



**BEACON SQUARE CIVIC ASSOCIATION  
SOUTHFIELD, MICHIGAN  
2009 Scholarship Application**

**APPLICANT MUST:**

- Be a senior student attending a public, private or parochial high school **or**
- Be currently enrolled at a university or college
- Be a resident of Beacon Square whose parents or guardians are in good standing with Beacon Square Civic Association
- **Not have been a recipient for two consecutive years**
- Postmark Application no later than Thursday, **June 4, 2009**
- Have GPA of 2.5 or above on a 4.0 scale
- Obtain **OFFICIAL** transcript from current high school, or college/university inclusive of cumulative GPA (Counselor should circle GPA on transcript)
- Prove acceptance from an accredited institution of higher learning (e.g., invoice, class schedule)
- **First time applicants must provide the following:**
  - Provide a one page autobiographical sketch (include your career goals).
  - Provide a recommendation from any of the following persons:

High School Teacher	Clergy
Counselor	Organizational Sponsor
Principal	Volunteer Coordinator
Community Leader	Employer

**APPLICATION MUST BE POSTMARKED NO LATER THAN:**

**June 04, 2009**

To receive award, recipient must be enrolled in a full time program at an accredited college, university or equivalent during the 2009-2010 academic year. Verification of enrollment must be provided to the Beacon Square Civic Association Scholarship Committee.

**THE COMPLETED APPLICATION SHOULD BE MAILED TO:**

BEACON SQUARE CIVIC ASSOCIATION  
ATTENTION: Beacon Square Civic Association Scholarship Committee  
P.O. 2202  
Southfield, MI 48037



**BEACON SQUARE CIVIC ASSOCIATION**  
**Southfield, MI**  
**"A Southfield Community Organization"**

**SCHOLARSHIP APPLICATION FORM**

Name \_\_\_\_\_ Date: \_\_\_\_\_  
First Middle Last

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone No. \_\_\_\_\_ ( ) \_\_\_\_\_

Email address \_\_\_\_\_

Date of Birth \_\_\_\_\_  
Month/Day/Year

Current School \_\_\_\_\_

Current Cumulative GPA \_\_\_\_\_

Name of Parent(s) Guardian (1) \_\_\_\_\_  
(2) \_\_\_\_\_

**SECTION I:**

***Honors and Awards received during high school/college***

List any scholastic, athletic, community, and/or school service awards you have received.

<u>Awards and Award Sources(s)</u>	<u>Reason(s) for Award</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____



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**SECTION II:**

***Extra-Curricular Activities (school, civic, religious, social organizations, etc.)***

<u>Name of Group/Activity</u>	<u>Year</u>	<u>Office Held</u> (if any)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

**SECTION III:**

***Indicate Colleges and Universities to which you have been accepted/are attending:***

<u>Name of School</u>	<u>City</u>	<u>State</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**SECTION IV:**

***Describe your work experience, if any. Include volunteer work.***

<u>Employer</u>	<u>Dates</u>	<u>Type of position</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**SECTION V:**

***Indicate other important information that you feel should be considered in evaluating your eligibility for this scholarship.  
(Use additional sheet if necessary).***

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**SECTION VI:**

*Attach a one page autobiographical sketch highlighting your goals and the impact that growing up in Beacon Square has had upon you. **First time applicants only are required to complete this section.***

I, hereby, certify that the information provided herein is accurate and current, and that I wrote all my own essays. Further, I approve that the transcript of my high school record be sent to the Beacon Square Civic Association, Inc. Scholarship Committee for evaluation. I understand that the application package will be kept confidential and all materials submitted become the final property of this organization.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

**THE APPLICATION PACKAGE MUST BE COMPLETE IN ORDER TO QUALIFY FOR THE  
EVALUATION PROCESS**