* ☒ ☐ Lighting projects must include lighting plans, light fixture schedules, light fixture cut sheets and proposed source of electrical feed
- ☒ ☐ Landscape projects must include landscape plans, details, and proposed plant list
- ☒ ☐ Wall, fence or gate projects require elevations, details and site plans
- ☒ ☐ **Staff has been contacted prior to starting the application** if your request involves a landscape, public art, security lighting or parks (including playground equipment) project:
Landscape/walls: Decima Sever, 480-350-8920, decima_sever@tempe.gov
Public art: Maja Switzer, 480-350-5160, maja_switzer@tempe.gov
City Right of way: Wendy Springborn-Pitman, 480-350-8250, wendy_springborn-pitman@tempe.gov
Security lighting/Access control: Crime Prevention, 480-350-6333 and/or Steve Abrahamson, 480-350-8359, steve_abrahamson@tempe.gov
Parks/playgrounds: Bob Pohlit, 480-350-5255, bob_pohlit@tempe.gov
Signage: Jeff Tamulevich, 480-350-8441, jeff_tamulevich@tempe.gov

For HOA's and apartment communities only

- ☐ ☐ The Association or entity must contribute matching funds providing for at least ½ the total cost of the project
- ☐ ☐ The HOA's most recent balance sheet must be provided if requesting not to match funds citing economic hardship

SIGNATURE

By signing below, I certify this proposal meets all minimum requirements. I also understand that funding for proposals is not guaranteed.

Authorizing Official's Signature:

Joe D. [Signature], Chairman

Date: *5/18/09*

Project Description

The Mitchell Park West Neighborhood Association proposes to create a community garden in the northwest corner of Mitchell Park for members of the Tempe community and the greater Phoenix area. The design of the garden includes individual plots, group plots, a children's plot, a communal gathering center, and a raised bed for accessibility for individuals with handicaps. The perimeter will be planted with colorful native plants and shrubs to enhance the beauty of the park. The purpose of the garden is to build community by creating a space for people to come together to learn about and experience first-hand the benefits of growing their own food, sharing information, and strengthening social networks in the community. It is our intention to provide education on gardening techniques, sustainability issues, and the value of growing nutritious produce. The garden will also offer a central location for community events and activities.

1. How do you expect this project to enhance the quality of life in your neighborhood?
 - Participants will experience health benefits from growing nutritious foods, exercising, reducing stress, and spending time in nature
 - Adults and children with different backgrounds will have the opportunity to come together to learn from each other
 - The garden will beautify the neighborhood
 - The garden can increase safety in the Mitchell Park area; it is well documented that community gardens serve as an effective crime prevention strategy as gardeners become more familiar with what is happening in their community.
 - Community members working together in the garden creates opportunities for leadership development and can lead to community-based efforts to deal with other social concerns
 -
2. Describe how members of the community have been involved in the development of the project.
 - An initial e-mail was sent to members of the MPWNA and MPENA (were there others?) informing them of an organizational meeting for anyone interested in a community garden.
 - This information was also posted on the MPWNA web site
 - A volunteer committee was formed to develop a survey (see attached) which was distributed by hand to all households in the MPWNA, by e-mail to all members of the MPENA as well as door-to door in some areas of MPENA.
 - The results of the surveys are attached; because of such a positive response, the MPWNA board approved that a grant be written to create a community garden.
3. How will the project serve a community need in your neighborhood?

- It will build a stronger, more cohesive community through the development of support networks and increased levels of community pride.
- It will increase a sense of ownership and environmental stewardship in the community.
- It will provide a community space for learning organic gardening practices, composting techniques, and other sustainable practices.
- It will provide healthful food for families and food banks.
- It will provide a gathering place for community events such as harvest festivals, community dinners, educational workshops, children's activities, and art exhibits.
- Community gardens have been shown to actually increase property values in the immediate vicinity where they are located.

4. How will this project provide a benefit to our larger community?

- The garden will serve as a role model for others who wish to support the city of Tempe's and the greater Phoenix area's initiatives for sustainability and increased green spaces.
- The garden will aid in reduction in cost and pollution related to packaging, cooling, transportation, and preservation of food.
- The plants in the garden will aid in the removal of carbon from the atmosphere (carbon sequestering).
- Public schools in the area can use the garden to teach students about where food comes from, math and science skills, basic business principles, the importance of community stewardship, and issues of environmental sustainability.
- Community gardening is a healthy, inexpensive activity for youth that can bring them closer to nature, and allow them to interact with each other in a socially meaningful and physically productive way.
- People from surrounding neighborhoods will be encouraged to visit the Mitchell Park garden, thereby increasing cooperation and networking with the larger community.

Ideas for Mitchell Park Community Garden

The Garden 'Type' committee will be adding more items and looking at more specific details at the next meeting. Please contact Jackie Jaap, Chair of this committee for any suggestions you may wish to add.

Design elements of garden

- Fence and gates (need dimensions)
- Long narrow plots with paths in between; 2 different sizes for individual plots; large group plots; small plots for children's garden
- Raised bed
- One experimental plot
- Decide on paths and materials
- One communal garden for everyone to enjoy with emphasis on desert plants—perennial flowers, herbs, etc.
- Central gathering center with trellises over a seating area
- Places for artwork, tiles, benches
- Storage for tools, gardening supplies, etc.
- Space for compost
- Vandal's garden (if we decide this is a good idea)
- Drought tolerant shrubs and flowers on the perimeter
- Signage, information board
- Shaded areas
- Street appeal
- Future possibilities: hothouse, worm farm

Purposes of garden

- Grow food/distribute food to food banks
- Share information with other gardeners
- Exercise
- Relaxation
- Foster development of community identity and spirit
- Address issues of environmental sustainability

Events

- Grand opening
- Harvest festival (twice a year)
- Monthly gatherings for sharing gardening expertise
- Learning activities for kids
- Earth Day celebration
- Community dinners

Other Considerations

- Organic practices (no herbicides or petrochemicals)

COMMUNITY GARDEN AT MITCHELL PARK

'DRAFT' BY-LAWS

April 24, 2009

Article I – Name and Structure

The name of this organization shall be "Mitchell Park Community Garden Committee" (MPCGC). This association is formed as an activity committee of the Mitchell Park West Neighborhood Association.

Article II – Purpose

The purpose of MPCGC is to promote, create, and maintain community and home gardening in Mitchell Park, and to encourage community involvement in the betterment of the community, while providing members with the joys of gardening.

Article III – Membership and Dues

1. A membership is for a single household.
2. Membership shall be available to any household that agrees to subscribe to the By-Laws of MPCGC.
3. Memberships shall run from January 1 through December 31 of each year, but members may join at any time during the year. Rental fees are \$(insert agreed amount here) per year, prorated monthly, and are to be paid by December 31 for continuing members. Additional parcels may be rented at a reduced rate of \$(insert agreed amount here) per year, also eligible to be prorated. A thirty day grace period is granted on membership renewal. If rental fees and completed membership forms are not received by the end of the grace period, then the member shall lose their membership and all Mitchell Park Community Garden privileges.
4. Each membership shall be entitled to one vote in matters concerning revisions to the By-Laws, Rules and Regulations, or other issues put before the general membership of MPCGC for approval.

Article IV – Elections and Officers

1. Elections of Directors shall be held annually in April's general meeting by secret ballot, with each membership having one vote for each elected office.
2. A member who wishes to hold a Director position may submit a nomination form to the current Board of Directors. Nomination forms shall be sent out on March 1st to all members. Nomination forms can be presented at the March or April general meeting. The deadline for submitting nominations is the April general meeting.
3. The Board of Directors (Directors) shall consist of a maximum of seven Directors. Directors shall include the President, Vice President, Secretary, Treasurer, and up to three additional positions as deemed necessary by the Directors. The members shall individually elect the Directors from the membership of MPCGC.
4. Directors shall perform the duties usually connected with such offices and shall perform other duties as the Directors may specify.
5. Vacancies in any seat shall be filled for the un-expired term by appointment of the Directors within thirty days.
6. Directors may establish and abolish standing and special committees.

Article V – Meetings

1. General meetings shall be held monthly according to a schedule at a place and time determined by the Directors.

2. Directors shall hold a Board Meeting within two weeks prior to any regularly scheduled general meeting.
3. Official decisions shall require only a simple majority of the Directors present, at any board meeting, as long as a quorum of a majority of the Directors is present.
4. At general meetings, decisions shall be made by a simple majority of the members present. When the place and time of a general meeting is announced to the members with at least three weeks prior notice, no fixed quorum is required. When less than three weeks notice is given, a quorum shall consist of at least one-third of the eligible voting membership.

Article VI – Amendments

These By-Laws and the Rules and Regulations of the Mitchell Park Community Garden may be amended at any general meeting, when approved by two thirds of the members present. Prior to the vote, notice of the changes, along with a written copy of the changes, shall be given to the members. This must be done a minimum of two weeks before the meeting that precedes the meeting at which the vote is taken. The changes will be read to the members at both of these meetings.

No amendment of the By-Laws shall become effective until two weeks after ratification by the Board of Trustees of the Community Foundation for Mitchell Park. Amendments to the Rules and Regulation of the Mitchell Park Community Garden are subject to approval of the Park District.

Article VII – Standing Rules

1. All checks disbursed by the Treasurer shall require two signatures: President and Treasurer or other persons authorized by the Board.
2. All expenses shall be pre-approved by the Directors. Receipts shall be submitted for any reimbursement.
3. An auditor appointed by the President shall audit the accounts of the Mitchell Park Community Garden annually or whenever directed by a majority vote of the Directors.
4. All records of the MPCGC shall be available to the Community of Mitchell Park.

Other ideas to include in the aforementioned by-laws:

Gardening hours will be dawn to dusk on Monday through Saturday and 1PM to dusk on Sundays.

Plots must have at least three planted rows by May 15 (weather permitting) of the year or be forfeited to someone on the waiting list.

Plot holders must attend a meeting at the beginning of the year (April 2, 2009 at the YMCA at 7:00 PM) and at the end of the growing season (around Oct. 31, 2009).

Only plants listed under rules and regulations will be approved for planting.

Plot holders promise to devote at least 1-2 hours per week to their own plots and to the overall community garden throughout the growing season.

All paths and plots must be kept free of trash, weeds, etc., by the plot holders. Compost piles will be marked and available for plot holders.

No stealing of anything is permitted. Should it become known that you have taken anything: vegetables, tools, hose, plants or anything else, you will lose your plot immediately.

Crops must be harvested once they are mature. If you do not feel you can use all of harvest, items will be given away or sold for the food pantry at the local farmer's market on each Saturday during the growing season. Please let your garden coordinator know if you have more than you can use.

If you want someone to work your plot or pick your vegetables when you are sick or away, give that person a signed note.

All plots will be inspected three times during the growing season. Plots that have not been planted, are weedy, or do not meet the rules and regulations will be notified. Failure to respond within 14 days will result in forfeiture of the plot.

Participants are encouraged to give a small portion of their harvest or of their time to the food pantry.

Any rules to be added to these by-laws must be approved by a majority of the participating gardeners.

All participants must sign the RELEASE AND WAIVER OF LEGAL LIABILITY form.

Any conflicts among gardeners will be referred by the coordinators of the garden.

"We the undersigned members of the (name) garden group hereby agree to hold harmless (name owner) from and against any damage, loss, liability, claim, demand, suit, cost and expense directly or indirectly resulting from, arising out of or in connection with the use of the (name) garden by the garden group, its successors, assigns, employees, agents and invites.

I understand all these rules and regulations and promise to follow them.

Signature of the Gardener_____

Date _____

Signature of the Coordinator_____

Bylaws, Rules and Regulations, and Memo of Understanding will be returned to applicant once application is approved before the date meeting at the garden

WAIVER, RELEASE AND HOLD HARMLESS AGREEMENT

Community Garden in San Francisco, CA

(Print Name of Garden)

In consideration for being granted permission to work as a gardener at the above-referenced Community Garden (the "Community Garden"), I, the undersigned, hereby agree for myself and for my personal representatives, heirs and next of kin:

1. To release, waive and discharge the City and County of San Francisco, and its commissions, departments, boards, officers, agents, employees, representatives, contractors or subcontractors, or their employees (herein referred to collectively as "City") from any and all claims or demands of any kind and from all liability, penalties, costs, losses, damages, expenses, claims, or judgments (including attorney's fees) resulting from injury, death or damage to any visitor, third parties or property of any kind, which injury, death or damage arises out of or is in any way connected directly or indirectly to my participation in the Community Garden, whether caused by the City's active or passive negligence or otherwise. I understand that this release extends to claims that I do not know or do not expect to exist at the time of the signing of this release, and I hereby waive the protections of California Civil Code Section 1542.
2. To protect, hold free and harmless, defend and indemnify the City from any and all claims or demands of any kind and from all liability, penalties, costs, losses, damages, expenses, claims, or judgments (including attorney's fees) resulting from injury, death or damage to any visitor, third parties or property of any kind, which injury, death or damage arises out of or is in any way connected directly or indirectly to my participation in the Community Garden, whether caused by the City's active or passive negligence or otherwise. This indemnity shall include, without limitation, reasonable attorneys', experts' and consultants' fees, investigation costs, and all other reasonable costs incurred by the City.
3. To assume full responsibility for and risk of bodily injury or property damage incurred by myself arising either directly or indirectly from participation in the Community Garden, from any cause whatsoever, whether caused by City's active or passive negligence or otherwise.
4. That neither City nor any of its commissions, departments, boards, officers, agents or employees shall be liable for any damage to any property owned by me, or my agents, employees, contractors or subcontractors, or their employees, or for any bodily injury or death to such persons, resulting or arising from the condition of the Community Garden or its use by me.
5. Expressly acknowledge that the permission granted hereunder is freely revocable by City and in view of such fact, I expressly assume the risk of making any expenditures in connection with this permission, even if such expenditures are substantial. Without limiting any indemnification obligations of myself or other waivers contained in this permission and as a material part of the consideration for this permission, I fully RELEASE, WAIVE AND DISCHARGE forever any and all claims, demands, rights, and causes of action against, and covenants not to sue, City, its departments, commissions, officers, directors and employees, and all persons acting by, through or under each of them, under any present or future laws, statutes, or regulations, including, but not limited to, any claim for inverse condemnation or the payment of just compensation under the law of eminent domain, or otherwise at equity, in the event that City exercises its right to revoke or terminate this permission.
6. In the event the granted permission to work as a gardener hereunder is terminated by City, I acknowledge that I will not be a displaced person at the time this permission is terminated or revoked or expires by its own terms, and I fully RELEASE, WAIVE AND DISCHARGE

forever any and all claims, demands, rights, and causes of action against, and covenants not to sue, City, its departments, commissions, officers, directors and employees, and all persons acting by, through or under each of them, under any present or future laws, statutes, or regulations, including, without limitation, any and all claims for relocation benefits or assistance from City under federal and state relocation assistance laws.

7. Expressly acknowledge and agree that the permission granted hereunder does not take into account any potential liability of City for any consequential or incidental damages including, but not limited to, any and all demands, claims, legal or administrative proceedings, losses, costs, penalties, fines, liens, judgments, damages and liabilities of any kind arising out of disruption to my uses hereunder. City would not be willing to give this permission in the absence of a complete waiver of liability for consequential or incidental damages due to the acts or omissions of City or its officers, agents, employees, contractors or subcontractors (collectively, "Agents"), and I expressly assume the risk with respect thereto. Accordingly, without limiting any indemnification obligations of myself or other waivers contained herein and as a material part of the consideration for this permission, I fully RELEASE, WAIVE AND DISCHARGE forever any and all claims, demands, rights, and causes of action against, for consequential and incidental damages (including without limitation, losses arising out of disruption to my uses) and covenants not to sue for such damages, City, its departments, commissions, officers, directors and employees, and all persons acting by, through or under each of them, arising out of my work as a gardener, the permission granted by City, or the uses authorized hereunder, including, without limitation, any interference with uses conducted by me pursuant to this permission, regardless of the cause, and whether or not due to the negligence of City or its Agents, except for the gross negligence or willful misconduct of City or its Agents.

Signature: _____ Date _____

Gardener Information

Name (print): _____

Address: _____

E-Mail: _____

Telephone: (Day) _____ (Evening) _____

Emergency Contact Information:

Name: _____ Relationship _____

Telephone: (Day) _____ (Evening) _____

For File

Garden Coordinator: _____ Date _____

Please return to: Mr. Marvin Yee/Community Gardens Program
Recreation and Park Department
30 Van Ness Ave., 5th Floor
San Francisco, CA 94102

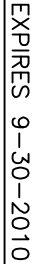
(Rev 1/07)

Community Garden Survey Results

Wants to Participate		Plot Preferences				Personal Interest in Garden						Important Features								Time Contribution			
		Individual	Shared Small	Large Communal	Other	Grow Food	Friends Family Involvement	Learn	Relax	Exercise	Other	Child Friendly	Composting	Aesthetic	Native Crops	Organic	Handicap Accessible	Other	1 hr	2 hrs	3 hrs	Other	
1.	Johnson, Allan		x	x		x			x	x			x	x		x				x			
2.	Krape, Erin	x		x	mix	x	x	x	x	x			x		x	x					x		
3.	Wyman, Bob	x	x	x		x	x	x	x	x		x	x	x	x	x	x			x	x	x	
4.	Hill, Michael	x	x	x	any	x	x	x	x						x							x	
5.	Coghill, Jim	x	x			x							x							x	x		
6.	Jones, Alan	x				x	x	x	x	x		x	x	x	x	x	x				x		
7.	Kimberly/Jeanna		x			x	x	x	x	x		x	x	x	x	x	x		x				
8.	Lis		x	x		x	x	x	x	x		x	x	x	x	x	x		x				
9.	Johnson, Alice	x	x	x		x	x	x	x	x			x	x	x	x			x	x			
10.	Brodie, Heather	x	x	x		x	x	x	x	x			x	x	x	x	x		x		x		
11.	Coleman, Chris/Zoe		x	x		x	x	x	x			x	x			x			x	x			
12.	Allen, Cindy		x	x		x	x		x	x			x		x	x					x		
13.	Kim & Joe	x	x			x		x						x		x			x				
14.	Tucker, K.	x	x	x		x	x	x				x			x	x	x			x			
15.	Chavez, Alma	x				x	x	x	x	x	x	x	x		x	x					x		
16.	K. J.			x				x		x		x	x	x	x	x	x		x				
17.	DiGiacomo, J & S	x				x		x					x	x		x					x		
18.	LaGuardia, Donna	x		x		x	x	x	x	x		x	x		x	x	x				x		
19.	Okamura, Lana	x	x	x		x	x	x	x	x		x	x	x	x	x	x				x		
20.	Mailloux, Andre/Autumn	x	x			x	x		x				x			x				x	x		
21.	Holt, Lara	x	x	x		x			x				x	x						x			
22.	Gernert, Korrie/Wilson	x	x	x		x	x	x	x	x				x		x				x			
23.	Bimrose, Alice	x	x			x	x	x	x	x		x	x	x	x	x						2-4	
24.	Capawana, Sarah		x	x		x	x						x			x				x			
25.	Burnett, Roberta		x	x		x	x						x			x				x			
26.	Konomos, Pat		x	x			x	x	x		x	x	x		x	x	x	x		x	x		
27.	Jaap, Jackie		x	x		x	x	x					x			x				x			
28.	Hershey, Dave	x	x			x									x	x				x			
29.	Spinner, John	x		x		x	x	x	x	x			x	x	x	x				x			
Column Totals		19	22	20	2	27	22	21	20	16	2	12	24	16	16	27	10	1	7	15	12	3	

Community Garden Survey Results

Participant Information						
	Name	Address	City	Phone	E-mail	Comments
1.	Johnson, Allan	829 W. 12th St	Tempe	480-968-8277		
2.	Krape, Erin	708 W 12th St	Tempe	603-499-5865	erin@newglobalcizizens.org	Water Reclamation
3.	Wyman, Bob	1223 W University, #3	Tempe	480-968-4290	fyrehed56@gmail.com	Time contributino depends on work schedule
4.	Hill, Michael	740 W. 9th St	Tempe	503-807-0465	michael.hill87@gmail.com	
5.	Coghill, Jim	704 W. 11th St	Tempe	602-386-6803		
6.	Jones, Alan	715 W. 11th St	Tempe	480-968-1433	ajones46@cox.net	
7.	Kimberly/Jeanna	817 W. 10th St	Tempe	480-343-0972		
8.	Lis	836 W. Elna Rae	Tempe	480-446-0862	liseHelv@earthlink.net	
9.	Johnson, Alice	714 W. 12th Pl	Tempe	480-529-2447	johnson.acj@gmail.com	1-2 hrs weekends/F,Sat,Sun-summer
10.	Brodie, Heather	816 S. Roosevelt St	Tempe	480-476-6707	heather_bl89@yahoo.com	
11.	Chris/Zoe Coleman	818 W. 11th St	Tempe	602-686-5733/602-980-3208	coleman.zoe@gmail.com / c@ourdev.com	Do there own individual plots at home
12.	Allen, Cindy	912 S. Roosevelt St	Tempe	480-966-5916		
13.	Kim & Joe	602 W. 11th St	Tempe	480-967-1513	kimjoe23@cox.net	
14.	Tucker, K	716 W. Howe	Tempe	480-510-6205	kat6212@cox.net	
15.	Chavez, Alma	625 W 12th St	Tempe	909-418-8894	alma_chavez199@hotmail.com	Pls email me w/contanct info for other questions
16.	K. J.	725 W 12th St	Tempe	480-921-4055		
17.	DiGiacomo, J & S	700 W. 12th St	Tempe	480-529-6862	dgiacomof@gmail.com	
18.	LaGuardia, Donna	915 S. Mitchell Dr	Tempe	480-967-8731		
19.	Okamura, Lana	842 W. Laird St	Tempe	602-518-8182	ohavenoidea@yahoo.com	
20.	Mailloux, Andre/Autumn	804 W. Howe St	Tempe	775-762-6357	amail10281@aol.com / ardurkin@yahoo.com	See Survey
21.	Holt, Lara	524 W. 11th St	Tempe	480-628-4565	laraholt@juno.com	
22.	Gernert, Korrie/Wilson	904 S Wilson St	Tempe	480-570-6673	korriebrown@yahoo.com	Thank you! We look forward to participating.
23.	Bimrose, Alice	502 W 11th St	Tempe	480-968-4435	abimrose@msn.com	
24.	Capawana, Sarah		Tempe	480-968-9796	sarah.capawana@mcmail.maricopa.edu	
25.	Burnett, Roberta	425 W 11th St	Tempe		roburnett@hotmail.com	
26.	Konomos, Pat	719 W. 11th St	Tempe	480-966-2848	pat7700@earthlink.net	Networking opportunities, cooperative management
27.	Jaap, Jackie	419 W. 9th St	Tempe	480-966-0437	jljapp40@yahoo.com	
28.	Hershey, Dave	815 W. 9th St	Tempe	480-330-9060	dave_hershey@hotmail.com	
29.	Spinner, John	1230 S. Roosevelt	Tempe	480-449-0212	jespinner@gmail.com	



Mark Lymer, AIA, architect

719 West Tenth Street
Tempe, Arizona 85281
M: 480-242-3467
P/F: 480-539-4101

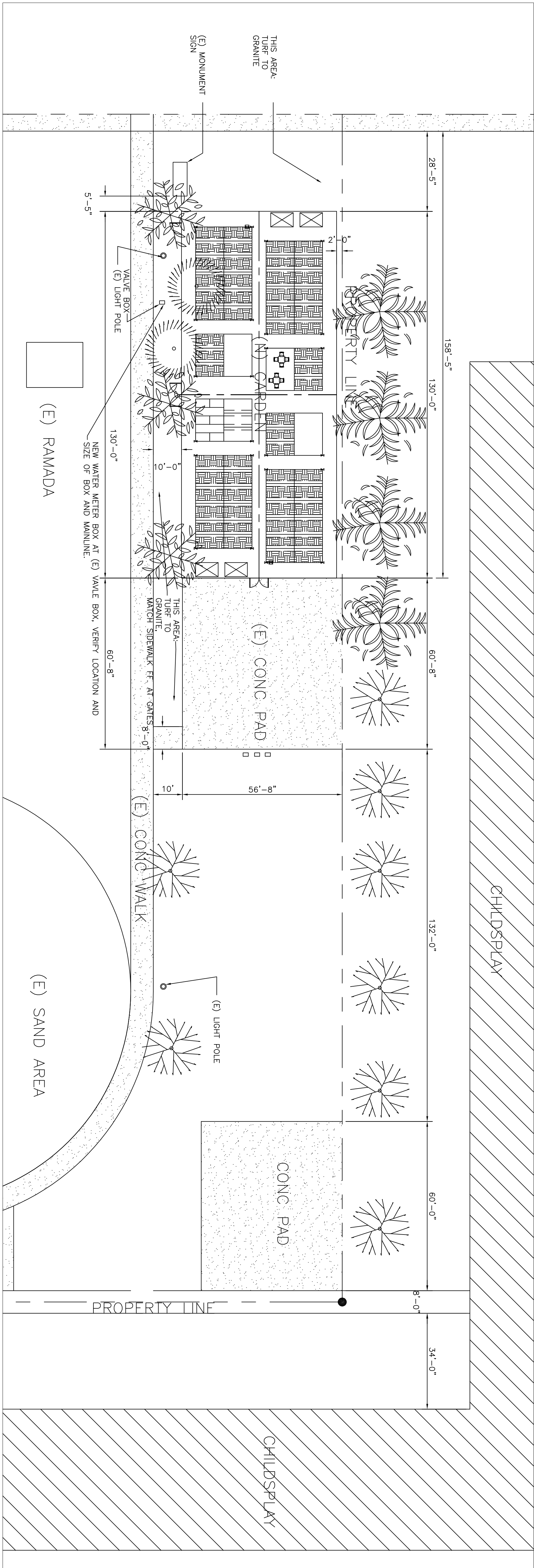
**MITCHELL PARK
COMMUNITY GARDEN**
MITCHELL PARK WEST NA
TEMPE, ARIZONA

DESIGN: MLL		PROJECT NUMBER:	
DRAWN: MLL		SCALE: AS SHOWN	
APPROVAL: MLL		DATE: 5-18-09	
1	COMMENTS		
2	COMMENTS		

DRAWING NAME/NUMBER:
SCHEMATIC
SITE PLAN

A101

OF _____



SCOPE OF WORK

- #1: 660 SF-INDIVIDUAL PLANTS
 158.5' X 66'-8" =
 (158.5' X 66.66') = 10,566 SF
 #2: 660 SF-INDIVIDUAL PLANTS
 10,566 SF - 3540 SF (PLANTERS)
 = 7026 SF (7,000 SF)
 #3: 150 SF-COMM GARDEN
 3 GARDENS,
 6' HIGH, POCKETS AT 4" O.C.
 #4: 150 SF-COMM GARDEN
 3 GARDENS, , (ONE SINGLE, TWO PAR)
 #5: 150 SF-ADA GARDEN
 GARDEN DIMS: 130'-0" X 55'-0" =
 (260' + 110') = 370 LF
 #6: 150 SF-KIDS GARDEN
 #7: 150 SF-FLOWERS AREA
 #8: 150 SF-FLOWER AREA
 #9: 660 SF-INDIVIDUAL PLANTS
 #10: 660 SF-INDIVIDUAL PLANTS
 TOTAL 3540 SF
 3540 X 24" DEEP = 7080 SF/27
 =262 CU YD
 *RAISED 12" OR 24"; THEREFORE
 *TERRAZZO EXCAVATION 12" OR 3"

- ELIMINATE BENDED GRASS, WITH PARKS APPROVED METHOD, ROUNDUP, ETC.
- EXCAVATE TO 3" ENTIRE AREA (OR 2")
- INSTALL 3" DEEP (OR 2"), COMPACTED, 1/4" MINUS GRANITE, COLOR BY PARKS DEPT
- EXCAVATE TO 12" DEEP FROM ORIGINAL TO SOIL FOR PLANTERS (OR DO 24" RAISED BEDS)
- INSTALL PLUMBING AT GARDEN, COPPER PIPE RISERS, SCHED 40 PVC.
- PURCHASE AND INSTALL 2, 2" OR 1 1/2" METAL BOX AT PARK MANUINE, ALWAYS CHARGED,
- WITHIN 10' ADJACENT TO GARDEN LOCATION.
- VARY SIZE ON MANUINE WITH PARKS, SAM THOMPSON, ASS DIR, SHANE MUELLER, NORTH
- PARKS MAINTENANCE SUPERVISOR)
- BACKFILL WITH SOIL, MIXTURE FOR GENERAL GARDENING, ORGANIC.
- INSTALL OR SUPERSEDE RAISED BED INSTALLATION CONTAINER SYSTEM, APPROX 12" ABOVE
- TO, RAISED BED ABOVE ORIGINAL TO, SOIL. SOME BEDS NEED TO BE 24" HIGH TO MEET ADA
- (AMERICANS WITH DISABILITIES ACT, 1991)
- COORDINATE FENCE INSTALLATION



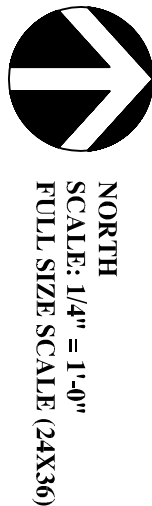
OVERALL SITE PLAN



MITCHELL PARK COMMUNITY GARDEN
MITCHELL PARK WEST NEIGHBORHOOD ASSOCIATION
TEMPE, ARIZONA

MAY 11, 2009

SCHEMATIC GARDEN PLAN
NOT FOR CONSTRUCTION



- GARDEN AREAS
- #1: 660 SF-INDIVIDUAL PLATS
 - #2: 660 SF-INDIVIDUAL PLATS
 - #3: 150 SF-COMM GARDEN
 - #4: 150 SF-COMM GARDEN
 - #5: 150 SF-ADA GARDEN
 - #6: 150 SF-INDIVIDUAL PLATS
 - #7: 150 SF-KIDS GARDEN
 - #8: 150 SF-FLOWER AREA
 - #9: 660 SF-INDIVIDUAL PLATS
 - #10: 660 SF-INDIVIDUAL PLATS
 - TOTAL 3540 SF

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